

14 East Goldfield Avenue, Yerington, Nevada 89447
PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284
The City of Yerington is an Equal Opportunity Provider

### Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the 26th day of February, 2024, beginning at 10:00 a.m. at the following location:

City Hall 14 E. Goldfield Avenue Yerington, NV 89447

### NOTICE:

- 1. Agenda items listed below may be taken out of order.
- 2. Two or more agenda items may be combined.
- 3. Agenda items may be removed from agenda or delayed at any time.
- 4. Any restrictions on public comment must be set out herein.
- 5. Public comment is limited to three (3) minutes per person.
- 6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. See AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call City Clerk, Sheema D. Shaw, in advance at (775) 463-3511 so that arrangements for attendance may be made.

### AGENDA:

Action may be taken only on those items denoted "For Possible Action."

- 1. Call to order and roll call and Pledge of Allegiance.
- 2. **Public Comment** No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 3. For Possible Action Review and approval of agenda

**NOTICE RE:** NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

- 4. **For Possible Action:** Review and Approval of minutes from prior meeting dated February 12, 2024 regular meeting.
- 5. For Possible Action: Discussion and Approval of Bills Previously Submitted for Payment as Follows:

### Checks 38317 through 38395 totaling \$273396.11

- For Possible Action: Discussion and Possible Action to Approve of New, Renewal and Name Change Business License Applications
- A. Bridgett Brinkley DBA Bridgett Brinkley, Nail Technician, 46 N. Main St. Yerington, NV 89447-New
- B. Katie Kucera DBA Carson Tahoe Physician Clinic, Cardiology Medical Office, 306 Surprise St. Yerington, NV 89447-New
- C. Brenda Duell DBA Securitas Technology Corporation, Security, 3800 Tabs Dr. Uniontown, OH 44685-New
- 7. For Possible Action: Discussion and Possible Action to Revoke Business Licenses Due to Non-Payment for the 4<sup>th</sup> Quarter Oct. Dec. 2023
  - A. Kathleen Nichols DBA NRC Roofing, Inc., Roofing Contractor, 3020 Deer Run Rd. Carson City, NV 89701
  - B. Pepsi Cola Bottling Company, Distributors, 6500 W. Sunset Rd. Las Vegas, NV 89118
  - C. Carrie Baker DBA Mason Valley Physical Therapy, Physical Therapy Clinic, 513 W. Bridge St Ste. E Yerington, NV 89447

- D. Richard & Gregory Kudrna DBA Anytime Fitness, Fitness Gym, 1352 Hwy 395 Ste 101 Gardnerville, NV 89410
- E. Howard Wenger DBA SunPower Corporaton, Solar Construction & Installation, 120 S. Central Ave Ste 350 Clayton, MO 63105
- F. D. Scott Kattnig DBA Class Act Maintenance, Handyman, 330 2<sup>nd</sup> Ave Yerington, NV 89447
- G. Lawrence Brown DBA Greenfield Project Development Services, LLC, Consulting, 101 Brassie Ct Yerington, NV 89447
- H. Rutilo Lara-Hernandez DBA Hernandez Electric, LLC, Electrical, 340 Freeport Blvd Ste 1 Sparks, NV 89431
- I. Shane Schuckman DBA Sun City Replacement Windows, LLC DBA Renewal By Andersen of Nevada, Sales & Installation of Windows & Doors, 5175 W. Diablo Dr. Las Vegas, NV 89118
- J. Dan Shapiro DBA Krispy Krunchy Foods, LLC, Whole Sale Foods, 1826 Sterkx Rd Alexandria, LA 71301
- 8. For Discussion Only: Discussion of projects funded by grants including an estimate for time of completion, and activities in other city departments.
- 9. For Possible Action: Discussion and Possible Action to Approve a Re-Assignment of Lease for Hanger Lease #404 From Terry Scott to Steven Tomac.
- 10. **For Discussion Only**: Discussion and Review of Financial Statement FS-10, for current budget year, July 2023 January 2024.
- 11. For Possible Action: Discus sion and Possible Action to approve a Memorandum of Understanding (MOU) between Lyon County and the City for Jury Selection software.
- 12. **For Possible Action**: Discussion and Possible Action to approve dates, times, and locations for FY2024-2025 Budget meetings.
- 13. For Possible Action: Discussion and Possible Action to approve
- 14. **Public Comments** No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken
- 15. No Action Wil Be Taken Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:
  - A. City Attorney Report
  - B. Chief of Police Report
  - C. Public Works Director Report
  - D. Building Inspector Report
  - E. City Manager Report
  - F. City Clerk Report
  - G. Mayor and Council Comments
- 16. Adjournment.

Supporting material is available from City Clerk, Sheema D. Shaw, located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775) 463-3511 or go to www.yerington.net. For questions regarding this agenda, please contact City Clerk Sheema D. Shaw.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 775-463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a>, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at <a href="mailto:notice.nv.gov">notice.nv.gov</a> and the City of Yerington website at <a href="www.yerington.net">www.yerington.net</a> on the 21st day of February 2024, in compliance with NRS 241.020.

Sheema D. Shaw, City Clerk

City of Yerington

2-21-2024 Date

# ITEM

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### Yerington City Council Meeting February 12, 2024 at 10:00 a.m. – City Hall

The regular meeting of the Yerington City Council was held in the Council Chambers at 10:00 a.m. with the following present:

Mayor John J. Garry
Council Members Jerry Bryant, Shane Martin, Matthew Galvin and Frank Pizzo
City Manager Robert Switzer
City Attorney Chuck Zumpft
City Clerk Sheema D. Shaw
Chief of Police Darren Wagner
Public Works Director Jay Flakus
Building Official Joel Brown
Grants Administrator Angela Moore

Absent:

None

Guests:

Mr. Travis Crowder and Lyon County Sheriff Brad Pope

The meeting was called to order within the James Sanford Community Center and roll call was reported by Mayor Garry. The Pledge of Allegiance was led by Mayor Garry.

### Public Participation

Mayor Garry asked for comments and no comments were provided at this time.

### Agenda Approval

Mayor Garry stated the agenda would be approved as presented unless there were any objections or corrections. City Manager Switzer stated agenda item number seven needs to be removed, no further corrections need to be made at this time and recommends approval of the agenda. Mayor Garry stated the agenda was approved as corrected and the motion was approved unanimously.

### Minutes

Mayor Garry asked if the documentation of the minutes for January 8, 2024 were provided to City Council. City Clerk Shaw stated the agenda should read that the minutes for approval from the prior meeting should be dated January 22, 2024 instead of January 8, 2024. Mayor Garrystated the minutes from prior meeting dated January 22, 2024 would be approved unless there were any additional objections or corrections. Mayor Garry stated no objections were made at this time and the minutes from prior meeting dated January 22, 2024 regular meeting was approved unanimously.

### Review Bills Previously Submitted for Paymen t

Bills, Salaries and Vouchers:

Accounts Payable Checks	01/16/2024	38227 through 38258
	01/18/2024	38259
	01/23/2024	38265 through 38293
	01/29/2024	38294 through 38312
Payroll Checks	01/22/2024	38260 through 38262
Payroll Vouchers	01/22/2024	1252401 through 1252426
Transmittal Checks	01/22/2024	38263 through 38264
Transmittal Vouchers	01/22/2024	1222401

Mayor Garry stated the bills previously submitted for payment, checks 38227 through 38312 totaling \$290,097.97, would be approved unless there were any objections or corrections. Mayor Garry stated no comments or objections were made at this time and the bills previously submitted for payment were approved unanimously.

### Approval of New, Renewal and Name Change Business License Applications

- A. Hector Arellano dba Arellano Plumbing, Heating and Air Conditioning, LLC.,
   Service Provider for HVAC/Plumbing, 34 S. Main Street Yerington, NV 89447
   Name Change
- B. Tracy Allen dba Hobbles & Waddles, Retail Craft Consignment Shop, 400 Main Street Unit C. Yerington, NV 89447 New
- C. Cheryl Dunkle dba Finding Surrender in Recovery, LLC., Recovery Coaching, 528 S. Main Street Spc. #42 Yerington, NV 89447 – New

Mayor Garry stated the business license applications, A. through C. would be approved unless there were any objections or corrections. Mayor Garry stated no comments or objections were made at this time and the business license applications, A. through C. were approved unanimously.

Review and discussion of projects funded by grants including an estimate for time of completion and activities in other city departments.

Mayor Garry stated the agenda item was removed for discussion and possible action.

Approve a Corrective Action Plan due to expenditures exceeding budgeted appropriations in the Water and Sewer Funds in the last audit of FY2022-2023, an apparent violation of NRS 354.626.

City Manager Switzer stated the City had an approval of the initial audit but received a letter from the State of Nevada notifying the City that they had two violations within the Water and Sewer Funds. With communications with the City's accountant, the expenditures were overbudget for the Water and Sewer Project. The expenditures were reported to City Council but actions needed to be made very quickly during the construction phase. No adjustments were made before the audit was performed which

resulted in exceeding the budgeted amount in the Water and Sewer Funds. With the approval of the Corrective Action Plan, the City of Yerington will monitor expenditures on a monthly basis to ensure that the funding does not exceed the funding available. Within the Water Fund, an amount of \$190,780.00 was exceeding the budget and within the Sewer Fund was an amount of \$288,482.00. Additional language needs to be imposed and is included within the Corrective Action Plan as well as quarterly meetings that will be held with our accountant to review the budgets.

Mayor Garry stated the City is mandated to comply with the State of Nevada regarding the budgets. Many actions happened within the Water and Sewer Project and there were many items to keep track of during the project. Mayor Garry approves of the Corrective Action Plan. Councilman Bryant thanked City Manager Switzer for providing the letter that the City is now in compliance.

Councilman Bryant made a motion to approve the Corrective Action Plan and to include the audit language as presented, seconded by Councilman Galvin. Mayor Garry asked for comments, no comments were made at this time and the motion was approved unanimously.

Approve soliciting quotes to connect a water service line for fire protection service to the Boys and Girls Club at Pearl and Main Streets. Estimates cost is <\$40,000.00.

Public Works Director Flakus stated the Boys and Girls Club has performed many projects over the last few years. Pictures have been provided to City Council for further clarification. Mr. Travis Crowder stated the gym was remodeled in 2000. Public Works Director Flakus stated Summit Fire and Security was used for the fire protection system but they concluded that there is no water being provided to the fire system. During excavation from the City, the fire valve was buried and had been turned off. The Teen Center was built in 2018 and opened in 2019. The City cannot determine when the water to the fire valve was turned off. Mr. Eric Anderson with Bighorn Consulting provided the plans for the work at the Teen Center. The plan included to add a domestic water line and a fire water line. A four-inch water value to the main and a four-inch water line was capped to the main in the current plans. The four-inch water line capped to the main was an error and is not connected to the main. The new fire line for the Teen Center should have a Post Indicator Valve (PIV), which is needed for all fire water valves.

Public Works Director Flakus stated in Exhibit B, the PIV is out of the ground shown in a picture on January 12, 2018. A pipe and the riser were within the picture with the G5 lid that goes on top of the valve. In Exhibit C, the fire line with the valve was exposed and was turned off and buried for a reason. During the Water and Sewer Project, Q&D Construction did not reconnect this line since it was already out of service. In order to connect the old main and new main, the water has to be tested and approved to transfer customers to the new service mains. The fire department has to connect to certain fire lines in order to put out a fire. The Boys and Girls Club has been paying for fire service and the fire line has been tagged as being functional for years. Fire Chief Scott Draper got in contact with the Fire Marshall to notify them of the situation. The City is obligated

to provide water for fire service. Public Works Director Flakus is requesting authorization from City Council for the City to install and connect the pipe for this service. It is unknown who turned the water off and even what the system is connected to now. No building permits are available for this activity.

Councilman Bryant stated about \$40,000.00 or less is needed to connect the fire system to the Teen Center. Public Works Director Flakus stated yes, the City is shooting high in price and a PIV will be included within the price. The City needs to fix this issue and make it right. The City cannot not work on the private side of the property and would need to fire a contractor to perform the work. Councilman Bryant asked Mr. Crowder if he sees any foreseeable issues. Mr. Crowder stated the biggest question is when this became an issue. The Boys and Girls Club has been passing the fire inspections but how are the fire inspections passing if no water has been provided? Mr. Crowder has no idea how this became an issue and the Boys and Girls Club would be willing to work with the City. Public Works Director Flakus stated Fire Chief Draper discovered this issue in early 2023 and noticed that there was an issue.

Councilman Galvin asked in exhibit C if the line is going to the main. Public Works Director Flakus stated the line is physically still there with a valve in the street for the Teen Center fire system.

Councilman Pizzo stated this service should be up and running the correct way. Public Works Director Flakus stated the Boys and Girls Club is running a fire watch currently per Fire Chief Draper. Councilman Galvin stated the City's obligation is just in the street, is that correct. Public Works Director Flakus stated it is the City's obligation on the building permit side and the City's side. The fire line to the facility should stay forever on if the building is occupied or not.

Councilman Bryant asked about a time line to repair this issue. Public Works Director Flakus stated it should be about a two-day job with closing the street completely as well. The water main that the Boys and Girls Club is connected to also supplies water to all of the schools. Late April is a safe time to pave and the project should be completed around this time.

Mayor Garry is concerned about the issue and asked Public Works Director Flakus the worst-case scenario. Public Works Director Flakus stated the City is in the worst-case scenario right now. Mayor Garry stated the City want this right for the Boys and Girls Club and this concern should get the most urgent attention. Public Works Director Flakus stated this is a major violation regarding the fire lines. If City Council wishes to seek what happened, the City can find out with an increased effort.

Councilman Pizzo made a motion to approved the Corrective Action Plan and move forward with installing the fire line, seconded by Councilman Martin. Councilman Bryant asked if the City can flush the system this weekend since it is a three-day weekend. Public Works Director Flakus recommends a hot tap to the system and to hire a contractor to perform the work. City Manager Switzer added that if the system is just flushed and

added into the main, a bacteria problem could be presented which would result in boil water notices to all of the customers on the system. The cheapest and the most effective route would be the hot tap method. Mayor Garry asked for comments, no comments were made at this time and the motion was approved unanimously.

### **Public Participation**

Mayor Garry asked for comments and no comments were made at this time.

### Department Reports

Chief of Police Wagner stated the Yerington Police Department is getting items ready to propose for the next fiscal year budget.

Public Works Director Flakus stated the Public Works Department is getting ready for baseball season and a punch list of items was discussed with Councilman Bryant to get the parks ready for the season.

City Manager Switzer stated the contractor is currently working on the lights at Reviglio Field and the project should be completed by the end of this month. Willow Creek discussions have been planned with Lyon County Manager Andrew Haskins. A meeting will be held with Lyon County Comptroller Josh Foli about the allocation to the City's parks budget.

City Clerk Shaw stated candidate filing will be closed on February 15th. If anyone needs help filing, please reach out to the Lyon County Treasurer's Office for assistance.

Council man Pizzo stated dates were sent to City Manager Switzer for a discussion on the stand-alone officer for the Yering ton Police Department.

Councilman Bryant stated the Main Street Committee is now up and running. Councilman Bryant is looking forward to great things including growth within the City.

Mayor Garry stated to day is Abraham Lincoln's birthday. Abraham Lincoln was the 16<sup>th</sup> president and one of our greatest presidents.

There being no further business, the meeting was adjourned.

	Mayor of the City of Yerington
ATTEST:	
City Clerk of the City of Yerington	

# ITEM 5

## MART

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Report Criteria:

Report type: Invoice detail
Check.Type = {<>} "Adjustment"

GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
<b>38317</b> 02/24	02/06/2024	38317	6827	BEN GAUMOND LAW FIRM PLLC	23-CT-000004	BOND REFUND	01-17-00-4000	830,00	830.00
	Total 38317:							-	830.00
<b>38318</b> 02/24	02/06/2024	38318	1146	CASELLE, INC.	130474- NEW	NEW SOFTWARE	02-54-25-7011	6,750.00	6,750.00
	Total 38318:								6,750.00
<b>38319</b> 02/24	02/06/2024	38319	1170	CHARTER COMMUNICATIONS	002624501192	WTP-INTERNET	02-54-25-7033	129.99	129.99
	Total 38319:							:-	129,99
<b>3832</b> 0		38320	6278	CIGNA	3309805-FEB	MED INS- DEP	00-00-00-2023	22,578.06	22,578.06
	Total 38320:								22,578.06
<b>3832</b> 02/2		38321	1232	2 D & S WASTE REMOVAL	240131390000	WASTE REMOVAL	02-54-25-7046	1,109.99	1,109.99
	Total 38321:								1,109.99
<b>3832</b>		4 3832:	2 132	4 DOWL, LLC	R4001.1008-1	COLONY SEWER	03-00-00-1575	463.75	463.75
	Total 38322:								463.75
<b>383</b> 2		4 3832	3 132	4 DOWL, LLC	R4001.1008-	COLONY WATER	02-00-00-1575	463,75	463.75

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GL Period	Check Issue Date	Check Number	Vendor	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
- Criou	issue Date		- Truthber	- ayee	— — —		GE ACCOUNT	Amount	Amount
<b>38324</b> 02/24	02/06/2024	38324	1324	DOWL, LLC	R4001.11363P	WATER / SEWER PROJE	03-00-00-1580	6,028.65	6,028.65
То	ital 38324:							:-	6,028.65
38325									
02/24	02/06/2024	38325	1324	DOWL, LLC	R4001_11363P	WATER / SEWER PROJE	03-00-00-1580	6,615.87	6,615.87
To	otal 38325:							:-	6,615.87
38326									
02/24	02/06/2024	38326	6829	DURHAM, KAREN	CC23018-FEB	BAIL REFUND	01-17-00-3148	265,78	265,78
Т	otal 38326:								265.78
38327									
02/24	02/06/2024	38327	1335	FIRST ADVANTAGE OHS	2502912401	MEDICAL SERVICES	01-52-20-7011	183.36	183.36
To	otal 38327:								183.36
38328									
02/24	02/06/2024	38328	6748	GREENSHINE NEW ENERGY	G\$20240130C	DOG PARK LIGHTS	08-14-27-8101	6,475.00	6,475.00
Т	otal 38328:								6,475.00
38329									
02/24	02/06/2024	38329	6582	HOUGHTON, CHRIS	MT23115- JAN	INTERPRETER FEES	01-53-15-7013	300.00	300.00
Т	otal 38329:								300.00
<b>38330</b> 02/24	02/06/2024	38330	6534	IAPMO	2000159-2024	ANNUAL FEES	01-57-25-7011	250.00	250.00
-	otal 38330:								250.00
'	Olai 30330.								
<b>38331</b> 02/24	02/06/2024	38331	2034	JIM MENESINI PETROLEUM, LLC	JAN 2024	PW- FUEL	02-54-25-7049	3,879.33	3,879.33
U2124	02/00/2024		2034	JIM MERCONT ETHOLEON, ERO					

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GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
To	otal 38331:							_	3,879.33
<b>38332</b> 02/24	02/06/2024	38332	2034	JIM MENESINI PETROLEUM, LLC	JAN 24 PD	PD, FUEL	01-52-20-7049	1,637.30	1,637.30
Т	otal 38332:							-	1,637,30
<b>38333</b> 02/24	02/06/2024	38333	2212	LAHONTAN PARAMEDICAL	4675	MED SERVICES	01-52-20-7032	50.00	50.00
Т	otal 38333:								50.00
<b>38334</b> 02/24	02/06/2024	38334	1566	LYON COUNTY CLERK TREASURER	AUG 2023- CI	GEN MARKER TEST- CIVI	01-17-00-4008	25,00	25.00
٦	Total 38334:							19	25.00
<b>38335</b> 02/24	02/06/2024	3833	5 1566	LYON COUNTY CLERK TREASURER	DEC 2023	GEN MARKER TEST	01-00-00-2312	145.74	145.74
	Total 38335:								145.74
<b>38336</b> 02/24	02/06/2024	4 3833	6 1566	S LYON COUNTY CLERK TREASURER	DEC 2023-CIV	GEN MARKER TEST- CIVI	01-17-00-4008	30.00	30.00
	Total 38336:								30.00
<b>38337</b> 02/2		4 3833	7 156	6 LYON COUNTY CLERK TREASURER	DEC23 RM TA	A ROOM TAX REMITTAL	08-56-35-8081	590.36	590.36
	Total 38337:								590.36
<b>3833</b> 1		24 383	38 156	66 LYON COUNTY CLERK TREASURER	NOV 2023-CI	V GEN MARKER TEST-CIVI	01-17-00-4008	15.00	15.00
	Total 38338:								15.00

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GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
<b>38339</b> 02/24	02/06/2024	38339	1566	LYON COUNTY CLERK TREASURER	OCT 2023-CIV	GEN MARKER TEST- CIVI	01-17-00-4008	25.00	25.00	
								*		
10	otal 38339:							•	25.00	
<b>38340</b> 02/24	02/06/2024	38340	1566	LYON COUNTY CLERK TREASURER	SEPT 2023-CI	GEN MARKER TEST- CIVI	01-17-00-4008	5.00	5.00	
Т	otal 38340:								5.00	
<b>38341</b> 02/24	02/06/2024	38341	1566	LYON COUNTY CLERK TREASURER	W/C JAN 2024	W/C SEWER - INT	23-54-25-7002	9,866.82	9,866.82	
т	otal 38341;							:-	9,866.82	
	Jul 2004 1.							5		
<b>38342</b> 02/24	02/06/2024	38342	6828	MARTINEZ ALVARDO, MARIO	23-CT-000004	REFUND CIT	01-17-00-4008	115.00	115,00	
T	otal 38342:								115.00	
38343								8		
	02/06/2024	38343	5962	Maverik Store	MT23081-DEC	RESTITUTION MT23081	01-00-00-2305	54.77	54.77	
т	otal 38343:								54.77	
38344										
	02/06/2024	38344	1098	MINDEN LAWYERS, LLC	8941- JAN 202	PROFESSIONAL SERVIC	03-54-25-7030	7,138.78	7,138.78	
Т	otal 38344:								7,138.78	
38345										
02/24	02/06/2024	38345	1965	NDEP	FLAKUS 2024	WASTEWATER CERTIFIC	03-54-25-7011	110.00	110.00	
Т	otal 38345:								110.00	
<b>38346</b> 02/24	02/06/2024	38346	1684	NEVADA JUDGES OF LIMITED JURISD	2024-NJLJ DU	ANNUAL MEMBERSHIP D	01-53-15-7018	250,00	250.00	

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GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
To	otal 38346;							7_2	250.00
								_	
38347	00/00/0004	00047	4000	NIV ENERGY	040570 0404	DOWER	23-54-25-7033	316.14	316.14
02/24	02/06/2024	38347	1902	NV ENERGY		POWER	01-54-26-7033	38.85	38.85
02/24	02/06/2024	38347	1902	NV ENERGY		POWER POWER	03-54-25-7033	4,468.84	4,468.84
02/24	02/06/2024	38347	1902	NV ENERGY		POWER	03-54-25-7033	3,632.50	3,632.50
02/24	02/06/2024	38347	1902	NV ENERGY		POWER	02-54-25-7033	818.48	818.48
02/24	02/06/2024	38347	1902	NV ENERGY				3,270.83	3,270.83
02/24	02/06/2024	38347	1902	NV ENERGY		POWER	01-54-26-7033	1,885.33	1,885.33
02/24	02/06/2024	38347	1902	NV ENERGY		POWER	01-55-27-7033	1,885.33	109.33
02/24	02/06/2024		1902		512345-0124	POWER	03-54-25-7033	172.77	172.77
02/24	02/06/2024		1902		513290-0124	POWER	23-54-25-7033		332.57
02/24	02/06/2024				533954-0124	POWER	01-55-27-7033	332.57 132.99	132.99
02/24	02/06/2024				546699-0124	POWER	03-54-25-7033		40.60
02/24	02/06/2024	38347	1902	NV ENERGY	706659-0124	POWER	02-54-25-7033	40.60	40.60
7	Total 38347:							:=	15,219.23
38348									407.00
02/24	02/06/2024	38346	3 1761	PAPE MACHINERY	15029184	EQUIPMENT	03-54-25-7043	167.96	167.96
02/24	02/06/2024	4 38348	3 1761	PAPE MACHINERY	15033727	EQUIPMENT	02-54-25-7011	111.98	111.98
	Total 38348:							ia.	279.94
38349									202.02
02/24	02/06/202	4 3834	9 6830	PAVINI, JANA	MT23129-CC2	EVALUATION SERVICES	01-53-15-7013	600,00	600.00
	Total 38349:							,	600.00
38350					1411.0004	CUDDITEC	03-54-25-7011	140.12	140.12
02/2	4 02/06/202	24 3835	621	2 RALEY'S	JAN 2024	SUPPLIES	03-04-25-7011	140.12	110.12
	Total 38350:								140.12
<b>3835</b> 1 02/2		24 383	51 596	4 SCOLARI'S FOOD AND DRUG	CC16004- DE	RSTITUTION - OTTO, A	01-00-00-2305	15.00	15.00

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					OTICOK IOC	100 Dates: 2012024 - 211012024				1 ED 20, 2024 00.14AW
GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
Ť	otal 38351								15.00	
<b>38352</b> 02/24	02/06/2024	38352	1911	SILVER STATE BARRICADE & SIGN	S007653	EQUIPMENT	01-54-26-7011	488.80	488.80	
Т	otal 38352:								488.80	
<b>38353</b> 02/24	02/06/2024	38353	1968	STATE TREASURER'S OFFICE	AUG 2023-CIV	SPECIALTY COURT FEE-	01-17-00-4007	280,00	280.00	
T	otal 38353:								280,00	
<b>38354</b> 02/24	02/06/2024	38354	1968	STATE TREASURER'S OFFICE	DEC 2023	STATE PERM SCHOOL FI	01-17-00-3177	1,070.26	1,070.26	
Т	otal 38354:								1,070.26	
<b>38355</b> 02/24	02/06/2024	38355	1968	STATE TREASURER'S OFFICE	DEC 2023-CIV	SPECIALTY COURT FEE-	01-17-00-4007	323.00	323.00	
1	otal 38355;								323.00	
<b>38356</b> 02/24	02/06/2024	38356	1968	STATE TREASURER'S OFFICE	NOV 2023-CIV	SPECIALTY COURT FEE-	01-17-00-4007	159.00	159.00	
Т	otal 38356:								159.00	
<b>38357</b> 02/24	02/06/2024	38357	1968	STATE TREASURER'S OFFICE	OCT 2023-CIV	SPECIALTY COURT FEE-	01-17-00-4007	275.00	275.00	
1	otal 38357:								275.00	
<b>38358</b> 02/24	02/06/2024	38358	1968	STATE TREASURER'S OFFICE	RM TAX DEC	ROOM TAX REMITTAL	08-56-35-8080	354.21	354.21	
1	Total 38358:								354.21	

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GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
<b>38359</b> 02/24	02/06/2024	38359	1968	STATE TREASURER'S OFFICE	SEPT 2023-CI	SPECIALTY COURT FEE-	01-17-00-4007	43.00	43.00
To	otal 38359:							_	43.00
<b>38360</b> 02/24	02/06/2024	38360	1969	STICKS & STONES	JAN 2024	SUPPLIES AND SERVICE	03-54-25-7043	1,164.60	1,164.60
То	otal 38360:								1,164.60
38361 02/24 02/24	02/06/2024 02/06/2024	38361 38361		THATCHER COMPANY OF NEVADA, IN THATCHER COMPANY OF NEVADA, IN			02-54-25-7061 02-54-25-7061	1,200.79 2,523.95	1,200.79 2,523.95
Т	otal 38361:							:=	3,724.74
<b>38362</b> 02/24	02/06/2024	38362	2026	TRUE VALUE	JAN 2024	SUPPLIES	03-54-25-7043	268.84	268.84
Т	Total 38362:								268.84
<b>38363</b> 02/24	02/06/202	4 38363	3 2028	B U.S. POSTAL SERVICE	2012024	POSTAGE FOR MACHINE	03-54-25-7011	500.00	500.00
Т	Total 38363:								500.00
<b>38364</b> 02/24		4 3836	4 201	6 ULINE	173280228	SUPPLIES	01-51-14-7011	157.94	157.94
	Total 38364:								157.94
<b>38365</b> 02/24		24 3836	S5 206	SO VERIZON WIRELESS	9954807002	WIRELESS SERVICE	03-54-25-7033	654.93	654.93
	Total 38365:								654.93
<b>38366</b> 02/2		24 383	66 20	60 VERIZON WIRELESS	9954829340	WIRELESS SERVICE	03-54-25-7033	1,166.74	1,166.7

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GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
T	otal 38366:							,	1,166.74	
<b>38367</b> 02/24	02/06/2024	38367	6317	WESTERN ENVIRONMENTAL TESTIN	24010590	TESTING	02-54-25-7050	148.00	148.00	
T	otal 38367:								148.00	
38368 02/24 02/24	02/06/2024 02/06/2024	38368 38368		WILD WEST CHEVROLET WILD WEST CHEVROLET	6025701 6025754	SERVICES SERVICES	01-51-14-7043 01-51-14-7043	65.44 100.36	65.44 100.36	
Т	otal 38368;								165,80	
<b>38369</b> 02/24	02/06/2024	38369	2099	XPRESS BILL PAY	INV-XPR0080	EFT TRANSACTIONS	03-54-25-7011	689.52	689.52	
Т	otal 38369;							9	689.52	
<b>38370</b> 02/24	02/06/2024	38370	2098	YERINGTON AUTO PARTS	JAN 2024	SUPPLIES	03-54-25-7044	3,735.54	3,735.54	
Т	otal 38370:							,	3,735.54	
<b>38371</b> 02/24	02/06/2024	38371	6048	Yerington Theater for the Arts	RM TAX JULY-	ROOM TAX REIMBURSE	08-14-25-8080	2,175.03	2,175.03	
Т	otal 38371:								2,175,03	
<b>38372</b> 02/24	02/13/2024	38372	2 6607	7 AMAZON CAPITAL SERVICES	11WW-74L3-9	JAN EQUIP - PO#19303	03-54-25-7043	227.88	227,88	
,	Fotal 38372:								227.88	
<b>38373</b> 02/24	02/13/2024	38373	3 6607	7 AMAZON CAPITAL SERVICES	194X-N3MX-9	SUPPLIES	08-14-27-8101	3,166.22	3,166.22	
•	Total 38373:	).*							3,166.22	

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					Officer look	e Dates. 2/3/2024 - 2/16/2024				1 65 20, 2024 00:1474
GL Period	Check Issue Date	Check Number		Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
<b>38374</b> 02/24	02/13/2024	38374	6607	AMAZON CAPITAL SERVICES	1PRJ-6LWF-7	JAN - SUPPLIES PO#1930	01-59-35-7011	111.98	111.98	
	tal 38374:							_	111,98	
38375	00/40/0004	00075	4000	AT 9 T LONG DISTANCE	1179141208	LONG DISTANCE	03-54-25-7033	3.18	3.18	
	02/13/2024 02/13/2024	38375 38375		AT & T LONG DISTANCE AT & T LONG DISTANCE		LONG DISTANCE	03-54-25-7033	4.22	4.22	
	02/13/2024	38375		AT & T LONG DISTANCE	279607184	LONG DISTANCE	03-54-25-7033	2.19	2.19	
								-		
To	otal 38375;							t <del>-</del>	9.59	
38376									4.750.00	
02/24	02/13/2024	38376	1146	CASELLE, INC.	130703 MARC	Support Contract	03-54-25-7011	1,756,00	1,756.00	
T	otal 38376;							_	1,756.00	
38377										
02/24	02/13/2024	38377	6804	CC COMMUNICATIONS	JAN 2024	SERVICES	01-51-14-7033	1,034.49	1,034.49	
Т	otal 38377:								1,034.49	
38378	02/13/2024	38378	3 1324	4 DOWL, LLC	7363.30146.02	GOLDFIELD PAVING	08-14-27-8101	4,337.50	4,337.50	
02124	02/10/202	00011	, , , ,	. 50112, 220						
7	Total 38378:							,	4,337.50	
38379				A BOM III	7363 30203 01	MASTER PLAN	08-14-27-8101	10,855.00	10,855.00	
02/24	02/13/202	4 3837	9 132	4 DOWL, LLC	7303.30203.01	MAGILICILAR	55 77 =7 5757	ā		
	Total 38379:								10,855.00	
38380										
02/24	02/13/202	24 3838	30 132	24 DOWL, LLC	7363.30212.01	GIS SERVICES	03-54-25-7027	7,000.00	7,000.00	
02,2	02.10.20								7,000.00	
	Total 38380:	17								
38381						WOO AND PROPERTY	08-14-27-8101	19,270.00	19,270.00	
	4 02/13/202	24 383	04 13	24 DOWL, LLC	7363.30310.01	KISS AND DROP PROJEC	UO-14-27-01UT	13,210.00	10,210.00	

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GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
Т	otal 38381;							8	19,270.00
<b>38382</b> 02/24	02/13/2024	38382	1324	DOWL, LLC	R4001.2235-1	PAPI & REILS	08-14-36-8089	787.50	787.50
Т	otal 38382;								787.50
<b>38383</b> 02/24	02/13/2024	38383	6400	FIRE EXTINGUISHER SERVICE CENT	39990	SUPPLIES	02-54-25-7011	1,455.00	1,455.00
т	otal 38383:								1,455.00
<b>38384</b> 02/24	02/13/2024	38384	6270	FREEDOM MAILING SERVICES, INC	47123	POSTCARD UTILITY BILL	03-54-25-7011	1,250.94	1,250.94
Т	otal 38384:								1,250.94
<b>38385</b> 02/24	02/13/2024	38385	1383	GRAINGER	9005117677	SUPPLIES	02-54-25-7011	91.16	91.16
Т	otal 38385:								91.16
<b>38386</b> 02/24	02/13/2024	38386	6587	HEALTHY COMMUNITIES COALITION	DRAW REQ#	RENT REIMBURSEMENT	08-14-27-8101	700.00	700.00
٦	Total 38386;								700.00
<b>38387</b> 02/24	02/13/2024	38387	6831	HUBBELL, AUDREY	200603.03	REFUND DEPOSIT	02-00-00-2230	16.03	16,03
	Total 38387:								16.03
<b>38388</b> 02/24	02/13/2024	38388	8 6832	MAIN, STEPHANIE	106545.06	REFUND DEPOSIT 10654	02-00-00-2230	12.13	12.13
	Total 38388:								12.13

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GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount
<b>38389</b> 02/24	02/13/2024	38389	6682	MCFADDEN ELECTRIC, LLC	PAY APP #4 -	PAPI'S & REIL'S PROJEC	08-14-36-8089	17,869.24	17,869.24
Т	otal 38389:							-	17,869.24
38390				MONBOY DE NIZ MADIOELA	#19 - JAN 202	SEDVICES	08-14-27-8103	1,850,00	1,850.00
02/24	02/13/2024	38390	6610	MONROY DE NIZ, MARICELA	#19 - JAN 202	SERVICES	00-14-27 0100	1,000,00	
T	otal 38390:							7-	1,850.00
38391					441484-0224	POWER	01-59-35-7033	156,17	156.17
02/24	02/13/2024	38391	1902	NV ENERGY	441484-0224	FOVVER	01-00-00-1000		
Т	otal 38391;							-	156.17
38392			0.470	OIDDIEN THOMAS	11971002	REFUND CREDIT 119710.	00-00-00-1075	67.86	67.86
02/24	02/13/2024	38392	64/9	O'BRIEN, THOMAS	11971002	KEI OND ONEST WORKE		12	67.96
٦	Total 38392:								67.86
38393				DADE MACHINEDY	15047660	SUPPLIES	01-55-27-7011	192.04	192.04
02/24 02/24				PAPE MACHINERY PAPE MACHINERY	15050858	SUPPLIES	01-54-26-7011	319.97	319.97
									512,01
	Total 38393:	G.							
38394		4 3839	4 103	8 SOUTHWEST GAS CORP	012924CAL	UTILITIES	02-54-25-7033	2,023.08	2,023,08
02/24				8 SOUTHWEST GAS CORP	012924GOLD	UTILITIES	02-54-25-7033	2,183.97	2,183.97
02/2				8 SOUTHWEST GAS CORP	012924GOLD	UTILITIES	03-54-25-7033	1,457.02	1,457.02
02/2					012924TROW	UTILITIES	01-59-35-7033	669.96	669,96
02/2				88 SOUTHWEST GAS CORP	012924TROW	UTILITIES	02-54-25-7033	506.33	506.3
02/2			,,,						6,840,36
	Total 38394:								
<b>3839</b> : 02/2	<b>5</b> 24 02/13/20	24 383	95 20	88 WESTERN NEVADA SUPPLY	JAN 2024	SUPPLIES	02-54-25-7011	4,595.68	4,595,6

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Check Invoice Invoice Invoice Description Check Vendor GL Check Amount GL Account Amount Number Payee Period Issue Date Number Number 4,595.68 Total 38395: 194,154.28 Grand Totals:

Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
00-00-00-1075	67.86	.00	67.86
00-00-00-2023	22,578.06	.00	22,578.06
00-00-00-2200	.00	22,645.92-	22,645.92
01-00-00-2200	.00	21,629.40-	21,629.40
01-00-00-2303	8.00	.00	8.00
01-00-00-2304	401.00	.00	401.00
01-00-00-2305	69.77	.00	69.77
01-00-00-2306	219.26	.00	219.26
01-00-00-2312	17.74	.00	17.74
01-17-00-3148	265.78	.00	, 265.78
01-17-00-3177	450.00	.00	450.00
01-17-00-4000	830.00	.00	830.00
01-17-00-4002	42.00	.00	42.00
01-17-00-4003	7.00	.00	7.0
01-17-00-4004	976.00	.00	976.0
01-17-00-4006	10.00	.00	10.0
01-17-00-4007	147.00	.00	147.0
01-17-00-4008	63.00	.00	63.0
01-17-00-4009	50.00	.00	50.0
01-51-14-7011	2,170.65	.00	2,170.6
01-51-14-7030	2,379.59	.00	2,379.5
01-51-14-7033	785.84	.00	785.8
01-51-14-7043	165.80	.00	165.8
01-51-14-7046	75.67	.00	75.6
01-52-20-7011	491.68	.00	491.6
01-52-20-7032	50.00	.00	50.0
01-52-20-7033	963.01	.00	963.0
01-52-20-7046	33.94	.00	33.9

GL Ac	count	Debit	Credit	Proof	
	01-52-20-7049	1,637.30	.00	1,637.30	
	01-53-15-7013	900.00	00	900.00	
	01-53-15-7018	250.00	.00	250.00	
	01-54-26-7011	1,034.60	.00	1,034.60	
	01-54-26-7033	3,309.68	.00	3,309.68	
	01-55-27-7011	563.92	.00	563.92	
	01-55-27-7033	490.97	.00	490.97	
	01-56-35-7033	716.62	,00	716,62	
	01-56-35-7046	647.24	.00	647.24	
	01-57-25-7011	250.00	.00	250.00	
	01-59-35-7011	215.48	.00	215,48	
	01-59-35-7033	940,86	00	940.86	
	02-00-00-1575	463.75	.00	463.75	
	02-00-00-1580	4,265.20	.00	4,265.20	
	02-00-00-2200	.00	46,971.04-	46,971.04-	
	02-00-00-2230	28.16	.00	28.16	
	02-54-25-7011	17,081.84	.00	17,081.84	
	02-54-25-7027	3,500.00	.00	3,500.00	
	02-54-25-7030	2,379.59	.00	2,379.59	
	02-54-25-7033	10,054.00	.00	10,054.00	
	02-54-25-7043	594.87	.00	594.87	
	02-54-25-7044	775.90	00	775.90	
	02-54-25-7046	75.66	.00	75.66	
	02-54-25-7049	3,879.33	.00	3,879.33	
	02-54-25-7050	148.00	.00	148.00	
	02-54-25-7061	3,724.74	.00	3,724.74	
	03-00-00-1575	463.75	.00	463.75	
	03-00-00-1580	8,379.32	.00	8,379,32	
	03-00-00-2200	.00	28,100.11-	28,100.11-	
	03-54-25-7011	3,641.50	.00	3,641.50	
	03-54-25-7027	3,500.00	.00	3,500.00	
	03-54-25-7030	2,379.60	.00	2,379.60	
	03-54-25-7033	7,461.61	.00	7,461,61	
	03-54-25-7043	1,141.56	.00	1,141.56	
	03-54-25-7044	855,29	.00	855.29	
	03-54-25-7046	277,48	.00	277.48	
	07-00-00-2200	.00	120.00-	120.00-	
	07-14-00-3147	120.00	.00	120.00	
	08-00-00-2200	.00	64,332.08-	64,332.08	
	08-14-25-8080	2,175.03	.00	2,175.03	

Proof	Credit	Debit	GL Account
32.28	.00	32.28	08-14-25-8090
56,636.74	.00	56,636.74	08-14-27-8101
180.00	.00	180.00	08-14-27-8103
4,363.46	.00	4,363.46	08-14-36-8089
354.21	.00	354_21	08-56-35-8080
590.36	.00	590.36	08-56-35-8081
5,583.57-	5,583.57-	.00	22-00-00-2200
5,583.57	.00	5,583 57	22-54-25-7002
4,772.16	4,772.16-	.00	23-00-00-2200
4,283.25	.00	4,283,25	23-54-25-7002
488.91	.00	488.91	23-54-25-7033
,,00	194,154.28-	194,154.28	Grand Totals:

Dated:	
Mayor:	
City Council:	
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City Recorder:	

CITY OF YERINGTON			Check Register - BIG Council report Check Issue Dates: 2/5/2024 - 2/18/2024			Page: 1 Feb 20, 2024 08:14AM		
GL Account	Debit	Credit	Proof					
Report Criteria: Report type: Invoice detail								
Check.Type = {<>} "Adjustment"								

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Report Criteria

Includes the following check types:

Manual, Payroll, Supplemental, Termination, Void
Includes unprinted checks

Pay Period Date	Journal Code	Check Issue Date	Check Number	Payee	Payee ID	Description	GL Account	Amount	D
02/04/2024	PC	02/08/2024	38313	West, Robert	635		00-00-00-102	1,013.49-	-
02/04/2024	PC	02/08/2024	38314	Watson, Patrick	669		00-00-00-102	221.64-	
02/04/2024	PC	02/08/2024	38315	Wagner, Alec	670		00-00-00-102	865.62-	
02/04/2024	PC	02/08/2024	2082401	Adams, Jarrod	582		00-00-00-102	3,097.09-	D
02/04/2024	PC	02/08/2024	2082402	Becker, Dennis	20		00-00-00-102	2,050.11-	D
02/04/2024	PC	02/08/2024	2082403	Brown, Jeremiah	652		00-00-00-102	2,004.41-	D
02/04/2024	PC	02/08/2024	2082404	Brown, Joel	657		00-00-00-102	2,357.75-	D
02/04/2024	PC	02/08/2024	2082405	Coombs, Brandon	31		00-00-00-102	2,661.95-	D
02/04/2024	PC	02/08/2024	2082406	Dennis, Felicitee	673		00-00-00-102	1,223.76-	D
02/04/2024	PC	02/08/2024	2082407	Durst Jr, Ronald	676		00-00-00-102	1,564.76-	D
02/04/2024	PC	02/08/2024	2082408	Flakus, Jay	32		00-00-00-102	2,100.54-	D
02/04/2024	PC	02/08/2024	2082409	Gutierrez, Tommy	659		00-00-00-102	2,507.25-	D
02/04/2024	PC	02/08/2024	2082410	Jennerjohn, Richard	650		00-00-00-102	2,199.14-	D
02/04/2024	PC	02/08/2024	2082411	Larsen, Stacey	644		00-00-00-102	1,254.91-	D
02/04/2024	PC	02/08/2024	2082412	Larson, Michele	667		00-00-00-102	1,223.76-	D
02/04/2024	PC	02/08/2024	2082413	Montes - Meza, Guadalupe	656		00-00-00-102	1,078.49-	D
02/04/2024	PC	02/08/2024	2082414	Moore, Angela	653		00-00-00-102	1,395.47-	D
02/04/2024	PC	02/08/2024	2082415	Phillips, Lori	39		00-00-00-102	1,797.58-	D
02/04/2024	PC	02/08/2024	2082416	Ruiz, Francisco	658		00-00-00-102	1,142.47-	D
02/04/2024	PC	02/08/2024	2082417	Sanabia, Andrew	663		00-00-00-102	2,220.89-	D
02/04/2024	PC	02/08/2024	2082418	Shaw, Sheema D.	150		00-00-00-102	2,380.45-	D
02/04/2024	PC	02/08/2024	2082419	Smith, David	157		00-00-00-102	1,171.44-	D
02/04/2024	PC	02/08/2024	2082420	Stanton, Monte	642		00-00-00-102	1,929.58-	D
02/04/2024	PC	02/08/2024	2082421	Sturtevant, Helen M.	163		00-00-00-102	1,472.72-	D
02/04/2024	PC	02/08/2024	2082422	Switzer, Robert	643		00-00-00-102	3,683.74-	D
02/04/2024	PC	02/08/2024	2082423	Wagner, Darren E.	184		00-00-00-102	2,707.14-	D
02/04/2024	PC	02/08/2024	2082424	Wisner, Nicholas	177		00-00-00-102	2,156.70-	D
Grand T	otals:							49,482.85-	
			27						

Includes unprinted checks

City of Yerington

Check Register - Employee Checks by Check Number Pay Period Dates: 01/22/2024 - 02/04/2024 Page: 1 Feb 20, 2024 8:17AM

Report Criteria:

Includes the following check types:

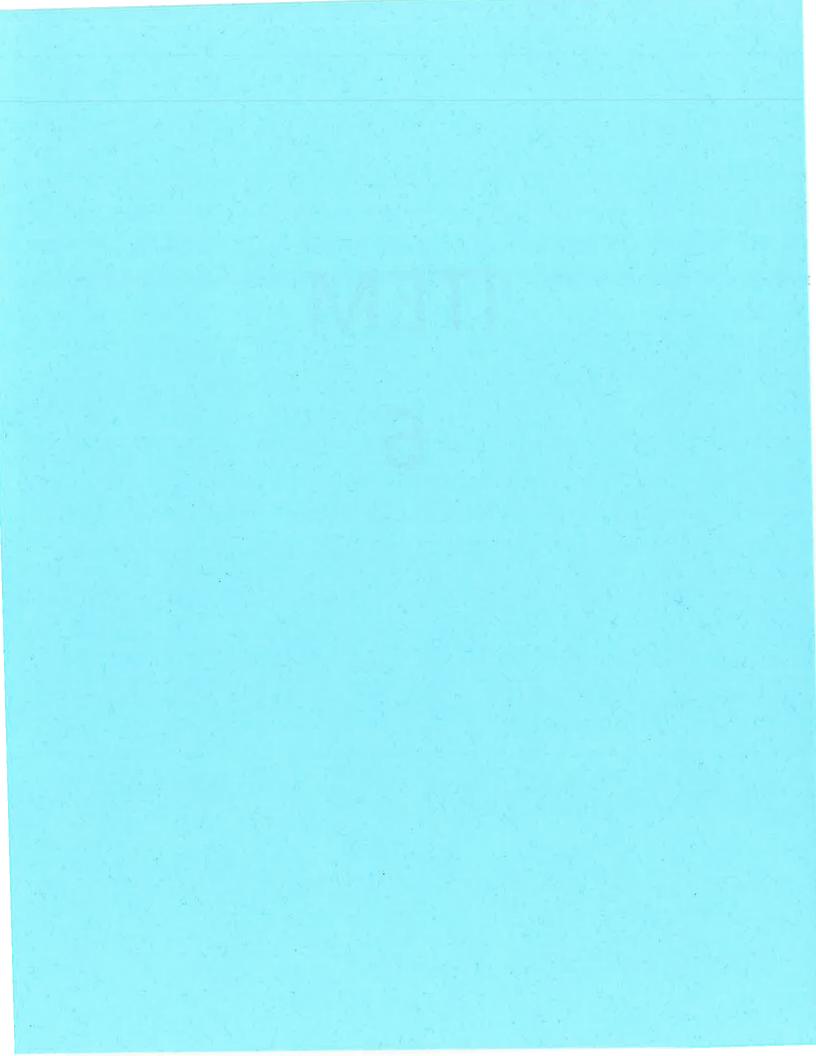
Transmittal

Includes unprinted checks

Pay Period Date	Journal Code	Check Issue Date	Check Number	Payee	Payee ID	Description	GL Account	Amount	D
02/04/2024	CDPT		0	YERINGTON POLICE OFFICERS	6	Police Dues Pay Period: 2/4/2024	00-00-00-102	163.50-	47=1
02/04/2024	CDPT	02/05/2024	38316	PUBLIC EMPLOYEES RETIREME	2	Retirement - Police Pay Period: 2/	00-00-00-102	20,648.10-	
02/04/2024	CDPT	02/05/2024	2052401	IRS Tax Deposit Wells Fargo	1	Tax Deposit Federal Withholding T	00-00-00-102	8,947.38-	
Grand <sup>1</sup>	Totals:							29,758.98-	
			3						

City of Yerington	Check Register - Employee Checks by Check Number Pay Period Dates: 01/22/2024 - 02/04/2024	Page: 2 Feb 20, 2024 8:17AN
Signature Lines  Dated:		
Mayor:		
City Council:		_
,		
		_
City Recorder:		
Report Criteria: Includes the following Transmittal Includes unprinted che		

# ITEM 6



#### NEW BUSINESS LICENSE APPLICATIONS SUBMITTED TO THE CITY COUNCIL ON FEBRUARY 26, 2024

	APPLICANT(S)	BUSINESS NAME	LOCATION	NATURE OF BUSINESS	COMMENTS
A	Bridgett Brinkley	Bridgett Brinkley	46 N. Main St. Yerington, NV 89447	Nail Technician	
В	Katie Kucera	Carson Tahoe Physician Clinics	306 Surprise St. Yerington, NV 89447	Cardiology Medical Ofiice	
С	Brenda Duell	Securitas Technology Corporation	3800 Tabs Dr. Uniontown, OH 44685	Security	

Business Status: Business Licenses # Category # A (official use only)

20.00.

## BUSINESS NAME: Stle Proprietor (Noul technician)

FEE	CALCUL	ATION	INFORMATION:	(No	fees are refundable
-----	--------	-------	--------------	-----	---------------------

Application Fee:

	e One:			
	Permanent Business Bill	lled Quarterly from Matrix. (refer to Instruction Page)		
	Short Term Project To b	be completed within 30 days. (\$50.00 Fee) to be completed within one year. (\$50.00 Fee)		\$
_	Single Project Single jou	to be completed within one year. (\$50.00 Fee)		7 - 99
			TOTAL FEES PAID:	s 20°
	UIRED INSPECTIONS:			
Signa	tures must be obtained bet	fore your application can be placed on the City Council	cil agenda. If your business wil	l occupy a building
	ou will be responsible to	call for these inspections and signatures #1thru #3, si	gnatures #4 and #5 are the resp	onsibility of City
Staff.	*Department Official -	- Attach comment page if necessary.		
1.	Public Works	Approved Denied [ ]		
	Phone: 775-309-5457			
	1 Holle, 775 507 5457	ZONING: [ ] [ ] [ ] [ ]		
		R-1 R-2 R-3 R-C C-1	C-2 M-1 M73	ł <sub>e</sub>
		Does business comply with existing zoning and current code	s? Compliance (%s) (no	))
	Building Inspector	Joel Brown	Date: 11 - 79 720	233
		(Signature)	-11-121	
	Public Works Director	(Signature)	Date: 01619	
		(organis)		
2.	Fire Department	Approved Denied [ ]		
	Phone: 775-463-2261	500 A A		
	Fire Inspector	(Signature)	Date:	
	Fire Chief	(Signature)	Date: 11-27-2	3
		(Signature)		
3.	Nevada Health Dept.	Approved [ ] Denied [ ]		
	Phone: 775-684-4200	11 (1		
	Inspector	101	Date:	
		(Signature)		
		N 129 x		
4.	Police Department	Approved [ ]		
	Phone: 775-463-2333			
	Police Chief		Date: No no	7.71
	I viice Chief	(Signature)	Date: 02-05-	cocy
				27
	11 PM			
5.	City Clerk	Approved [ ]		
	City Clark	h. a W	2 - 1/1	2021
	City Clerk:	(Signature)	Date: 2 - 14 - c	2007
		(albuman)		
6.	City Council Approval	Assessed C. Devis 10.3		
0.	City Council Approval	Approved [ ] Denied [ ]		
	Mayor:		Date:	
		(Signature)	Date.	
	Check L	List: (official use) State Business License [ ] YES [ ] NO [ ] N/	Α.	
		State Business License [] YES [] NO [] N/ Employee Insurance [] YES [] NO [] N/		
Form City-	55 (Rev June 2023)	(1,001,00		
. Jim Only-	()	9		

BU	SINESS NAME: Carson	Tahoe Physician Clinics	(official use only)
FE	E CALCULATION INFOR	RMATION: (No fees are refundable)	
	☐ Short Term Project To be	ed Quarterly from Matrix. (refer to Instruction Page) e completed within 30 days. (\$50.00 Fee) to be completed within one year. (\$50.00 Fee)	\$ 20.00 s
Sign	you will be responsible to ca	ore your application can be placed on the City Council age all for these inspections and signatures #1thru #3, signatur Attach comment page if necessary.	anda. If your business will occupy a building ses #4 and #5 are the responsibility of City
1.	<b>Public Works</b> Phone: 775-463-3511	Approved [Of Denied [ ]  ZONING: [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [	] [ ] [ ] C-2 M-1 N/A Compliance (no)
	Building Inspector Public Works Director _	(Signature)  Dispositure)	ate: $\frac{29-2024}{30/30/24}$
2,	Fire Department Phone: 775-463-2261  Fire Inspector  Fire Chief		vate:
3.	Nevada Health Dept. Phone: 775-684-4200 Inspector	Approved [ ] Denied [ ]  (Signature)	ate:
4.	Police Department Phone: 775-463-2333 Police Chief	Approved Denied [ ]  One of the control of the cont	nte: 02-05-2024
5	City Clerk City Clerk:	Approved [ ] Denied [ ]  One (Signature)	ote: 2 -14 * 2004
6.	City Council Approval	Approved [ ] Denied [ ]  [Signature]	te:
		st: (official use) State Business License [] YES [] NO [  N/A	

Business Status:
Business Licenses #
Category #
(official use only)

#### BUSINESS NAME: Securitas Technology Corporation

FEE	CALCI	JLATION	INFORMATION	1: (No fees are refundable)
			TYAIL CHAMBER I TOTA	4. The restare returnable

	(10 1000 110 1010 1100)	
Choose	Application Fee:	<u>\$</u> 20.00.
×	Permanent Business Billed Quarterly from Matrix. (refer to Instruction Page)	~
	Short Term Project To be completed within 30 days. (\$50.00 Fee) Single Project Single job to be completed within one year. (\$50.00 Fee)	\$
		TOTAL FEES PAID: \$ 20.00
	VIRED INSPECTIONS: ures must be obtained before your application can be placed on the City Council	agenda. If your business will occurv a building
then yo	ou will be responsible to call for these inspections and signatures #1thru #3, signa	tures #4 and #5 are the responsibility of City
Staff.	*Department Official – Attach comment page if necessary.	
1.	Public Works Approved Denied [ ] Phone: 775-463-3511	
	ZONING: [ ] [ ] [ ] [ ] [ ] R-1 R-2 R-3 R-C C-1	[ ] [ ] C-2 M-1 A
	Does business comply with existing zoning and current codes?	Compliance (ves) (no)
	Building Inspector	Date: 1-23-,2024
	Public Works Director (Signature)	Date: 01 30 24
	(Signifure)	
2.	Fire Department Approved Denied [ ] Phone: 775-463-2261	
	Fire Inspector(Signature)	Date:
	Fire Chief (Signature)	Date: 1-297 24
3,	Nevada Health Dept. Approved [ ] Denied [ ] Phone: 775-684-4200	
	To a d	
	Inspector(Signature)	Date:
4	P. F	
4.	Phone: 775-463-2333 Approved Denied [ ]	
	Police Chief	22 - 2-3//
	(Signature)	Date: 02-05-2024
5.	City Clerk Approved [ ] Denied [ ]	
	City Clerk: Ahaum D Ah	Date: 2 - 14 - 2024
	(Signature)	
6.	City Council Approval Approved [ ] Denied [ ]	
	Mayor:	Date:
	(Signature)	
	Check List: (official use) State Business License []YES[]NO []N/A	
	Employee Insurance [ ] YES [ ] NO [   N/A	
Form City-	55 (Rev 6/September, 2021)	

# ITEM

7



#### Business Licenses to be Revoked. Submitted to the City Council on August 28, 2023

			Original Af	fidavit sent	December 18, 2023			
	Business Name	Lic. Numb.	Qtr. Payment	Bus. Class	Certified Letter Sent	Received Letter	Certified Returned Un-open	Comments
1	NRC ROOFING, INC.	898	\$120.00	A	02/01/2024	YES	NO	
3	PEPSI COLA BOTTLING CO	970	\$30.00	Α	02/01/2024	YES	NO	
	MASON VALLEY PHYSICAL THERAPY	1666	\$100.00	С	02/01/2024	YES	NO	
D	ANYTIME FITNESS	1901	\$15.00	Α	02/01/2024	UNKNOWN	NO	WE HAVE NOT RECEIVED THE RETURNED RECEIPT
E	SUNPOWER CORPORATION SYSTEMS	1940	\$15.00	Α	02/01/2024	YES	NO	
F	CLASS ACT MAINTENANCE	3011	\$15.00	Α	02/01/2024	UNKNOWN	NO	WE HAVE NOT RECEIVED THE RETURNED RECEIPT
G	REENFIELD PROJECT DEVELOPMENT SERVICE	3194	\$15.00	Α	02/01/2024	YES	NO	
Н	HERNANDEZ ELECTRIC, LLC	3108	\$120.00	A	02/01/2024	YES	NO	
1	SUN CITY REPLACEMENT WINDOWS, LLC DBA	3210	\$60.00	A	02/01/2024	YES	NO	
J	KRISPY KRUNCHY FOODS, LLC	3239	\$15.00	Α	02/01/2024	YES	NO	

If there is no one available to sign for the letter an orange notice is left in the owner's mail box / P.O. Box, to let them know they have a certified letter waiting for their signature. If not picked up a second notice is sent 5-6 days later. A final notice is sent 10-11 days from original mailing date. If letter is not picked up by the 15th day the letter is returned to sender.

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## ITEM

9

#### RE-ASSIGNMENT OF LEASE

City of Yerington, Hanger Lease #404, and purall rights under said lease to STEVEN TOMAC	
TÉRRY SCOTT  STATE NEVADA )  ) ss.  COUNTY OF LYON )	DÅTE
On February 15, 2027, before me, Le personally appeared Tevry Sott and proved) to me to be the person(s) whose name(s instrument and who acknowledged that he/she/t	a notary public, personally known (or s) is/are subscribed to the above they executed the instrument.  LORI PHILLIPS Notary Public - State of Nevada Appointment Recorded in Lyon County No: 12-8944-12 - Expires January 21, 2026
ACCEPTA	INCE
I/we STEVEN TOMAC, as assignee(s), and agree to be bound by the lease terms as thou accept the terms set forth in the City's Acceptance STEVEN TOMAC	igh set forth in full herein. I/we further
STATE NEVADA ) ) ss. COUNTY OF LYON )	
On Covery 15, 2024 before me, a not steven Tomac and person(s) whose name(s) is/are subscribed to acknowledged that he/she/they executed the instructional public	

#### APPROVAL OF RE-ASSIGNMENT

Pursuant to that authority given by the Y	erington City Council on the day of
, 20 , consistent	t with Section 19 of said lease, the foregoing
assignment is hereby APPROVED by the	e Lessor, the City of Yerington. This lease is for
land only. The subject property may hav	re been improved by prior lessees which
improvements may include, but may not	be limited to, an aircraft hanger. The City of
Yerington makes no warranties of any ki	nd regarding any improvements (including but
not limited to the hanger), including but i	not limited to any improvements, fitness for a
particular purpose or use, integrity or safe	ety. This assignment is approved only on the
condition that assignees waive any and al	Il claims, demands or causes of action, known or
•	ve in the future, regarding both the validity of
	tance above, and regarding the condition of the
improvements as set forth herein.	
	Maria
	, Mayor
ATTEST:	
City Clerk	
Ony Olem	
F:\Util\GENERAL CLIENTS\Yerington\Hangar Lease\Assignment of Lease_doc	

# ITEM 10

		PE	RIOD ACTUAL	YT	D ACTUAL	BUDGET		UNEARNED	PCNT
	PAYMENTS IN LIEU OF TAXES								
01-16-00-3140	COUNTY PARKS AGREEMENT		40,000.00		40,000.00	40,000.00		.00	100.0
01-16-00-314			4,000.00		4,000.00	4,000.00		.00	100.0
01-16-00-3142			2,600.00		2,600.00	2,500.00	(	100.00)	104.0
01-16-00-3164	YPT MARIJUANA COMPACT		21,740.05		21,740.05	30,000.00	(I)	8,259.95	72.5
	TOTAL {SEGTITLE[S SOURCE}	_	68,340.05	_	68,340.05	76,500.00		8,159.95	89.3
	FINES AND FORFEITURES								
01-17-00-3146	FINES & FEES		8,776.62		8,776.62	27, 500, 00		18,723.38	31.9
01-17-00-3148			3,300.00		3,300.00	.00	(	3,300.00)	.0
01-17-00-3149			50.00		50.00	.00	(	50.00)	.0
01-17-00-3165			344.03		344.03	1,000.00	(	655.97	34.4
01-17-00-3177		(	530.62)	(	530.62)	.00		530.62	.0
01-17-00-4000		//80	1,245.00	`	1,245.00	.00	(	1,245.00)	.0
01-17-00-4002			42 00		42.00	.00	(	42.00)	.0
01-17-00-4003			203.00		203.00	.00	Č	203.00)	.0
01-17-00-4004			1,253.00		1,253.00	.00.	Č	1,253.00)	.0
01-17-00-4005	AA FEE - STATE (AOC)	(	292.00)	(	292.00)	.00.	(2)	292.00	.0
01-17-00-4006	COURT FACILITY FEE		300.00	`	300.00	.00	(	300.00)	.0
01-17-00-4007	SPECIALTY COURT FEE		140 00		140 00	.00.	i	140 00)	.0
01-17-00-4008	GENETIC MARKER ANALYSIS		60.00		60.00	.00.	ì	60.00)	.0
01-17-00-4009	CIVIL PENALTIES CITY	9.	2,130.00		2,130.00	.00	ì	2,130.00)	.0
01-17-00-4025	RECORD SEARCH FEE-MUNI		21 00		21.00	.00	(	21.00)	.0
	TOTAL {SEGTITLE[S SOURCE}		17,042 03		17,042.03	28,500.00		11,457.97	59.8
	AIRPORT CHARGES FOR SERVICES								
01-18-00-3154	AIRPORT TIEDOWN FEES		2,139.70		2,139.70	.00.	(	2,139.70)	. 0
01-18-00-3155	AIRPORT LEASES		11,573.09		11,573.09	16,500.00	`	4,926 91	70.1
01-18-00-3156	AIRPORT FUEL SALES		39,140.37		39,140 37	122,500.00		83,359.63	32 0
	TOTAL {SEGTITLE[S SOURCE}		52,853.16		52,853.16	139,000.00		86,146.84	38 0
	POLICE CHARGES FOR SERVICES								
01-19-00-3165	ANIMAL LICENSE		19 00		19.00	200.00		181 00	9 5
01-19-00-3166	ANIMAL SHELTER INCOME		2,160.00		2,160.00	3,500.00		1,340.00	61.7
01-19-00-3169	FINGERPRINTING		1,260 00		1,260.00	.00	(	1,260.00)	· 0
01-19-00-3170	INCIDENT REPORTS		35.00		35,00	. 00	0.0	35 00)	o 0
01-19-00-3171	POLICE OTHER INCOME		505 14		505 14	20,000.00	100	19,494.86	2.5
	TOTAL {SEGTITLE[S SOURCE}		3,979 14		3,979.14	23,700.00		19,720.86	16.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	PROPERTY TAXES					
01-11-00-3101	AD VALOREM	371,555.00	371,555.00	710,389.00	338,834.00	52.3
	TOTAL {SEGTITLE[S SOURCE}	371,555.00	371,555.00	710,389.00	338,834.00	52.3
	OTHER TAXES / FRANCHISE					
01-12-00-3105	FRANCHISE FEES - SANITATION	20,419.02	20,419.02	71,000.00	50,580.98	28.8
01-12-00-3106	FRANCHISE FEES - ELECTRICITY	167,614.31	167,614.31	151,500.00	( 16,114.31)	110.6
01-12-00-3107	FRANCHISE FEES - NATURAL GAS	64,146.93	64,146.93	70,000.00	5,853.07	91.6
01-12-00-3108	FRANCHISE FEES - CABLE TV	12,914,61	12,914.61	34,000.00	21,085.39	38.0
	TOTAL {SEGTITLE[S SOURCE}	265,094,87	265,094.87	326,500.00	61,405.13	81.2
	LICENSES AND PERMITS					
01-13-00-3115	BUSINESS LICENSE	70,419.99	70,419.99	106,000.00	35,580.01	66.4
01-13-00-3116	BUSINESS LICENSE LATE FEE	967.12	967.12		( 967.12)	.0
01-13-00-3117	BUILDING PERMITS	44,899.69	44,899.69	85,000.00	40,100.31	52.8
01-13-00-3118	BUS LICENSE APPLICATION FEE	645.00	645.00	.00	( 645.00)	.0
	TOTAL (SEGTITLE[S SOURCE)	116,931.80	116,931.80	191,000.00	74,068.20	61.2
	INTERGOVERNMENTAL-STATE SHARED					
01-14-00-3125	GASOLINE/MOTOR VEHICLE	41,287.65	41,287.65	75,060.00	33,772.35	55.0
01-14-00-3126	CONSOLIDATED TAX	385,873.92	385,873.92	655,641.00	269,767.08	58.9
01-14-00-3144	INTEREST ON INVESTMENTS	330,077.57	330,077.57	360,000.00	29,922,43	91.7
	TOTAL (SEGTITLE[S SOURCE)	757,239.14	757,239.14	1,090,701.00	333,461.86	69.4
	OTHER LOCAL GOVERNMENT SHARED					
04 45 00 2420	COLINITY CAMBING LIGHTAY	24 907 50	24 207 52	20,000,00	( 0.007.50)	100.1
01-15-00-3130 01-15-00-3131	COUNTY AD VALOREM AGREEMENT	34,897.50 135.283.36	34,897.50 135.283.36	32,000.00	( 2,897.50)	109.1 67.6
01-15-00-3131	COUNTY AD VALOREM AGREEMENT COUNTY ROAD ADVALOREM (SCCRT)	135,283,36 15,000.00	135,283.36 15,000.00	200,000.00	64,716.64 5,000.00	
01-15-00-3133	RTC SHARED REVENUE	00.000	15,000.00	20,000.00 350,000.00	5,000.00 350,000.00	/5.0
01-15-00-3158	SCHOOL RESOURCE OFFICER	.00	.00	30,000.00	30,000.00	.0
01-15-00-3130	MUNICIPAL JUDGE SERVICES	5,850.00	5,850.00	.00		
	TOTAL {SEGTITLE[S SOURCE}	191,030.86	191,030.86	632,000.00	440,969.14	30.2
						1

#### CITY OF YERINGTON BALANCE SHEET JANUARY 31, 2024

	ASSETS				
01-00-00-1110	CASH IN BANK		4	194 010 60	
	ACCTS RECEIVABLE		,	,184,212,62 50,194,47	
	INTEREST RECEIVABLE			47,272.87	
	ACCTS REC-DUE FROM OTHER GOVTS			166,246.17	
01-00-00-1133	ACCOUNTS RECEIVABLE- COURT		(	640,00)	
01-00-00-1135	FUEL INVENTORY			25,097.00	
01-00-00-1140	TAXES RECEIVABLE			4,158.00	
	TOTAL ASSETS				1,476,541,13
	LIABILITIES AND EQUITY				
	LIABILITIES				
01-00-00-2000	ACCRUED PAYROLL			30,318,48	
01-00-00-2010	FICA PAYABLE		(	19.01)	
01-00-00-2013	WORKER'S COMP PAYABLE			24,836.95	
01-00-00-2023	HOSPITAL INSURANCE PAYABLE			852.88	
01-00-00-2024	RETIREMENT PAYABLE			13,79	
	GARNISHMENT PAYABLE			121,42	
01-00-00-2200	ACCOUNTS PAYABLE			29.28	
	A/P LYON CO. TRANSPORT. TAX			38,803.20	
	PARK KEY DEPOSITS			150,00	
	A/P LYON CO COURT AA FEES			8.00	
	A/P STATE - COURT AA FEES			401.00	
01-00-00-2305				119.77	
	A/P STATE-COURT SPECIALITY FEE			228.00	
	DEFERRED REVENUE			4,158.00	
01-00-00-2312	A/P LYON COUNTY GENETIC MARKER			18.00	
	TOTAL LIABILITIES				100,039.76
	FUND EQUITY				
	UNAPPROPRIATED FUND BALANCE:				
01-00-00-2490	FUND BALANCE	1,400,080,76			
	REVENUE OVER EXPENDITURES - YTD	28,409.13			
	BALANCE - CURRENT DATE		1,4	28,489.89	
	TOTAL FUND EQUITY			_	1,428,489.89
	TOTAL LIABILITIES AND EQUITY			_	1,528,529.65

#### CITY OF YERINGTON COMBINED CASH INVESTMENT JANUARY 31, 2024

#### PAYABLES ALLOCATION

	GROUP INSURANCE	
1	GROUP INSURANCE IN GENERAL FUND	78,914.35
2	GROUP INSURANCE IN WATER FUND	39,412.94
3	GROUP INSURANCE IN SEWER FUND	32,563.46
	WORKER'S COMP	
1	WORKER'S COMP IN GENERAL FUND	18,650.48
2	WORKER'S COMP IN WATER FUND	11,625.07
3	WORKER'S COMP IN SEWER FUND	9,685.71
	RETIREMENT	
1	RETIREMENT IN GENERAL FUND	200,407.10
2	RETIREMENT IN WATER FUND	58,073.26
3	RETIREMENT IN SEWER FUND	47,314.03
	FEDERAL TAXES	
1	FEDERAL TAXES IN GENERAL FUND	9,635.93
2	FEDERAL TAXES IN WATER FUND	4,910.50
3	FEDERAL TAXES IN SEWER FUND	4,312.64

#### CITY OF YERINGTON COMBINED CASH INVESTMENT JANUARY 31, 2024

#### CASH ALLOCATION RECONCILIATION

#### UNRESTRICTED CASH

1	ALLOCATION TO GENERAL FUND		1,184,212.62
2	ALLOCATION TO WATER FUND		6,648,842.21
3	ALLOCATION TO SEWER FUND		3,286,079.93
4	ALLOCATION TO FIXED ASSET ACQ		1,390,053.54
7	ALLOCATION TO MUNI COURT ASSESSMENTS		26,965.20
8	ALLOCATION TO SPECIAL REVENUE FUND	(	170,415.61)
9	ALLOCATION TO UNEMPLOYMENT RS	(	384.00)
11	ALLOCATION TO COMPENSATED ABSENCE FUND		23,305.80
22	ALLOCATION TO WILLOW CREEK WATER FUND		54,884.30
23	ALLOCATION TO WILLOW CREEK SEWER FUND	(	44,355.94)
25	ALLOCATION TO CRYSTAL CLEAR WATER FUND		13,545.05
	TOTAL UNRESTRICTED CASH		12,412,733.10
	RESTRICTED CASH		
2	RESTRICTIONS IN WATER FUND		2,398,075.10
3	RESTRICTIONS IN SEWER FUND	_	450,468.41
	TOTAL RESTRICTED CASH		2,848,543.51
	TOTAL ALLOCATIONS TO OTHER FUNDS		15,261,276.61
	ALLOCATION FROM COMBINED CASH FUND - 00-00-00-1110	_	.00
	TOTAL FUNDS 1-99		15,261,276.61

TOTAL ALLOCATIONS PER FUND SHOULD BALANCE TO THE

CASH HELD ACCOUNT FOR EACH FUND

#### CITY OF YERINGTON COMBINED CASH INVESTMENT JANUARY 31, 2024

#### COMBINED CASH ACCOUNTS

	CASH		
00-00-00-1020	CASH IN CHECKING-W.F. REGULAR		1,372,719,24
00-00-00-1022	LGIP		11,204,400.02
00-00-00-1027	CASH - XPRESS BILL PAY		83,103.64
00-00-00-1030	PETTY CASH		300.00
00-00-00-1065	RETURNED CHECK CLEARING		2,564,165.68
00-00-00-1070	ACCTS REC CASH CLEARING ACCT		283,757.83
00-00-00-1075	UTILITY CASH CLEARNG ACCT		1,459.87
00-00-00-1076	MUNI COURT CLEARING ACCT	(	1,525.00)
	TOTAL CASH		15,508,381,28
	CASH HELD		
00-00-01-1110	CASH HELD FOR GENERAL FUND	(	1,233,254.93)
00-00-02-1110	CASH HELD FOR WATER FUND	(	9,419,583.18)
00-00-03-1110	CASH HELD FOR SEWER FUND	(	3,849,742.33)
00-00-04-1110	CASH HELD FOR FIXED ASSET FUND	(	1,389,904,47)
00-00-07-1110	CASH HELD MUNI CRT ASSESSMNT	(	26,374.47)
00-00-08-1110	CASH HELD FOR SPECIAL REVENUE	(	508,463.25)
00-00-11-1110	CASH HELD COMP ABSENCE FUND	(	23,305.80)
00-00-22-1110	CASH HELD FOR WC WATER	(	56,757.79)
00-00-23-1110	CASH HELD FOR WC SEWER		40,230.08
	TOTAL CASH HELD	(	16,467,156.14)
	PAYABLES		
00-00-00-2013	WORKER'S COMP PAYABLE	(	636.35)
00-00-00-2015	AFLAC INSURANCE PAYABLE	(	236.92)
00-00-00-2016	WASHINGTON NATIONAL PAYABLE	(	77.54)
00-00-00-2023	RETIREE INSURANCES PAYABLE	*	1,307.66
	OTHER CASH		
00-00-00-1000	CASH ALLOCATED TO OTHER FUNDS		895,722.53
	TOTAL UNALLOCATED CASH	(	62,695.48)

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		JNEARNED	PCNT
	OTHER REVENUE						
01-20-00-3120	COMMUNITY CENTER FEES	.00	.00	1,000.00		1,000.00	.0
01-20-00-3178	STREETS OTHER INCOME	.00	.00	25,600.00		25,600.00	.0
01-20-00-3179	MISC. OTHER INCOME	33,409.69	33,409.69	5,000.00	(	28,409.69)	668.2
01-20-00-3180	PLANNING FEES	4,400.00	4,400.00	4,000.00	(	400.00)	110.0
01-20-00-3181	PARK KEY DEPOSITS	200.00	200.00	.00	(	200.00)	.0
01-20-00-3185	HIGHLAND TOWERS LEASE	1,315.00	1,315.00	12,000.00		10,685.00	11.0
	TOTAL {SEGTITLE[S SOURCE}	39,324.69	39,324.69	47,600.00		8,275.31	82.6
	TOTAL FUND REVENUE	1,883,390.74	1,883,390.74	3,265,890.00		1,382,499.26	57.7
01-00-00-2490	FUND BALANCE		1,400,080.76				
	TOTAL REVENUE AND CARRY OVER	1,883,390.74	3,283,471.50	3,265,890.00	(	17,581.50)	100.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MAYOR AND COUNCIL					
01-51-11-5110	SALARIES AND WAGES	14,159.60	14,159.60	24 200 00	10,140.40	58.3
01-51-11-6106	WORKERS COMP INSURANCE			24,300.00		
01-51-11-6107	RETIREMENT CONTRIBUTIONS	791,56	791,56	1,000.00	208.44	79.2
01-51-11-6108	FEDERAL TAXES	3,865.47	3,865,47	6,400.00	2,534.53	60.4
01-51-11-0100	SCHOOLS / CONF / TRAVEL	367.85	367.85	1,300,00	932.15	28.3
		905.94	905.94	2,000.00	1,094.06	45.3
01-51-11-7042 01-51-11-7065	SCHOLARSHIP MAYORS ADMINISTRATIVE EXPENSE	.00 300.00	.00.	500,00	500,00	.0
01-31-11-7005	WATORS ADMINISTRATIVE EXPENSE	300,00	300.00	500.00	200.00	60,0
	TOTAL MAYOR AND COUNCIL	20,390.42	20,390.42	36,000,00	15,609.58	56.6
	MGMT & ADMIN					
01-51-14-5110	SALARIES AND WAGES	44,414.44	44,414,44	68,292.00	23,877.56	65.0
01-51-14-5113	PLANNING COMMISSION	500.00	500.00	2,100.00	1,600.00	23.8
01-51-14-6105	GROUP INSURANCE	5,744.28	5,744.28	14,000.00	8,255,72	41.0
01-51-14-6106	WORKERS COMP INSURANCE	2,415.14	2,415.14	3,000.00	584.86	80.5
01-51-14-6107	RETIREMENT CONTRIBUTIONS	14,637,29	14,637.29	20,000.00	5,362,71	73,2
01-51-14-6108	FEDERAL TAXES	652,87	652.87	2,000.00	1,347.13	32.6
01-51-14-6110	PUBLIC EMPL BENEFITS	768.25	768.25	1,400.00	631.75	54.9
01-51-14-6112	UNEMPLOYMENT CLAIMS	.00	.00	1,000.00	1,000.00	.(
01-51-14-7011	SUPPLIES/SERVICES	40,624.09	40,624.09	39,000.00	( 1,624.09)	104.2
01-51-14-7018	BOOKS / PUBLICATIONS / DUES	4,266.50	4,266,50	2,321.00	( 1,945.50)	183.8
01-51-14-7020	CODIFICATION REPAIRS/MAINT	500.00	500.00	900.00	400.00	55.6
01-51-14-7026	LEGAL ADVERTISING	1,724.88	1,724.88	2,429.00	704.12	71.0
01-51-14-7029	PROF SVCS - ACCOUNTING	14,000.00	14,000.00	28,500.00	14,500,00	49.
01-51-14-7030	PROF SVCS - CITY ATTORNEY	10,957.07	10,957.07	24,000.00	13,042.93	45.
01-51-14-7031	PROF SVCS - OUTSIDE COUNSEL	.00	.00	1,500,00	1,500,00	
01-51-14-7033	UTILITIES	7,433,81	7,433.81	7,000.00	( 433,81)	106,
01-51-14-7040	SCHOOLS / CONF / TRAVEL	478,93	478.93	1,500.00	1,021,07	31.
01-51-14-7041	ELECTRONIC EQUIPMENT MAINT	4,557.56	4,557.56	7,800.00	3,242.44	58.
01-51-14-7043	EQUIPMENT REPAIRS & MAINT	.00	.00	1,250.00	1,250.00	
01-51-14-7044	AUTOMOTIVE REPAIRS & MAINT	2,682.79	2,682,79	800.00	( 1,882.79)	335
01-51-14-7046	TRASH DISPOSAL	454.02	454.02	500.00	45,98	90
01-51-14-7049	GAS, OIL, GREASE	59.51	59,51	3,000.00	2,940.49	2.
01-51-14-7057	INSURANCE	5,500.00	5,500.00	5,500.00	.00	100.
	TOTAL MGMT & ADMIN	162,371.43	162,371.43	237,792.00	75,420.57	68.

		Pi	ERIOD ACTUAL		YTD ACTUAL	BUDGET	10	NEXPENDED	PCNT
	POLICE								
01-52-20-5110	SALARIES AND WAGES		360,916.38		360,916.38	811,815.00		450,898.62	44.5
01-52-20-5112	SALARIES & WAGES PARTTIME		35,863.28		35,863-28	.00	(	35,863.28)	.0
01-52-20-6105	GROUP INSURANCE		55,538,42		55,538.42	107,800.00		52,261.58	51.5
01-52-20-6106	WORKERS COMP INSURANCE		11,225,86		11,225-86	78,650.00		67,424.14	14.3
01-52-20-6107	RETIREMENT CONTRIBUTIONS		157,407.89		157,407.89	405,908.00		248,500.11	38.8
01-52-20-6108	FEDERAL TAXES		6,523.31		6,523.31	10,500.00		3,976.69	62.1
01-52-20-6110	PUBLIC EMPL BENEFITS		3,612.97		3,612.97	8,500.00		4,887.03	42:5
01-52-20-6112	UNEMPLOYMENT CLAIMS		00		.00	1,000.00		1,000.00	- 0
01-52-20-7011	SUPPLIES/SERVICES		15,667.01		15,667.01	35,000.00		19,332.99	44.8
01-52-20-7016	PROF. SVCS INVESTIGATIONS	(	12,107.68)	(	12,107.68)	5,000.00		17,107.68	(242-2)
01-52-20-7018	BOOKS / PUBLICATIONS / DUES		122.56		122,56	950.00		827.44	12.9
01-52-20-7022	UNIFORM ALLOWANCE		10,475.49		10,475.49	29,500,00		19,024.51	35.5
01-52-20-7032	PROF SVCS - MEDICAL		2,595.00		2,595-00	3,500.00		905.00	74-1
01-52-20-7033	UTILITIES		11,473,94		11,473.94	19,500.00		8,026.06	58.8
01-52-20-7040	SCHOOLS / CONF / TRAVEL		5,989.08		5,989.08	5,500.00	(	489.08)	108-9
01-52-20-7041	ELECTRONIC EQUIPMENT MAINT		1,430.29		1,430.29	5,900.00		4,469.71	24.2
01-52-20-7043	EQUIPMENT REPAIRS & MAINT		.00		.00	1,500.00		1,500.00	.0
01-52-20-7044	AUTOMOTIVE REPAIRS & MAINT		1,779.62		1,779.62	9,000.00		7,220.38	19.8
01-52-20-7046	TRASH DISPOSAL		203.64		203.64	425.00		221.36	47-9
01-52-20-7049	GAS, OIL, GREASE		12,802.20		12,802-20	23,000.00		10,197.80	55.7
01-52-20-7057	INSURANCE		70,000.00		70,000.00	70,000.00		.00	100.0
01-52-20-7083	WAGNER CANINE AGREEMENT		.00		.00	8,500.00		8,500.00	-0
01-52-20-7086	DOT CDL TESTING		. 00		-00	500.00		500.00	.0
01-52-20-7088	SPILLMAN POLICE CONTRACT		16,322 07		16,322.07	28,500.00		12,177.93	57.3
	TOTAL POLICE	-	767,841, 33	_	767,841.33	1,670,448.00	-	902,606 67	46.0
	FIRE DEPARTMENT								
01-52-21-7002	CONTRACT AGT MV FIRE DEPT		413,274 00		413,274.00	551,032.00		137,758.00	75.0
	TOTAL FIRE DEPARTMENT		413,274 00		413,274.00	551,032.00		137,758.00	75.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MUNI COURT					
01-53-15-5110	SALARIES AND WAGES	13,800.69	13,800.69	29,120.00	15,319.31	47.4
01-53-15-6105	GROUP INSURANCE	5,557.51	5,557,51	7,100.00	1,542,49	78.3
01-53-15-6106	WORKERS COMP INSURANCE	771.52	771.52	1,250,00	478.48	61.7
01-53-15-6107	RETIREMENT CONTRIBUTIONS	4,568.81	4,568.81	10,500.00	5,931.19	43.5
01-53-15-6108	FEDERAL TAXES	1,055.70	1,055.70	2,000.00	944.30	52.8
01-53-15-7011	SUPPLIES/SERVICES	2,324.12	2,324.12	7,000.00	4,675.88	33.2
01-53-15-7013	PROF. SVCS INTERPRETER	1,900.00	1,900.00	2,000.00	100.00	95.0
01-53-15-7018	BOOKS / PUBLICATIONS / DUES	.00	.00	500.00	500.00	.0
01-53-15-7021	MUNICIPAL JUDGE SERVICES	6,825.00	6,825.00		( 6,825.00)	.0
01-53-15-7031	PROF SVCS - OUTSIDE COUNSEL	15,909.92	15,909.92	24,000.00	8.090.08	66.3
01-53-15-7040	SCHOOLS / CONF / TRAVEL	.00	.00	500.00	500.00	.0
01-53-15-7041	ELECTRONIC EQUIPMENT MAINT	.00	.00	1,500.00	1,500.00	.0
01-53-15-7057	INSURANCE	850.00	850.00	850.00	.00	100.0
01-53-15-7131	PROF. SVCS - MUNI COURT JUDGE	15,756,37	15,756.37	29,400.00	13,643.63	53.6
		10,700,01	10,100.01	20,400.00	10,040,00	
	TOTAL MUNI COURT	69,319.64	69,319,64	115,720.00	46,400.36	59.9
		//				
	STREET					
01-54-26-5110	SALARIES AND WAGES	17,017.76	17,017.76	24,000.00	6,982.24	70.9
01-54-26-6105	GROUP INSURANCE	3,533.20	3,533.20	5,250.00	1,716.80	67.3
01-54-26-6106	WORKERS COMP INSURANCE	894.60	894.60	1,100.00	205.40	81.3
01-54-26-6107	RETIREMENT CONTRIBUTIONS	4,677.42	4,677.42	6,500.00	1,822,58	72.0
01-54-26-6108	FEDERAL TAXES	297.20	297.20	550.00	252.80	54.0
01-54-26-7011	SUPPLIES/SERVICES	25,624.08	25,624.08	26,500.00	875.92	96.7
01-54-26-7033	UTILITIES	21,829.27	21,829.27	33,500.00	11,670,73	65.2
01-54-26-7040	SCHOOLS / CONF / TRAVEL	458.91	458.91	500,00	41.09	91.8
01-54-26-7043	EQUIPMENT REPAIRS & MAINT	5,954,72	5,954.72	5,500,00	( 454,72)	108.3
01-54-26-7044	AUTOMOTIVE REPAIRS & MAINT	277.03	277.03	3,600.00	3,322.97	7.7
01-54-26-7046	TRASH DISPOSAL	.00	00	350.00	350.00	.0
01-54-26-7049	GAS, OIL, GREASE	75.27	75.27	350.00	274.73	21.5
01-54-26-7052	WEED ABATEMENT EXPENSE	115.86	115.86	.00	( 115,86)	
01-54-26-7053	STREET MAINTENANCE	.00	.00	1,500.00	1,500.00	
01-54-26-7057	INSURANCE	2,000.00	2,000.00	2,000.00	.00	
01-54-26-9059	CAPITAL OUTLAY	156,409.89	156,409,89	350,000.00	193,590.11	44.7
						- 0
	TOTAL STREET	239,165.21	239,165.21	461,200.00	222,034,79	51.9

						PCNT
	AIRPORT					
01-55-27-5110	SALARIES AND WAGES	2,171,36	2,171.36	3,875.00	1,703.64	56.0
01-55-27-6105		354.99	354.99	950.00	595.01	37.4
01-55-27-6106		120.36	120.36	250.00	129.64	48.1
01-55-27-6107		597.08	597.08	1,782.00	1,184.92	33,5
01-55-27-6108		37.21	37.21	125.00	87.79	29.8
01-55-27-6112		.00	.00	150.00	150.00	.0
01-55-27-7011		7.925.77	7,925,77	21,000.00	13.074.23	37.7
01-55-27-7011		122.56		250.00	127_44	49.0
01-55-27-7010		.00	122.56		3.500.00	.0
01-55-27-7027			.00	3,500.00		48.8
01-55-27-7043		2,195.46	2,195.46	4,500.00	2,304,54 254,99	92.7
01-55-27-7049		3,245.01	3,245.01	3,500.00		
01-55-27-7056		.00	.00	350.00	350.00	.0 39.6
01-55-27-7057	INSURANCE	47,146.85	47,146,85	119,000.00	71,853.15	
01-55-27-7057	INSURANCE	7,128.57	7,128,57	9,900.00	2,771.43	72.0
	TOTAL AIRPORT	71,045.22	71,045,22	169,132.00	98,086.78	42.0
	PARKS & REC					
01-56-35-5110	SALARIES AND WAGES	9,826.49	9,826.49	14,087.00	4,260,51	69.8
01-56-35-6105	GROUP INSURANCE	1,914.08	1,914.08	3,750.00	1,835.92	51.0
01-56-35-6106	WORKERS COMP INSURANCE	526.51	526.51	800.00	273.49	65.8
01-56-35-6107	RETIREMENT CONTRIBUTIONS	2,567.79	2,567,79	5,467.00	2,899.21	47.0
01-56-35-6108	FEDERAL TAXES	178.86	178.86	450.00	271.14	39.8
01-56-35-6112	UNEMPLOYMENT CLAIMS	<sub>38</sub> 00	.00	800.00	800.00	.0
01-56-35-7011	SUPPLIES/SERVICES	18,578.97	18,578.97	27,000.00	8,421.03	68.8
01-56-35-7033	UTILITIES	4,463.67	4,463.67	9,700.00	5,236.33	46.0
01-56-35-7040	SCHOOLS / CONF / TRAVEL	122.56	122.56	1,200.00	1,077.44	10.2
01-56-35-7043	EQUIPMENT REPAIRS & MAINT	1,414.81	1,414.81	1,400.00	( 14.81)	101.1
01-56-35-7044	AUTOMOTIVE REPAIRS & MAINT	.00	.00	1,000.00	1,000.00	.0
01-56-35-7046	TRASH DISPOSAL	3,883.44	3,883.44	6,900.00	3,016.56	56.3
01-56-35-7049	GAS, OIL, GREASE	.00	.00	3,000.00	3,000.00	.0
01-56-35-7057	INSURANCE	1,200.00	1,200.00	1,200.00	.00	100.0
	TOTAL PARKS & REC	44,677.18	44,677.18	76,754.00	32,076.82	58.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	BUILDING DEPT.					
01-57-25-5110	SALARIES AND WAGES	33,745,94	33,745.94	60,191.00	26,445.06	56,1
01-57-25-6105	GROUP INSURANCE	5,556.95	5,556.95	9,000.00	3,443,05	61.7
01-57-25-6106	WORKERS COMP INSURANCE	1,760,78	1,760.78	2,600.00	839.22	67.7
01-57-25-6107	RETIREMENT CONTRIBUTIONS	11,304.89	11,304.89	21,500,00	10,195,11	52.6
01-57-25-6108	FEDERAL TAXES	486.08	486.08	1,000.00	513.92	48.6
01-57-25-7011	SUPPLIES/SERVICES	3,069,17	3,069.17	2,000.00	( 1,069,17)	153.5
01-57-25-7018	BOOKS / PUBLICATIONS / DUES	.00	.00	900.00	900.00	.0
01-57-25-7040	SCHOOLS / CONF / TRAVEL	.00	.00	1,000.00	1,000.00	.0
01-57-25-7043	EQUIPMENT REPAIRS & MAINT	190.00	190.00	.00	( 190.00)	.0
01-57-25-7049	GAS, OIL, GREASE	.00	.00	1,000.00	1,000.00	.0
37	TOTAL BUILDING DEPT,	56,113.81	56,113,81	99,191.00	43,077.19	56.6
	ANIMAL					
01-59-35-5110	SALARIES AND WAGES	2,578,58	2,578.58	6,300.00	3,721,42	40.9
01-59-35-6105	GROUP INSURANCE	714.92	714.92	1,650.00	935.08	43.3
01-59-35-6106	ANIMAL WORKERS COMP	144,15	144.15	400.00	255.85	36.0
01-59-35-6107	RETIREMENT CONTRIBUTIONS	780.46	780.46	1,900.00	1,119.54	41.1
01-59-35-6108	FEDERAL TAXES	36,85	36.85	150.00	113.15	24.6
01-59-35-6112	UNEMPLOYMENT CLAIMS	.00	.00	300.00	300.00	.0
01-59-35-7011	SUPPLIES/SERVICES	2,860,57	2,860,57	7,300.00	4.439.43	39.2
01-59-35-7033	UTILITIES	2,935.29	2,935.29	4,200.00	1,264.71	69.9
01-59-35-7040	SCHOOLS / CONF / TRAVEL	122.56	122.56	1,000.00	877.44	12.3
01-59-35-7043	EQUIPMENT REPAIRS & MAINT	59.99	59.99	750.00	690.01	8.0
01-59-35-7044	AUTOMOTIVE REPAIRS & MAINT	.00	.00	350.00	350.00	.0
01-59-35-7046	TRASH DISPOSAL	.00	.00	200.00	200.00	.0
01-59-35-7049	GAS, OIL, GREASE	.00	.00	200.00	200.00	.0
01-59-35-7057	INSURANCE	550.00	550.00	550.00	.00	100.0
	TOTAL ANIMAL	10,783,37	10,783,37	25,250.00	14,466.63	42.7
	TOTAL FUND EXPENDITURES	1,854,981,61	1,854,981.61	3,442,519.00	1,587,537,39	53,9
	OURDENIE DATABASE	San North	10 100-25 1025 1044	U-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		85-066
	CURRENT BALANCE	28,409.13	1,428,489.89	( 176,629.00)	( 1,605,118.89)	808.8
	REVENUE OVER EXPENDITURES - YTD	28,409.13	28,409,13	( 176,629.00)	( 205,038,13)	16.1

#### CITY OF YERINGTON BALANCE SHEET JANUARY 31, 2024

#### WATER FUND

#### **ASSETS**

02-00-00-1102	RESTRICTED CASH-AB 198 CAP IMP		310,157.00
02-00-00-1105	RESTRICTED CASH-WATER RIGHT		2,248,492,37
02-00-00-1106	RESTRICTED CASH - DEPOSITS		149,582.73
02-00-00-1110	CASH IN BANK		6,648,842,21
02-00-00-1111	ACCTS RECEIVABLE - CUSTOMERS		106,202,79
02-00-00-1112	ACCTS RECEIVABLE - MISC		193,452.66
02-00-00-1115	INTERFUND RECEIVABLE		130,000.00
02-00-00-1126	ALLOWABLE FOR DOUBTFUL ACCTS	(	7,060.16)
02-00-00-1130	ACCTS REC-DUE FROM OTHER GOVTS		46,342.33
02-00-00-1140	INVENTORY		41,977,00
02-00-00-1551	LAND		11,493.00
02-00-00-1552	BUILDINGS		1,475,479.90
02-00-00-1554	VEHICLES		92,023.32
02-00-00-1555	OFFICE EQUIPMENT		82,846.50
02-00-00-1556	OTHER EQUIPMENT		2,810,776,92
02-00-00-1560	WELL DISTRIBUTION SYSTEM		23,364,806.88
02-00-00-1562	METER REPAIR	(	96,390.71)
02-00-00-1564	CONST-WATER METER PROJECT		96,390.71
02-00-00-1566	WATER LINE EXT. AIRPORT		295,900.00
02-00-00-1575	CIP - USDA PROJECT		1,781,842.98
02-00-00-1580	CIP WATER REPLACEMENT		18,365,169,17
02-00-00-1700	DEPR RESERVE - BUILDINGS	(	373,668.75)
02-00-00-1701	DEPR RESERVE - VEHICLES	(	73,446.58)
02-00-00-1702	DEPR RESERVE - EQUIPMENT	(	83,400.60)
02-00-00-1703	DEPR RESERVE - MACHINERY	(	1,837,628,93)
02-00-00-1704	DEPR RESERVE - DIST SYSTEM	(	8,151,236,14)
02-00-00-1800	DEFERRED PENSION INFLOWS		264,659.00
02-00-00-1801	POST VALUATION CONTRIBUTIONS		44,712.00
02-00-00-1802	DEFERRED OPEB OUTFLOWS		4,718.00
		_	

TOTAL ASSETS 47,943,035.60

LIABILITIES AND EQUITY

#### CITY OF YERINGTON BALANCE SHEET JANUARY 31, 2024

#### WATER FUND

LIABILITIES
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TOTAL FUND EQUITY

TOTAL LIABILITIES AND EQUITY

02-00-00-2000	ACCRUED PAYROLL			13,371-16	
02-00-00-2010	FICA PAYABLE		(	78.42)	
02-00-00-2013	WORKER'S COMP PAYABLE		(	5,545.31)	
02-00-00-2014	ACCRUED OPEB PAYABLE	15	0.5	78,653.00	
02-00-00-2023	HOSPITAL INSURANCE PAYABLE			270.82	
02-00-00-2024	RETIREMENT PAYABLE			1,616.02	
02-00-00-2027	GARNISHMENT PAYABLE			357.17	
02-00-00-2200	ACCOUNTS PAYABLE			314.37	
02-00-00-2203	ACCRUED VACATION			21,143,48	
02-00-00-2210	ACCTS PAYABLE - INTEREST			46,769.07	
02-00-00-2230	ACCTS PAYABLE - METER DEPOSITS			49,164.39	
02-00-00-2307	USDA LOAN			18,482,148.29	
02-00-00-2350	NET PENSION LIABILITY			759,343.00	
02-00-00-2360	DEFERRED PENSION INFLOWS			8,284.00	
02-00-00-2361	DEFERRED OPEB INFLOWS			12,771.00	
		9	_		
	TOTAL LIABILITIES				19,468,582.04
	FUND EQUITY				
	UNAPPROPRIATED FUND BALANCE:				
02-00-00-2490	FUND BALANCE	28,481,846.12			
	REVENUE OVER EXPENDITURES - YTD	( 40,039.11)			
	BALANCE - CURRENT DATE			28,441,807.01	

28,441,807.01

47,910,389.05

#### WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	_	UNEARNED	PCNT
02-00-00-3220	O USDA TRIBE WATER	63,498.00	63,498.00	300,000.00		226 502 00	21,2
02-00-00-3230		.00	.00	12,500,000.00		236,502.00 12,500,000.00	.0
					_		_
	TOTAL {SEGTITLE[S SOURCE}	63,498.00	63,498.00	12,800,000.00	_	12,736,502.00	.5
	CHARGES FOR SERVICES						
02-15-00-3150	LATE FEES						
02-15-00-3150		2,481.30	2,481.30	3,500.00		1,018.70	70, 9
02-15-00-3151	The state of the s	15,917.82	15,917.82	28,000.00		12,082.18	56, 9
02-15-00-3156		777,657.56	777,657.56	1,400,000.00		622,342.44	55,6
02-15-00-3158	TO THE TOTAL THE TOTAL T	7,862.40	7,862.40	18,500.00	,	10,637.60	42.5
02-15-00-3160		8,933,96	8,933.96	,00	(	8,933.96)	0
02-15-00-3175		1,880.00 5,876.21	1,880.00	10.000.00	(	1,880.00)	.0
02-15-00-3179	MISC. OTHER INCOME	5,000.00	5,876 21 5,000 00	10,000.00	,	4,123.79	58.8
02-15-00-3182	WILLOW CREEK CONTRACT	19,000.00		4,000.00	(	1,000.00)	125.0
02-15-00-3185	CONNECT FEE REVENUE	28,921.96	19,000.00 28,921.96	19,000,00 50,000.00		.00 21,078.04	100.0 57.8
02-15-00-3187	WATER - EQUIPMENT REVENUE	22,811.94	22,811.94	00.000.00	(	22,811.94)	.0
02-15-00-3188	WATER - LABOR REVENUE	17,459.00	17,459.00	.00	(	17,459.00)	.0
02-15-00-3192	NV COPPER-RESERVATION FEE	87,500,00	87,500.00	87,500,00	(	.00	100.0
02-15-00-3211	METER HYDRANT	1,800,00	1,800.00	.00	,	1,800.00)	, 0
02-15-00-3212	WRENCH RENTAL	65.00	65.00	.00	(	65.00)	.0
02-15-00-3213	STANDPIPE BULK (AIRPORT)	25.00	25 00	.00	(	25.00)	.0
02-15-00-3401	WATER RIGHT REVENUE	7,000.00	7,000.00	12,000 00	,	5,000.00	58.3
	TOTAL {SEGTITLE[S SOURCE}	1,010,192 15	1,010,192.15	1,632,500.00		622,307.85	61.9
	TOTAL FUND REVENUE	1,073,690.15	1,073,690.15	14,432,500.00		13,358,809.85	7.4
02-00-00-2490	FUND BALANCE		28,481,846.12				
	TOTAL REVENUE AND CARRY OVER	1,073,690 15	29,555,536.27	14,432,500.00	(	15,123,036.27)	204.8

#### WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	BUDGET UNEXPENDED	
	EXPENDITURES					
02-54-25-5110	SALARIES AND WAGES	220,365.35	220,365.35	365,260.00	144,894,65	60.3
02-54-25-5112	SALARIES & WAGES PARTTIME	6,802.50	6,802.50	.00	( 6,802.50)	.0
02-54-25-6105	GROUP INSURANCE	39,412.94	39,412,94	68,436.00	29,023.06	57.6
02-54-25-6106	WORKERS COMP INSURANCE	11,625.07	11,625.07	15,979.00	4,353.93	72.8
02-54-25-6107	RETIREMENT CONTRIBUTIONS	58,073.26	58,073,26	95,000.00	36,926.74	61.1
02-54-25-6108	FEDERAL TAXES	4,910.50	4,910.50	7,000.00	2,089.50	70.2
02-54-25-6110	PUBLIC EMPL BENEFITS	1,812.79	1,812,79	3,500.00	1,687,21	51.8
02-54-25-6112	UNEMPLOYMENT CLAIMS	.00	.00	1,000.00	1,000.00	.0
02-54-25-7008	WATER PERMITS	11,444.68	11,444.68	3,500.00	( 7,944.68)	
02-54-25-7011	SUPPLIES/SERVICES	187,484.49	187,484.49	225,000.00	37,515.51	83.3
02-54-25-7014	WATER RIGHTS PERMITS	.00	.00	3,000.00	3,000.00	0
02-54-25-7018	BOOKS / PUBLICATIONS / DUES	2,081.00	2,081.00	750.00	( 1,331.00)	
02-54-25-7026	LEGAL ADVERTISING	.00	.00	1,000.00	1,000.00	
02-54-25-7027	PROF. SVCS ENGINEER	2,825.00	2,825,00	37,000.00	34,175.00	
02-54-25-7029	PROF SVCS - ACCOUNTING	13,000.00	13,000,00	22,000.00	9,000.00	
02-54-25-7030	PROF SERVICES - CITY ATTORNEY	10,957.07	10,957.07	18,000.00	7,042.93	
02-54-25-7033	UTILITIES	66,344.74	66,344.74	149,500.00	83,155.26	
02-54-25-7040	SCHOOLS / CONF / TRAVEL	3,467.72	3,467.72	2,000.00	( 1,467.72)	
02-54-25-7041	ELECTRONIC EQUIPMENT MAINT	10,725.32	10,725.32	68,000.00	57,274.68	
02-54-25-7043	EQUIPMENT REPAIRS & MAINT	36,466,73	36,466.73	52,000.00	15,533.27	
02-54-25-7044	AUTOMOTIVE REPAIRS & MAINT	7,161,26	7,161.26	20.000.00	12,838.74	
02-54-25-7046	TRASH DISPOSAL	453,96	453.96	1,000.00	546.04	
02-54-25-7049	GAS, OIL, GREASE	24,986.73	24,986.73	60,000.00	35,013,27	
02-54-25-7050	WATER SAMPLES	15,991.51	15,991.51	30,000.00	14,008.49	
02-54-25-7052	WEED ABATEMENT	1,939.10	1,939.10	2,500.00	560.90	
02-54-25-7057	INSURANCE	31,500.00	31,500.00	31,500.00	.00	
02-54-25-7061	CHLORINE	11,648.18	11,648.18	75,000.00	63,351,82	
02-54-25-7068	BAD DEBT EXPENSE	.00	.00	500.00	500.00	
02-54-25-7071	DEPRECIATION EXPENSE	332,249.36	332,249.36	39,286.00	( 292,963.36	
02-54-25-7073	USDA LOAN RES/INTEREST	.00	00	280,536.00	280,536.00	•
02-54-25-7074	INTEREST EXPENSE	.00	.00	101,029,00	101,029.00	
02-54-25-9029	OPEB	.00	.00	13,000.00	13,000.00	
02-54-25-9095	USDA WATER LINE PROJECT EXPENS	.00	.00	8,500,000.00	8,500,000.00	
	TOTAL EXPENDITURES	1,113,729.26	1,113,729.26	10,292,276.00	9,178,546.7	4 10.8
	TOTAL FUND EXPENDITURES	1,113,729.26	1,113,729.26	10,292,276,00	9,178,546.7	4 10.8
	CURRENT BALANCE	( 40,039.11)	28,441,807.01	4,140,224.00	( 24,301,583.0	687.0
	REVENUE OVER EXPENDITURES - YTD	( 40,039,11)	( 40,039.11)	4,140,224.00	4,180,263.1	1 ( 10)

#### CITY OF YERINGTON BALANCE SHEET JANUARY 31, 2024

#### SEWER FUND

		SEWER FUND				
	ASSETS					
	A55E15					
03-00-00-1	105 ZION BOND ESCROW HOLDING ACCT			315,673.31		
	1106 RESTRICTED CASH - DEPOSITS			134,795.10		
	110 CASH IN BANK			3,286,079.93		
	1111 ACCTS RECEIVABLE - CUSTOMERS			99,223.53		
	126 ALLOWANCE FOR DOUBTFUL ACCTS		(	10,159.93)		
	130 DUE FROM OTHER GOVERNMENTS		3	44,662.23		
	140 INVENTORY			14,090.00		
	551 LAND			10,120.00		
	552 BUILDINGS			19,904.89		
	554 VEHICLES			69,472.83		
	555 OFFICE EQUIPMENT			45,080.25		
	556 OTHER EQUIPMENT			423,632.08		
	561 SEWER FACILITIES			6,082,582.40		
	575 CIP - USDA PROJECT			1,631,090.15		
	580 CIP SEWER REPLACEMENT			17,467,973.48		
	700 DEPR RESERVE - BUILDINGS		0	12,552.70)		
	701 DEPR RESERVE - VEHICLES		,	50,896.19)		
	702 DEPR RESERVE - EQUIPMENT		,	45,634.35)		
	704 DEPR RESERVE - MACHINERY		,	400,956.70)		
	706 DEPR RESERVE - SWR FACILITIES		ì	4,125,796.81)		
	B00 DEFERRED PENSION INFLOWS		X	212,578.00		
03-00-00-18				33,438.00		
	B02 DEFERRED OPEB OUTFLOWS			3,860.00		
00-00-00-10	DELETINED OF ED COTT LOWG		_	0,000.00		
	TOTAL ASSETS				25,248,259.50	
				:		
	LIABILITIES AND EQUITY					
	LIABILITIES					
03-00-00-20	00 ACCRUED PAYROLL			11,233.21		
03-00-00-20	10 FICA PAYABLE		(	60.99)		
03-00-00-20	13 WORKER'S COMP PAYABLE		(	4,626.64)		
03-00-00-20	14 ACCRUED OPEB PAYABLE			65,978.00		
03-00-00-202	23 HOSPITAL INSURANCE PAYABLE			19.88		
03-00-00-220	00 ACCOUNTS PAYABLE			230 19		
03-00-00-220	03 ACCRUED VACATION			17,504 98		
03-00-00-221	10 ACCTS PAYABLE - INTEREST			42,145 51		
03-00-00-223	30 SEWER DEPOSIT		(	46 07)		
03-00-00-230	04 INTERFUND PAYABLE			130,000.00		
03-00-00-230	7 ZION INTERIM LOAN			17,610,956 48		
03-00-00-235	NET PENSION LIABILITY			617,417.00		
03-00-00-236	DEFERRED PENSION INFLOWS			6,654.00		
03-00-00-236	DEFERRED OPEB INFLOWS			10,449.00		

FUND EQUITY

TOTAL LIABILITIES

18,507,854 55

#### CITY OF YERINGTON BALANCE SHEET JANUARY 31, 2024

#### SEWER FUND

UNAPPROPRIATED FUND BALANCE: 03-00-00-2490 FUND BALANCE

REVENUE OVER EXPENDITURES - YTD

6,696,218.38 661.78)

BALANCE - CURRENT DATE

6,695,556.60

TOTAL FUND EQUITY

6,695,556.60

TOTAL LIABILITIES AND EQUITY

25,203,411.15

#### SEWER FUND

	PER	RIOD ACTUAL	YT	D ACTUAL	BUDGET	UNEARNED	PCNT
		52,014.00 .00		52,014.00 .00	175,000.00 8,500,000.00	122,986.00 8,500,000.00	29.7
TOTAL {SEGTITLE[S SOURCE}		52,014.00		52,014.00	8,675,000.00	8,622,986.00	.6
CHARGES FOR SERVICES							
LATE FEES		1.357.53		1.357.53	1.500.00	142.47	90.5
SEWER FEES				·	·		47.4
MISC. OTHER INCOME				.00		•	.0
WILLOW CREEK CONTRACT				29.000.00	ř.	.00	100.0
CONNECT FEE REVENUE					·	41,200,00	8.4
SEWER - LABOR REVENUE	(	6,735.00)	(	6,735.00)	.00	6,735.00	.0
TOTAL {SEGTITLE[S SOURCE}		652,762.85		652,762.85	1,398,000.00	745,237.15	46.7
TOTAL FUND REVENUE		704,776.85		704,776.85	10,073,000.00	9,368,223.15	7.0
FUND BALANCE				6,696,218.38			
TOTAL REVENUE AND CARRY OVER		704,776.85		7,400,995.23	10,073,000.00	2,672,004.77	73.5
	USDA CITY SEWER PROJECT  TOTAL {SEGTITLE[S SOURCE}  CHARGES FOR SERVICES  LATE FEES SEWER FEES MISC, OTHER INCOME WILLOW CREEK CONTRACT CONNECT FEE REVENUE SEWER - LABOR REVENUE  TOTAL {SEGTITLE[S SOURCE}  TOTAL FUND REVENUE  FUND BALANCE	USDA TRIBE SEWER USDA CITY SEWER PROJECT  TOTAL {SEGTITLE[S SOURCE}  CHARGES FOR SERVICES  LATE FEES SEWER FEES MISC. OTHER INCOME WILLOW CREEK CONTRACT CONNECT FEE REVENUE SEWER - LABOR REVENUE  TOTAL {SEGTITLE[S SOURCE}  TOTAL FUND REVENUE  FUND BALANCE	USDA CITY SEWER PROJECT .00  TOTAL {SEGTITLE[S SOURCE} 52,014.00  CHARGES FOR SERVICES  LATE FEES 1,357.53  SEWER FEES 625,340.32  MISC. OTHER INCOME .00  WILLOW CREEK CONTRACT 29,000.00  CONNECT FEE REVENUE 3,800.00  SEWER - LABOR REVENUE (6,735.00)  TOTAL {SEGTITLE[S SOURCE} 652,762.85  TOTAL FUND REVENUE 704,776.85	USDA TRIBE SEWER	USDA TRIBE SEWER USDA CITY SEWER PROJECT USDA CITY SEWER PROJECT  TOTAL {SEGTITLE[S SOURCE}  52,014.00  CHARGES FOR SERVICES  LATE FEES 1,357.53 1,357.53 SEWER FEES 625,340.32 MISC. OTHER INCOME .00 .00 WILLOW CREEK CONTRACT 29,000.00 CONNECT FEE REVENUE 3,800.00 SEWER - LABOR REVENUE (6,735.00)  TOTAL {SEGTITLE[S SOURCE}  52,014.00 52,014.00 52,014.00 52,014.00 52,014.00 52,014.00 52,014.00 52,014.00 52,014.00 52,014.00 625,340.32 625,	USDA TRIBE SEWER USDA CITY SEWER PROJECT  .00  .00  .00  .00  8,500,000.00  TOTAL {SEGTITLE[S SOURCE}  52,014.00  52,014.00  52,014.00  8,675,000.00  CHARGES FOR SERVICES  LATE FEES  1,357.53  1,357.53  1,500.00  SEWER FEES  625,340.32  625,340.32  1,320,000.00  MISC. OTHER INCOME  .00  .00  2,500.00  WILLOW CREEK CONTRACT  29,000.00  29,000.00  29,000.00  CONNECT FEE REVENUE  3,800.00  3,800.00  45,000.00  SEWER - LABOR REVENUE  (6,735.00)  (6,735.00)  TOTAL {SEGTITLE[S SOURCE}  704,776.85  704,776.85  10,073,000.00  FUND BALANCE	USDA TRIBE SEWER USDA CITY SEWER PROJECT  .00  .00  .00  .00  .00  .00  .00  .

#### SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	JDGET UNEXPENDED	
	EXPENDITURES					
03-54-25-5110	SALARIES AND WAGES	183,081.25	183,081,25	306,075.00	122,993,75	59.8
03-54-25-5112	SALARIES & WAGES PARTTIME	6,802,50	6,802.50		( 6,802.50)	.0
03-54-25-6105	GROUP INSURANCE	32,563.46	32,563.46	62,475.00	29,911.54	52.1
03-54-25-6106	WORKERS COMP INSURANCE	9,685.71	9,685.71	13,500,00	3,814.29	71.8
03-54-25-6107	RETIREMENT CONTRIBUTIONS	47,314.03	47,314.03	88,762.00	41,447.97	53.3
03-54-25-6108	FEDERAL TAXES	4,312.64	4,312.64	5,900,00	1,587.36	73.1
03-54-25-6110	PUBLIC EMPL BENEFITS	1.812.79	1.812.79	4,500.00	2,687.21	40.3
03-54-25-6112	UNEMPLOYMENT CLAIMS	.00	.00	500.00	500.00	.0
03-54-25-7008	SEWER PERMITS	-00	.00	1,500.00	1,500.00	.0
03-54-25-7011	SUPPLIES/SERVICES	165,748.91	165,748.91	160,500.00	( 5,248.91)	103.3
03-54-25-7018	BOOKS / PUBLICATIONS / DUES	2,707.90	2,707.90	500.00	( 2,207,90)	541.6
03-54-25-7026	LEGAL ADVERTISING	.00	.00	500.00	500.00	-0
03-54-25-7027	PROF. SVCS ENGINEER	1.050.00	1,050.00	10.000.00	8,950.00	10.5
03-54-25-7029	PROF SVCS - ACCOUNTING	13,000.00	13,000.00	15,500.00	2,500.00	83.9
03-54-25-7030	PROF SVCS - CITY ATTORNEY	10,957.07	10,957.07	20,000.00	9,042.93	54.8
03-54-25-7033	UTILITIES	56,061.16	56,061.16	53,500.00	( 2,561.16)	104.8
03-54-25-7040	SCHOOLS / CONF / TRAVEL	1,217.64	1,217.64	1,250.00	32.36	97.4
03-54-25-7041	ELECTRONIC EQUIPMENT MAINT.	7,822.06	7,822.06	47,500.00	39,677.94	16.5
03-54-25-7043	EQUIPMENT REPAIRS & MAINT	36,581.36	36,581.36	49,500.00	12,918,64	73.9
03-54-25-7044	AUTOMOTIVE REPAIRS & MAINT	4,740.02	4,740.02	18,500.00	13,759.98	25.6
03-54-25-7046	TRASH DISPOSAL	1,717.26	1,717.26	3,800.00	2,082.74	45.2
03-54-25-7049	GAS, OIL, GREASE	799.43	799.43	1,000.00	200.57	79.9
03-54-25-7050	SEWER SAMPLES	7,421.00	7,421.00	8,100.00	679.00	91.6
03-54-25-7052	WEED ABATEMENT	.00	.00	1,000.00	1,000.00	.0
03-54-25-7057	INSURANCE	32,000.00	32,000.00	32,000:00	.00	100.0
03-54-25-7061	CHLORINE	.00	.00	15,500.00	15,500.00	.0
03-54-25-7068	BAD DEBT EXPENSE	.00	.00	500.00	500.00	.0
03-54-25-7071	DEPRECIATION EXPENSE	78,042.44	78,042.44	39,286.00	( 38,756.44)	198.7
03-54-25-7073	USDA LOAN RES/INTEREST	.00	.00	253,284.00	253,284.00	.0
03-54-25-7074	INTEREST EXPENSE	.00	.00	102,529.00	102,529.00	.0
03-54-25-9029	OPEB	.00	.00	8,000.00	8,000.00	.0
03-54-25-9091	USDA SEWER LINE PROJECT EXP	.00	.00	4,500,000.00	4,500,000.00	.0
03-04-23-9091	SODA SEVER EINE PROJECT EAP	.00	.00	4,300,000.00	4,300,000.00	
	TOTAL EXPENDITURES	705,438.63	705,438.63	5,825,461.00	5,120,022.37	12.1
	NON-OPERATING EXPENSES					
03-55-25-8011	SEWER LINF CI FANING AND VIDEO	.00	.00,	100,000.00	100,000.00	.0
	TOTAL NON-OPERATING EXPENSES	.00	.00	100,000.00	100,000.00	
	TOTAL FUND EXPENDITURES	705,438.63	705,438.63	5,925,461,00	5,220,022.37	11.9
	CURRENT BALANCE	( 661.78)	6,695,556.60	4,147,539.00	( 2,548,017.60	161.4
	REVENUE OVER EXPENDITURES - YTD	( 661.78)	( 661.78)	4,147,539.00	4,148,200.78	.0

#### CITY OF YERINGTON BALANCE SHEET JANUARY 31, 2024

#### FIXED ASSET ACQ

	ASSETS			
04-00-00-1110	CASH IN BANK		1,390,053.54	
	TOTAL ASSETS		=	1,390,053.54
	LIABILITIES AND EQUITY			
	LIABILITIES			
04-00-00-2310	DEFERRED REVENUE		1,172,596.09	
	TOTAL LIABILITIES			1,172,596 09
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE:			
04-00-00-2490	FUND BALANCE	217,308.38		
	REVENUE OVER EXPENDITURES - YTD	203.11		
	BALANCE - CURRENT DATE		217,511.49	
	TOTAL FUND EQUITY			217,511.49
	TOTAL LIABILITIES AND EQUITY			1,390,107.58

#### FIXED ASSET ACQ

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	U	NEARNED	PCNT
	INTEREST REVENUE						
04-00-00-3151	NV ENERGY CHARGE POINT GRANT	203.11	203.11	.00	(	203.11)	.0
	TOTAL {SEGTITLE[S SOURCE}	203.11	203.11	.00	(	203 11)	.0
	TOTAL FUND REVENUE	203.11	203.11	.00	(	203.11)	.0
04-00-00-2490	FUND BALANCE		217,308.38				
	TOTAL REVENUE AND CARRY OVER	203.11	217,511.49	.00	(	217,511.49)	0

#### FIXED ASSET ACQ

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
04-10-00-8084		.00	.00		35,000.00	.0
04-10-00-8094	SECURITY GATE	.00	.00	45,000.00	45,000.00	0
	TOTAL EXPENDITURES	.00	.00	80,000.00	80,000,00	.0
	POLICE					
04-20-00-8083	VEHICLES	.00	00	70,000.00	70,000.00	.0
	TOTAL POLICE	.00	.00	70,000.00	70,000.00	.0
	PUBLIC WORKS					
04-25-00-8087	FLUSH TRUCK	.00	.00	100,000.00	100,000.00	.0
	TOTAL PUBLIC WORKS	.00	.00	100,000.00	100,000.00	.0
	STREETS & ROADS					
04-26-00-8089	ROADS/MAINTENANCE	.00	.00	50,000.00	50,000.00	.0
	TOTAL STREETS & ROADS	.00	.00	50,000.00	50,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	300,000.00	300,000.00	.0
	CURRENT BALANCE	203.11	217,511.49	( 300,000.00)	( 517,511.49)	72.5
			2.1,51,510			
	REVENUE OVER EXPENDITURES - YTD	203.11	203.11	( 450,000.00)	( 450,203.11)	.1

#### MUNI COURT ASSESSMENTS

	ASSETS			
07-00-00-1110	CASH IN BANK - MUNI CRT ASSESS	_	26,965.20	
	TOTAL ASSETS			26,965.20
	LIABILITIES AND EQUITY		d	
	LIABILITIES			
07-00-00-2305	ACCTS PAY TO STATE BOND FILING	_	125.00	
	TOTAL LIABILITIES			125.00
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE:			
07-00-00-2490	FUND BALANCE	26,164.47		
	REVENUE OVER EXPENDITURES - YTD	700.73		
	BALANCE - CURRENT DATE	y <u>-</u>	26,865.20	
	TOTAL FUND EQUITY			26,865.20
	TOTAL LIABILITIES AND EQUITY			26,990.20

#### MUNI COURT ASSESSMENTS

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	INTERGOVERNMENTAL					
07-14-00-3143	ADMIN. ASSESS. FEE	239.13	239.13	1,000.00	760.87	23.9
07-14-00-3144	COURT FACILITY FEE	341.60	341.60	1,025.00	683.40	33.3
07-14-00-3147	BAC TEST FEE	120.00	120,00	.00	( 120.00)	.0
	TOTAL {SEGTITLE[S SOURCE}	700.73	700.73	2,025.00	1,324.27	34.6
	TOTAL FUND REVENUE	700.73	700.73	2,025.00	1,324.27	34.6
07-00-00-2490	FUND BALANCE		26,164,47			
	TOTAL REVENUE AND CARRY OVER	700.73	26,865.20	2,025.00	( 24,840.20)	1326.7
	CURRENT BALANCE	700.73	26,865.20	2,025.00	( 24,840.20)	1326.7
	REVENUE OVER EXPENDITURES - YTD	700.73	700.73	2,025.00	1,324.27	34.6

	ASSETS						
08-00-00-1110 08-00-00-1111 08-00-00-1120	CASH IN BANK ACCTS RECEIVABLE GRANT RECEIVABLE			(	170,415.61) 5,145.40 38,911.00		
	TOTAL ASSETS					(	126,359.21)
	LIABILITIES AND EQUITY						
	FUND EQUITY						
08-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	C	258,246.92 425,540.31)				
	BALANCE - CURRENT DATE			(	167,293.39)		
	TOTAL FUND EQUITY					(	167,293.39)
	TOTAL LIABILITIES AND EQUITY					(	167,293.39)

		PERIOD ACTUAL	YTD ACTUAL	BUDGET UNEARNED		UNEARNED	PCNT
	GRANT REVENUE						
08-10-00-3109	ROOM TAXES	83,179.53	83,179.53	110,000.00		26,820.47	75.6
08-10-00-3143	FAA/ARP/MASTER/GRANT REVENUE	.00	.00	31,235.00		31,235,00	.0
08-10-00-3159	FAA RUNWAY LIGHTS PROJECT	.00	.00	157,000.00		157,000.00	.0
08-10-00-3170	ANIMAL SHELTER DONATION	4,186.71	4,186,71	3,000.00	(	1,186,71)	139.6
08-10-00-3188	FAA MASTER PLAN 2020	38,974.45	38,974,45	.00	(	38,974,45)	.0
08-10-00-3203	FAA-ARPA-AIRPORT RESCUE GRANT	1,350.00	1,350.00	.00	(	1,350.00)	.0
08-10-00-3206	FAA AVIATION BIL GRANT	.00	.00	159,000.00		159,000.00	.0
08-10-00-3207	DOT PED SCHOOL SAFETY	.00	.00	598,000.00		598,000.00	.0
08-10-00-3208	DONATIONS-PEDESTRIAN XING	.00	.00	9,000.00		9,000.00	.0
08-10-00-3209	TRAVEL NV GRANT DOWNTOWN DEV	00	.00	30,000.00		30,000.00	.0
08-10-00-3210	FAA GRANT REV 3-32-0022-023-20	150,073.25	150,073.25	.00	(	150,073.25)	.0
08-10-00-3211	2023 FAA BIL GRANT	3,200,00	3,200.00	-00	(	3,200.00)	.0
08-10-00-9099	ARPA GRANT	.00	.00	325,000.00		325,000.00	.0
	TOTAL {SEGTITLE[S SOURCE}	280,963.94	280,963.94	1,422,235.00		1,141,271.06	19.8
	TOTAL FUND REVENUE	280,963,94	280,963.94	1,422,235.00		1,141,271.06	19.8
08-00-00-2490	FUND BALANCE		258,246.92				
	TOTAL REVENUE AND CARRY OVER	280,963.94	539,210.86	1,422,235.00		883,024.14	37.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	PUBLIC WORKS					
08-14-25-8080 08-14-25-8090	ROOM TAX GRANT ANIMAL SHELTER EXPENSE-DONATED	7,935.00 2,417.02	7,935.00 2,417.02	.00 3,000.00	( 7,935,00) 582.98	.0 80.6
	TOTAL PUBLIC WORKS	10,352.02	10,352,02	3,000.00	( 7,352.02)	345.1
	AIRPORT					
08-14-27-8081	FAA MASTER PLAN 2020 EXPENSE	945,70	945.70	.00	( 945.70)	.0
08-14-27-8101	ARPA GRANT EXPENDITURES	418,459.81	418,459,81	.00	( 418,459.81)	.0
08-14-27-8103	FAA-ARPA-AIRPORT RESCUE GRANT	1,170.00	1,170,00	.00	( 1,170.00)	.0
08-14-27-8106	2023 FAA BIL GRANT	76,718.76	76,718.76	.00	( 76,718.76)	.0
08-14-27-8903	BACKFLOW DEVICE PROGRAM	.00	.00	30,000.00	30,000.00	.0
08-14-27-8904	DOT PED SCHOOL SAFETY	.00	.00	675,000.00	675,000.00	.0
08-14-27-8905	FAA AVIATION BIL GRANT EXPENSE	.00	.00	159,000.00	159,000.00	.0
08-14-27-8906	FAA RUNWAY LIGHTS PROJECT	.00	.00	157,000.00	157,000.00	.0
08-14-27-8907	ARPA YERINGTON FOOD PANTRY	.00	.00	9,600.00	9,600.00	.0
	TOTAL AIRPORT	497,294.27	497,294.27	1,030,600.00	533,305.73	48.3
	PARKS					
	-					
08-14-35-8087	PARK PROJECT	11,223.46	11,223.46	.00	( 11,223.46	0
	TOTAL PARKS	11,223,46	11,223,46	.00	( 11,223,46	.0
	DEPARTMENT 36					
08-14-36-8086	TRAVEL NV GRANT EXPENSE	00	.00	30,000.00	30,000.00	0. 0
08-14-36-8088	MASTER PLAN CONSULTANT	.00	.00	35,000.00	35,000.00	0.
08-14-36-8089	FAA GRANT EXP 3-32-0022-023-20	152,567.00	152,567.00	.00	( 152,567.00	.0
	TOTAL DEPARTMENT 36	152,567.00	152,567.00	65,000.00	( 87,567.00	234.7
08-56-35-7012	ROOM TAX GRANT EXPENDITURES	.00	.00	28,000.00	28,000.0	0. 0
08-56-35-8036	SM. BUSINESS RELIEF	23,709.38	23,709.38	.00		
08-56-35-8080		4,259,30	4,259.30	5,050.00	20	
08-56-35-8081	ROOM TAX COUNTY REMITTANCE	7,098.82	7,098.82	9,895.00		
	TOTAL DEPARTMENT 35	35,067.50	35,067.50	42,945.00	7,877.5	81.7
	TOTAL FUND EXPENDITURES	706,504.25	706,504,25	1,141,545.00	435,040.7	5 61.9
	CURRENT BALANCE	( 425,540.31)	( 167,293.39)	280,690.00	447,983.3	( 59.6)

	PERIOD ACTUAL		YTD ACTUAL		BUDGET	UNEXPENDED	PCNT
REVENUE OVER EXPENDITURES - YTD	(	425,540.31)	(	425,540.31)	605,690.00	1,031,230.31	( 70.3)

#### UNEMPLOYMENT RS

	ASSETS				
09-00-00-1110	CASH IN BANK	(	384.00)		
	TOTAL ASSETS		:	(	384.00)
	LIABILITIES AND EQUITY				
	LIABILITIES				
09-00-00-2200	ACCOUNTS PAYABLE	(	384.00)		
	TOTAL LIABILITIES			(	384.00)
	TOTAL LIABILITIES AND EQUITY			(	384.00)

#### COMPENSATED ABSENCE FUND

	ASSETS			
11-00-00-1110	CASH IN BANK	_	23,305.80	
	TOTAL ASSETS		_	23,305.80
	LIABILITIES AND EQUITY			
	FUND EQUITY			
11-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE	23,305.80		
	BALANCE - CURRENT DATE		23,305.80	
	TOTAL FUND EQUITY		-	23,305.80
	TOTAL LIABILITIES AND EQUITY			23,305.80

### COMPENSATED ABSENCE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	BUDGET UNEARNE		PCNT
11-00-00-2490	FUND BALANCE	N	23,305.80				
	TOTAL REVENUE AND CARRY OVER	.00	23,305.80	.00	(	23,305.80)	.0
	CURRENT BALANCE	.00	23,305.80	.00	(	23,305.80)	.0
					-		
					_		

#### WILLOW CREEK WATER FUND

	ASSETS			
22-00-00-1110 22-00-00-1111	CASH IN BANK ACCTS RECEIVABLE - CUSTOMERS		54,884.30 5,120.29	
	TOTAL ASSETS		_	60,004.59
	LIABILITIES AND EQUITY			
	LIABILITIES			
22-00-00-2200	ACCOUNTS PAYABLE		58.18	
22-00-00-2202	DUE TO LYON COUNTY		7,165.81	
22-00-00-2230	ACCTS PAYABLE - METER DEPOSITS		8,042.21	
	TOTAL LIABILITIES			15,266.20
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE:			
22-00-00-2490	FUND BALANCE	42,357.73		
	REVENUE OVER EXPENDITURES - YTD	3,487.97		
	BALANCE - CURRENT DATE		45,845.70	
	TOTAL FUND EQUITY			45,845.70

TOTAL LIABILITIES AND EQUITY

61,111.90

### WILLOW CREEK WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	U	NEARNED	PCNT
	CHARGES FOR SERVICES						
22-15-00-3150	LATE FEES	89.52	89.52	.00	(	89.52)	,,0
22-15-00-3151	WATER METER REPLACEMENT	265.04	265.04	.00	(	265.04)	.0
22-15-00-3152	SALE OF WATER	41,430,33	41,430.33	.00	(	41,430.33)	.0
22-15-00-3175	ADMIN/HOOKUP FEE	447.04	447.04	.00	(	447.04)	.0
	TOTAL {SEGTITLE[S SOURCE}	42,231,93	42,231.93	.00	(	42,231,93)	.0
	TOTAL FUND REVENUE	42,231,93	42,231.93	.00	(	42,231.93)	.0
22-00-00-2490	FUND BALANCE		42,357,73				
	TOTAL REVENUE AND CARRY OVER	42,231.93	84,589.66	.00	(	84,589.66)	.0

#### WILLOW CREEK WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN-	IEXPENDED	PCNT
	EXPENDITURES						
22-54-25-7002	A/P WATER RCPT PMT	38,743.96	38,743.96	.00	(	38,743.96)	.0
	TOTAL EXPENDITURES	38,743.96	38,743.96	.00.	(	38,743.96)	.0
	TOTAL FUND EXPENDITURES	38,743.96	38,743.96	.00	(	38,743.96)	
	CURRENT BALANCE	3,487.97	45,845.70	.00	(	45,845.70)	.0
	REVENUE OVER EXPENDITURES - YTD	3,487.97	3,487.97	.00.	(	3,487.97)	.0

### WILLOW CREEK SEWER FUND

	ASSETS						
23-00-00-1110	CASH IN BANK			(	44,355.94)		
23-00-00-1111	ACCTS RECEIVABLE - CUSTOMERS				3,908.20		
	TOTAL ASSETS					_(	40,447.74)
	LIABILITIES AND EQUITY						
	LIABILITIES						
23-00-00-2200	ACCOUNTS PAYABLE				21.53		
23-00-00-2202	DUE TO LYON COUNTY				3,974.89		
23-00-00-2230	ACCTS PAYABLE - METER DEPOSITS				2,658,37		
	TOTAL LIABILITIES FUND EQUITY						6,654.79
23-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	(	47,439,39) 673,00				
	BALANCE - CURRENT DATE			(	46,766.39)		
	TOTAL FUND EQUITY						46,766.39)
	TOTAL LIABILITIES AND EQUITY					(	40,111.60)

#### WILLOW CREEK SEWER FUND

		PERIOD ACTUAL	YT	DACTUAL	BUDGET		JNEARNED	PCNT
	CHARGES FOR SERVICES							
23-15-00-3150	LATE FEES	50.58		50.58	.00	(	50.58)	.0
23-15-00-3151	SEWER FEES	24,637.67		24,637-67	.00	(	24,637.67)	.0
	TOTAL {SEGTITLE[S SOURCE}	24,688.25		24,688.25	.00	(	24,688,25)	.0
	TOTAL FUND REVENUE	24,688.25		24,688.25	.00	(	24,688.25)	.0
23-00-00-2490	FUND BALANCE		(	47,439.39)				
	TOTAL REVENUE AND CARRY OVER	24,688.25	(	22,751.14)	.00		22,751.14	.0

#### WILLOW CREEK SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	EXPENDED	PCNT
	EXPENDITURES						
23-54-25-7002	A/P SEWER RCPT PMT	21,613,03	21,613,03	.00	(	21,613,03)	.0
23-54-25-7033	UTILITIES	2,402.22	2,402,22	.00	(	2,402.22)	0
	TOTAL EXPENDITURES	24,015.25	24,015.25	.00	(	24,015.25)	0,
	TOTAL FUND EXPENDITURES	24,015.25	24,015,25	.00	(	24,015.25)	.0
	CURRENT BALANCE	673.00	( 46,766.39)	.00		46,766.39	.0
	REVENUE OVER EXPENDITURES - YTD	673,00	673,00	.00	(	673.00)	.0

### CRYSTAL CLEAR WATER FUND

	ASSETS			
25-00-00-1110 25-00-00-1112	CASH IN BANK - CRYSTAL CLEAR ACCOUNTS RECEIVABLE - MISC	ä	13,545.05 42.83	
	TOTAL ASSETS			13,587.88
	LIABILITIES AND EQUITY			
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	15,810.47		
	BALANCE - CURRENT DATE		15,810.47	
	TOTAL FUND EQUITY			15,810.47

TOTAL LIABILITIES AND EQUITY

15,810.47

#### CRYSTAL CLEAR WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	U	NEARNED	PCNT
	CHARGES FOR SERVICES						
25-15-00-3152	CRYSTAL CLEAR WATER FEES	15,810.47	15,810,47	.00	(	15,810.47)	.0
	TOTAL (SEGTITLE[S SOURCE)	15,810,47	15,810.47	,00	(	15,810.47)	.0
	TOTAL FUND REVENUE	15,810.47	15,810,47	,,00	(	15,810.47)	0
	TOTAL REVENUE AND CARRY OVER	15,810.47	15,810.47	.00	(	15,810.47)	.0
	CURRENT BALANCE	15,810.47	15,810.47	.00	(	15,810.47)	.0
	REVENUE OVER EXPENDITURES - YTD	15,810.47	15,810.47	.00	(	15,810,47)	.0

# ITEM 11

## INTERLOCAL AGREEMENT BETWEEN THE CITY OF YERINGTON AND LYON COUNTY, NEVADA

This interlocal agreement is made and entered into by and between the City of Yerington, a political subdivision of the State of Nevada ("City") and Lyon County, a political subdivision of the State of Nevada ("County").

WHEREAS, NRS 277.180 authorizes any one or more public agencies to contract with any one or more other public agencies to perform any governmental service, activity or undertaking which any of the public agencies entering into the agreement is authorized by law to perform; and

WHEREAS, the City of Yerington is a political subdivision of the State of Nevada organized and governed pursuant to the provisions of NRS Chapter 266; and

**WHEREAS,** Lyon County is a political subdivision of the State of Nevada governed by NRS Chapter 244; and

WHEREAS, City is required to conduct jury trials in the Yerington Municipal Court for/from time to time and the City desires to use the County's software for jury selection and administration in those cases.

WHEREAS, the County is willing to provide jury selection and administration software.

**NOW,** in consideration of the foregoing premises, the City and the County hereby enter into this Agreement on the following terms and conditions:

- 1. **PARTIES.** This Agreement ("Agreement") is made and entered into by and between the City of Yerington ("City") and Lyon County ("County").
- 2. **PURPOSE.** The purpose of this agreement is for the City the ability to use the County's jury selection and administration software and to assist the Yerington Municipal Court with jury commissioner duties.
- 3. **TERM.** This Agreement is effective upon the day and date last signed and executed by the duly authorized representatives of parties. It shall remain in full force and effect through June 30, 2034 from the date on which it is approved by both parties. It will automatically renew for additional terms of one year, unless terminated under article 8 of this agreement.
- 4. **RIGHTS AND OBLIGATIONS OF COUNTY.** County agrees to serve at/as the jury Commissioner for Yerington Municipal Court, and County will provide jury selection services to the Yerington Municipal Court, including, but not limited to, the following:
  - a. The Jury Commission er will pull the jury for the number of jurors the Municipal Court requests for the case and send the juror summonses to the Lyon County Sheriff's Office for service by certified mail. Thereafter, County will provide the Municipal Court with the list or/of prospective jurors, the related questionnaires, if any, and the proof of service information.
  - **b.** Once the juror summonses are sent to the Sheriff's Office, County will forward any questions from prospective jurors to the Municipal Court.

- **c.** County will provide updated juror information and an updated jury list before the commencement of the trial.
- **d.** County shall allow the Municipal Court to access the system as permitted by the vendor.
- e. If County changes jury administration software during the term of the Agreement, County agrees to notify City of the change and County agrees to continue to provide jury services to City with the new software.
- 5. **RIGHTS AND OBLIGATIONS OF CITY.** City appoints the County as the Jury Commissioner in/for the City's Yerington Municipal Court cases. City agrees to assist County with jury selection services, including, but not limited to:
  - a. The Municipal Court will do an order calling jury and provide that to the Jury Commissioner at least thirty (30) days prior to the trial, and the Order shall include the number of jurors requested for the trial.
  - b. City shall be responsible for answering questions from prospective jurors and for determining exemptions or excusing prospective jurors from jury service.
  - c. City shall set up access to the program in order to print reports and retrieve other information from the system. City agrees to abide by any requirements of the software provider with respect to security, licensing and hardware.
- 6. **CONSIDERATION.** The City shall reimburse the County on an annual basis for the actual costs of the jury software and the following: attributable to this agreement for the costs of service of the juror summons as determined by the Sheriff. City will reimburse upon County providing the actual cost of the software and service. If the jury software company can bill the City directly, then the City will pay the software company directly.
- 7. **INDEMNIFICATION.** Neither party waives any right or defense to indemnification that may exist in law or equity, including liability limitations contained in Chapter 41 of the Nevada Revised Statutes. All parties agree to defend, indemnify, and hold all other parties harmless from and against any claims, suits, actions or causes of action brought by or for any non-party due to the act or omission of any other party or that party's employees, contractors or agents.
- 8. **TERMINATION**. This agreement shall be terminated upon the occurrence of any of the following events. Each party agrees to perform their respective duties hereunder until the date of termination.
  - a. Upon mutual agreement of both parties.
  - b. Upon a six month advance notice by the City of Yerington.
- c. Upon breach of agreement, if breach is not cured within 90 days of / notice of occurrence.

#### GENERAL PROVISIONS.

**A. Amendments.** Either party may request changes to this Agreement. Any changes, modifications, revisions or amendments to this Agreement which are mutually agreed upon by

and between the parties to this Agreement shall be incorporated by written instrument, and effective when executed and signed by all parties to this Agreement.

- **B.** Applicable Law. The construction, interpretation and enforcement of this Agreement shall be governed by the laws of the State of Nevada. The courts of the State of Nevada shall have jurisdiction over any action arising out of this Agreement and over the parties.
- **C. Severability.** Should any portion of this Agreement be judicially determined to be illegal or unenforceable, the remainder of the Agreement shall continue in full force and effect, and either party may renegotiate the terms affected by the severance.
- D. Third Party Beneficiary Rights. The parties do not intend to create in any other individual or entity the status of a third-party beneficiary, and this Agreement shall not be construed so as to create such status. The rights, duties and obligations contained in this Agreement shall operate only between the parties, and shall inure solely to the benefit of the parties to this Agreement. The provisions of this Agreement are intended only to assist the parties in determining and performing their obligations under this Agreement. The parties to this Agreement intend and expressly agree that only parties' signatory to this Agreement shall have any legal or equitable right to seek to enforce this Agreement, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this Agreement, or to bring an action for the breach of this Agreement.
- **E. NOTICES.** Notices and demands shall be served in person or forwarded by postage prepaid to:

CITY OF

YERINGTON:

City Manager

14 Joe Parr Way

Yerington, NV 89447

LYON COUNTY:

County Manager

27 S. Main Street

Yerington, NV 89447

Subject to the right of either party to designate by notice in writing to any new address to which notices, demands and installments of rental may be sent. Notice shall be deemed received three days after posting.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

CITY OF YERINGTON:	
Mayor	Date
Municipal Court Judge	Date
ATTEST:	
City Clerk	Date
APPROVED AS TO FORM:	
Charles S. Zumpft, City Attorney	Date

LYON COUNTY:	
Chairman	Date
District Court	Date
ATTEST:	
County Clerk	Date
APPROVED AS TO FORM:	
District Attorney	Date

# ITEM 12



14 East Goldfield Avenue, Yerington, Nevada 89447
PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284
The City of Yerington is an Equal Opportunity Provider

#### NOTICE OF VIOLATION

February 14, 2024

Joseph Ouellette P.O. Box 11713 Zephyr Cove, NV 89448 Re: APN 001-2\draw4-06

Dear Property Owner,

It has been brought to my attention that your property located at **206 W. Bridge Street** (photos included) has become a nuisance. Below is the Yerington City code-defining nuisances:

Municipal Code 4-2-1, Nuisances defined:

The term "nuisance" means any condition or use of premises or of building exteriors which is detrimental to the property of others or which causes or tends to cause substantial diminution in the value of other property in the neighborhood in which such premises are located. This includes, but is not limited to, the following:

- A. Unlawful Acts or Omission to Perform Duty: Every act unlawfully done and every omission to perform a duty, which act or omission shall:
  - 1. Annoy, injure or endanger the safety, health, comfort or repose of persons;
  - 2. Offend public decency:
- 3. Unlawfully interfere with, befoul, obstruct or tend to obstruct, or render dangers for passage of public park, square, street, alley, bridge, causeway or highway or a river, stream, canal, ditch, pond or other body of water;
  - 4. In any way render persons insecure in life or the use of property.
- B. Injurious to Health; Indecent or Offense; Obstruction to Free Use of Property: Anything which is injurious to health, or indecent and offensive to the senses, or an obstruction to the free use of property, so as to interfere with the comfortable enjoyment of life or property.
- C. Insecure or Unsafe Buildings or Conditions; Garbage: All insecure or unsafe buildings, walls, chimneys, stacks or other structures, all filth, garbage, offal, ashes, all nauseous, flammable and unhealthful matter, all partially burned buildings and structures, and all debris resulting from fires and demolition or abandonment of structures.

- D. Violation of State Law or City Ordinance: The violation of any state law or city ordinance which defines violation thereof as a nuisance. (1973 Code § 8.12.010)
- E. Abandoned, Discarded or Unused Objects: Abandoned, discarded or unused objects or equipment such as machinery, furniture, stoves, household appliances, cans, containers, boxes, waste, old building materials, trash and other refuse. (1973 Code § 8.12.010; and. Ord. 06-07, 12-11-2006)
- F. Outside Storage: Outside storage of vehicles, equipment, building materials and other property, unless fully screened from view from outside the property and fully enclosed.
- G. Smoke Or Air Pollution: Excessive emission of dense smoke and air pollution caused by excessive soot, cinders, fly ash, dust, noxious acids, fumes and gases within the city.
- H. Noise: Excessive noise which is injurious to health or which interferes unreasonably with the comfortable enjoyment of life or property within the city. (1973 Code § 8.12.010)

## \*Weeds need to be cut down/removed, household appliances and all unregistered/unlicensed vehicles need to be removed \*

Pursuant to City Municipal Code 4-2-1, this letter serves as a Notice of Violation for the property at 206 W. Bridge St. You have fourteen (14) days from the date of this mailing to commence abatement of the nuisance of diminution in value of property in the neighborhood in which the premises are located. Failure to abate the nuisance will result in further action including removal of all items mentioned above by the City of Yerington with the costs and expenses charged to the property (Municipal Code: 4-2-10(a). You have the right to file an appeal in writing to the Yerington City Council within the fourteen (14) day period.

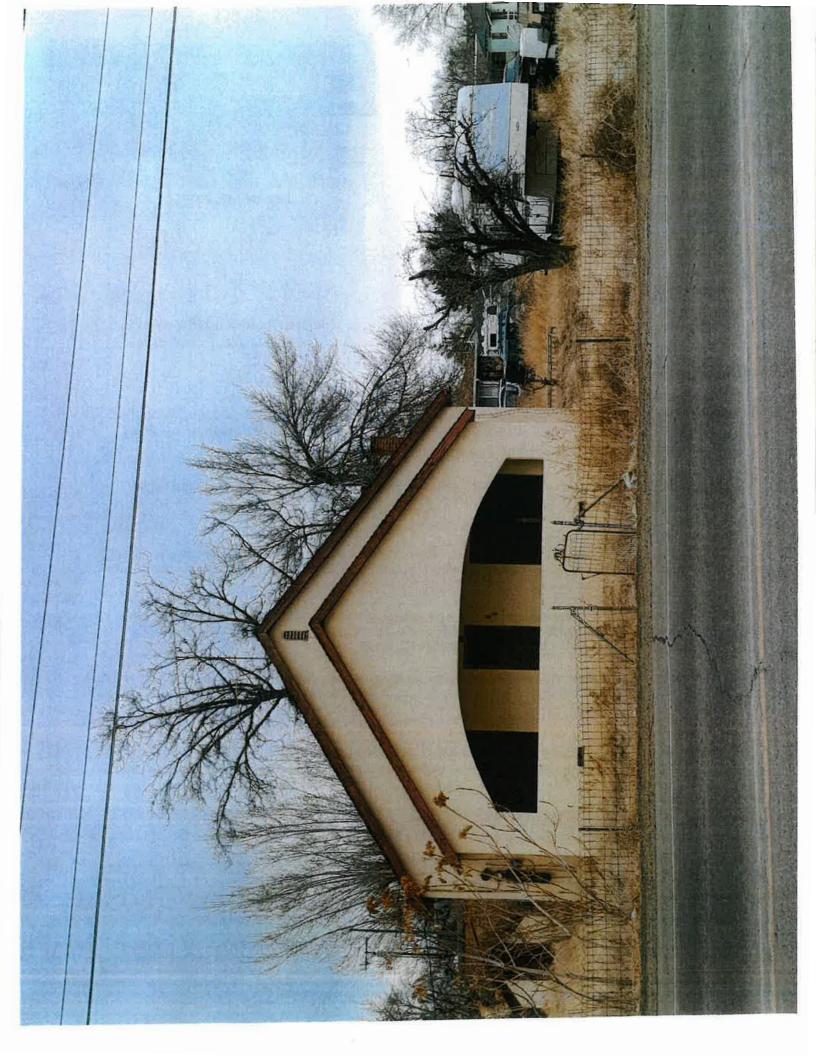
Robert Switzer City Manager

adet of

cc: Mayor and City Council Members Chuck Zumpft, Esq., Minden Lawyers, LLC









14 East Goldfield Avenue, Yerington, Nevada 89447
PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284
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February 15, 2024

Nola M. McCandless 773 West Main St. Sheridan, OR 97378

APN: 001-111-02, 129 N. West St.

Dear Property Owner,

It has been brought to my attention that a violation exists at your property located at 129 N. West St. The violation involves accumulation of household garbage on or around an RV trailer parked on your property (photos enclosed). According to Yerington Municipal Code 4-3-3:

#### 4-3-3: ACCUMULATION OF GARBAGE AND REFUSE UNLAWFUL:

It is unlawful for any person to allow the accumulation of vegetable waste, litter, garbage, junk, old car bodies or trailers, filth or refuse of any kind or nature within or upon any private alley, yard or area except where the same is temporarily deposited for immediate removal.

Additionally, Nevada Revised Statutes (NRS) requires landlords to provide sufficient and appropriate garbage receptacles with pickup services on a regular basis:

NRS 118A.290 Habitability of dwelling unit.

- 1. The landlord shall at all times during the tenancy maintain the dwelling unit in a habitable condition. A dwelling unit is not habitable if it violates provisions of housing or health codes concerning the health, safety, sanitation or fitness for habitation of the dwelling unit or if it substantially lacks:
- (f) An adequate number of appropriate receptacles for garbage and rubbish in clean condition and good repair at the commencement of the tenancy. The landlord shall arrange for the removal of garbage and rubbish from the premises unless the parties by written agreement provide otherwise.

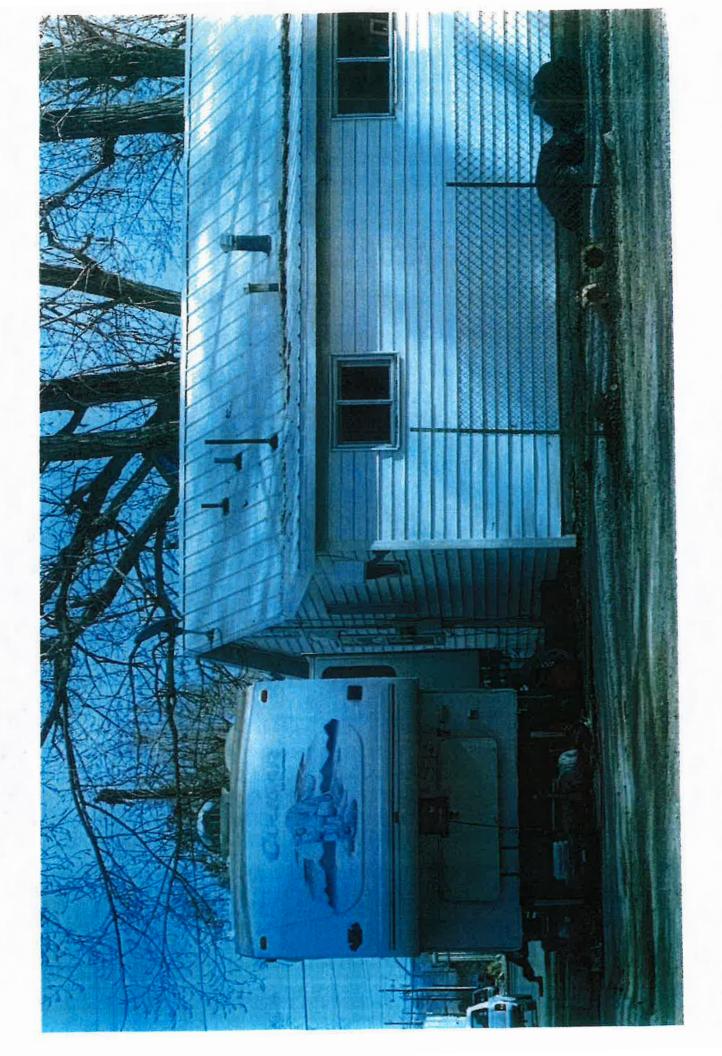
Pursuant to City Municipal Code 4-2-1, this letter serves as a Notice of Violation for the property at 129 N. West St. You have fourteen (14) days from the date of this mailing to commence abatement of the nuisance of diminution in value of property in the neighborhood in which the premises are located. Failure to abate the nuisance will result in further action including removal of items mentioned above by the City of Yerington with the costs and expenses charged to the property (Municipal Code: 4-2-10(a). You have the right to file an appeal in writing to the Yerington City Council within the fourteen (14) day period.

Please contact my office should there be any questions.

Regards.

Robert Switzer, City Manager







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February 14, 2024

Robert Cramer Cramer Automotive 502 West Bridge Street Yerington, NV 89447

Mr. Cramer,

I have noticed some reduction in your inventory of junk/wrecked vehicles, especially in conjunction with the mobile crusher last year. However, it appears the inventory is climbing again and with it complaints from community members may increase over time. As we agreed some time ago, you would be working to reduce the vehicles to zero either by crushing onsite or move them to another location. Of course, fencing the property would solve the sight problems from street-view.

I am planning to bring this issue to the City Council meeting of March 11, 2024, to discuss the current compliance with prior Council actions. You may contact my office with any questions or comments.

Regards,

Robert Switzer City Manager

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