



14 East Goldfield Avenue, Yerington, Nevada 89447
PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284
The City of Yerington is an Equal Opportunity Provider

Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the 27th day of June 2022, beginning at 10:00 a.m. at the following location:

City Hall
14 E. Goldfield Avenue
Yerington, NV 89447

NOTICE:

1. Agenda items listed below may be taken out of order.
2. Two or more agenda items may be combined.
3. Agenda items may be removed from agenda or delayed at any time.
4. Any restrictions on public comment must be set out herein.
5. Public comment is limited to three (3) minutes per person.
6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. See AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call City Clerk Sheema D. Shaw in advance at (775) 463-3511 so that arrangements for attendance may be made.

AGENDA:

Action may be taken only on those items denoted "For possible action."

1. Call to order and roll call and Pledge of Allegiance.
2. Public Comment - No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
3. For Possible Action – Review and approval of agenda

NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

4. **For Possible Action** – Review and approval of minutes from prior meeting dated June 13, 2022.
5. **For Possible Action** –Approval of New, Renewal and Name Change Business License Applications.
 - A. E. Dale Lowery, Jerry W. Lowery and Dalton R. Lowery dba D & D Plumbing, Inc., Plumbing Construction and Services, 1655 Greg Court, Sparks, NV 89431 – New
 - B. Karen Durham dba Not Just Candles, Gift Shop, 400 N. Main Street, Yerington, NV 89447 – New
 - C. Edward E. Gant dba China Chef, LLC., Restaurant, 415 N. Main Street, Yerington, NV 89447 – New Owners
 - D. Melissa Giorgi and Michael Giorgi dba Early Bird Farmer's Market, Farmer's Market, 45 N. Main Street, Yerington, NV 89447 – Renewal
 - E. Ronald V. Longley dba CO2 Monitoring, LLC., Installation of CO2 Monitoring Equipment, 4310 Cameron Street, Suite # 7, Las Vegas, NV 89103 – Renewal
 - F. Michelle Jackson dba Hemlock Tattoo Studio, Tattooing/Permanent Body Art, 120 Bovard Street, Yerington, NV 89447 - Renewal

6. **For Possible Action:** Discussion and Approval of Bills Previously Submitted for Payment as Follows:

Checks 35398 through 35454 totaling \$191,894.25

7. **For Discussion Only:** Presentation by a representative of Walker Basin Conservancy.

8. **For Possible Action:** Discussion and Approval of a Collective Bargaining Agreement between the City of Yerington and the Yerington Police Officers Association for the Fiscal Years 2022-2024.
9. **For Possible Action:** Approval to accept a proposal for insurance coverage by Pool Pact of Nevada. Total program cost including all Pool services is \$109,811.42.
10. **For Possible Action:** Discussion and Approval to extend an additional 60 days before mitigating nuisances with Cramer Automotive at 508 West Bridge Street (APN: 001-171-21).
11. **For Possible Action:** Discussion and Approval to approve an agreement with Sciarani & Co., 30 Broadway Avenue, for accounting services not to exceed \$40,000 to include production of the Fiscal Year 2022-2023 Audit.
12. **For Possible Action:** Discussion and Approval to Transfer Fiscal Year 2021-2022 Budget Appropriation within the General Fund, **FROM:** Police Fund in the Amount of \$60,000.00, **TO:** The Management and City Hall Fund in the Amount of \$5,000.00; to the Municipal Court Fund in the amount of \$20,000; to the Street Fund in the amount of \$10,000; to the Airport Fund in the Amount of \$20,000.00; and to the Parks & Recreation Fund in the amount of \$5,000 for a Total Amount of \$60,000.00 pursuant to NRS 354.598005(5).
13. **For Discussion Only:** Discussion of the Financial Statement (FS-10) for the fiscal year July 2021 to May 2022.
14. **For Possible Action:** Discussion and Approval to award a Bid for Sewer Cleaning and Video Inspection in the amount of \$72,125.00 to Pro Pipe, Inc. This project is expected to take about 30 days and will involve an area south of Bridge Street. The strategic plan is to clean and video sewer lines each year in specific areas of the sewer distribution system over the course of 3-5 years or as funding allows.
15. **For Discussion Only:** Discussion and review of Road Rehabilitation strategy resulting from the Water/Sewer Project.
16. **Public Comments** – No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
17. **No Action Will Be Taken** - Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:
 - A. City Attorney Report
 - B. Chief of Police Report
 - C. Public Works Director Report
 - D. Building Inspector Report
 - E. City Manager Report
 - F. City Clerk Report
 - G. Mayor and Council Comments

18. Adjournment.

Supporting material is available from City Clerk Sheema D. Shaw located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775) 463-3511 or go to www.yerington.net. For questions regarding this agenda, please contact City Clerk Sheema D. Shaw.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 775-463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Sheema Shaw, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at notice.nv.gov and the City of Yerington website at www.yerington.net on the 27th day of June, 2022, in compliance with NRS 241.020.



Sheema D. Shaw, City Clerk
City of Yerington

6-22-22
Date