



14 East Goldfield Avenue, Yerington, Nevada 89447
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The City of Yerington is an Equal Opportunity Provider

Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the 24th day of July, 2023, beginning at 10:00 a.m. at the following location:

City Hall
14 E. Goldfield Avenue
Yerington, NV 89447

NOTICE:

1. Agenda items listed below may be taken out of order.
2. Two or more agenda items may be combined.
3. Agenda items may be removed from agenda or delayed at any time.
4. Any restrictions on public comment must be set out herein.
5. Public comment is limited to three (3) minutes per person.
6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. *See AG File No. 00-047 (April 27, 2001).*

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call City Clerk, Sheema D. Shaw, in advance at (775) 463-3511 so that arrangements for attendance may be made.

AGENDA:

Action may be taken only on those items denoted "For Possible Action."

1. Call to order and roll call and Pledge of Allegiance.
2. **Public Comment** - No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
3. **For Possible Action** – Review and approval of agenda

NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

4. **For Possible Action:** Review and Approval of minutes from prior meeting dated July 10, 2023 regular meeting.
5. **For Possible Action:** Discussion and Approval of Bills Previously Submitted for Payment as Follows:

Checks 37229 through 37313 totaling \$1,372,533.35

6. **For Possible Action:** to approve New, Renewal and Name Change Business License Applications
 - A. Cody Kobelski dba Safe Step Walk in Tub, LLC, Walk-in Tub & Shower Installs, 15262 Pipeline Ln Huntington Beach, CA 92649-New
 - B. Leonard C. Savage & Peter C. Savage dba Savage and Son, Inc., Plumbing Contractor, 3101 Yori Ave Reno, Nv 89502-New Single Project
 - C. Francis Xavier Helgesen dba Highlands Wireless, Inc., Internet Service Provider, 3072 Research Way Ste. 50 Carson City, NV 89706-New Owner
7. **For Possible Action:** to Revoke Business Licenses Due to Non-Payment for the 1st QTR, January – March 2023.
 - A. Robert J & Richard M. Gardner dba Gardner Mechanical Services, Inc., Parr Blvd Reno NV 89512
8. **For Possible Action:** Discussion and Proposal to Read by Title Ordinance No. 23-01, Bill No. 426. An Ordinance formalizing a Development Agreement between the City and Grand Estates Phase 2 for the development of a sewer distribution system.

9. **For Possible Action:** Discussion and Possible Action to approve a temporary employment contract for Police Department Consultant Services from Ted Stec. Mr. Stec has over 35 years of law enforcement experience including serving as Police Chief and holds a Master's Degree in Public Administration. He will be performing a general research-based assessment of the police department and providing the results to the City Council and administrative management.
10. **For Possible Action:** Discussion and Possible Action on approval of a Public Works Plan for signage and other measures for School Zone safety. In previous discussions, pedestrian safety approaches have included mechanical/electronic stop signage and raised crosswalks in high foot traffic areas around Yerington schools. Staff is seeking final direction on signage ahead of the start of school next month.
11. **Public Comments** – No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
12. **No Action Will Be Taken** - Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:
 - A. City Attorney Report
 - B. Chief of Police Report
 - C. Public Works Director Report
 - D. Building Inspector Report
 - E. City Manager Report
 - F. City Clerk Report
 - G. Mayor and Council Comments

13. **Adjournment.**

Supporting material is available from City Clerk, Sheema D. Shaw, located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775) 463-3511 or go to www.yerington.net. For questions regarding this agenda, please contact City Clerk Sheema D. Shaw.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 775-463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department

of Administration web site at notice.nv.gov and the City of Yerington website at www.yerington.net on the 19th day of July, 2023, in compliance with NRS 241.020.



Sheema D. Shaw, City Clerk
City of Yerington

7-19-2023
Date