

14 East Goldfield Avenue, Yerington, Nevada 89447

PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284

The City of Yerington is an Equal Opportunity Provider

# Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the 24<sup>th</sup> day of October 2022, beginning at 10:00 a.m. at the following location:

City Hall 14 E. Goldfield Avenue Yerington, NV 89447

### NOTICE:

- Agenda items listed below may be taken out of order.
- Two or more agenda items may be combined.
- Agenda items may be removed from agenda or delayed at any time.
- Any restrictions on public comment must be set out herein.
- Public comment is limited to three (3) minutes per person.
- 6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. See AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call City Manager, Robert Switzer, in advance at (775) 463-3511 so that arrangements for attendance may be made.

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### AGENDA:

Action may be taken only on those items denoted "For Possible Action."

- 1. Call to order and roll call and Pledge of Allegiance.
- 2. Public Comment No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 3. For Possible Action Review and approval of agenda

NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

- 4. For Possible Action: Review and Approval of minutes from prior meeting dated October 10, 2022.
- 5. For Possible Action: Approval of New, Renewal and Name Change Business Licenses Applications.

No Applications Received

6. For Possible Action: Discussion and Approval of Bills Previously Submitted for Payment as Follows:

# Checks 35960 through 36018 totaling \$110,543.53

- 7. For Possible Action: Discussion and Possible Action to approve a proposal from Desert Engineering, 26 E. Pursel Lane, Yerington, NV, to pave with asphalt an area between the main City Hall Building A to Buildings B and C including a cement pad adjacent to City Hall. The cost is \$92,250. Funding for this project is from ARPA funds under a budgeted amount of \$95,000.
- 8. For Discussion Only: Review and Discussion on FS-10 Financial Statement for July-October FY2022-23.
- For Possible Action: Discussion and Possible Action to approve having only one Council meeting in the months of November and December due to observed holidays around the fourth Mondays of each month. Scheduled meetings would be November 14<sup>th</sup> and December 12<sup>th</sup>.

- 10. For Possible Action: Discussion and Possible Action on spending the remaining allocated funding to Helping Hands for Seniors which has ceased operations. The City Council obligated ARPA funds in the amount of \$67,000 last year to help subsidize transporting senior citizens and others to medical appointments. Last month staff was notified that Helping Hands was closing. At this time about \$40,000 remains in unspent funds from this project. The Council has several options it may consider; allocate the remaining funds to another project, or allocate a portion to a project, or hold the remaining balance in the Fixed Asset Acquisition Fund.
- 11. **Public Comments** No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 12. **No Action Will Be Taken** Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:
  - A. City Attorney Report
  - B. Chief of Police Report
  - C. Public Works Director Report
  - D. Building Inspector Report
  - E. City Manager Report
  - F. City Clerk Report
  - G. Mayor and Council Comments

### 13. Adjournment.

Supporting material is available from City Manager, Robert Switzer, located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775) 463-3511 or go to www.yerington.net. For questions regarding this agenda, please contact City Robert Switzer.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager at 775-463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint-filing\_cust.html">http://www.ascr.usda.gov/complaint-filing\_cust.html</a>, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.

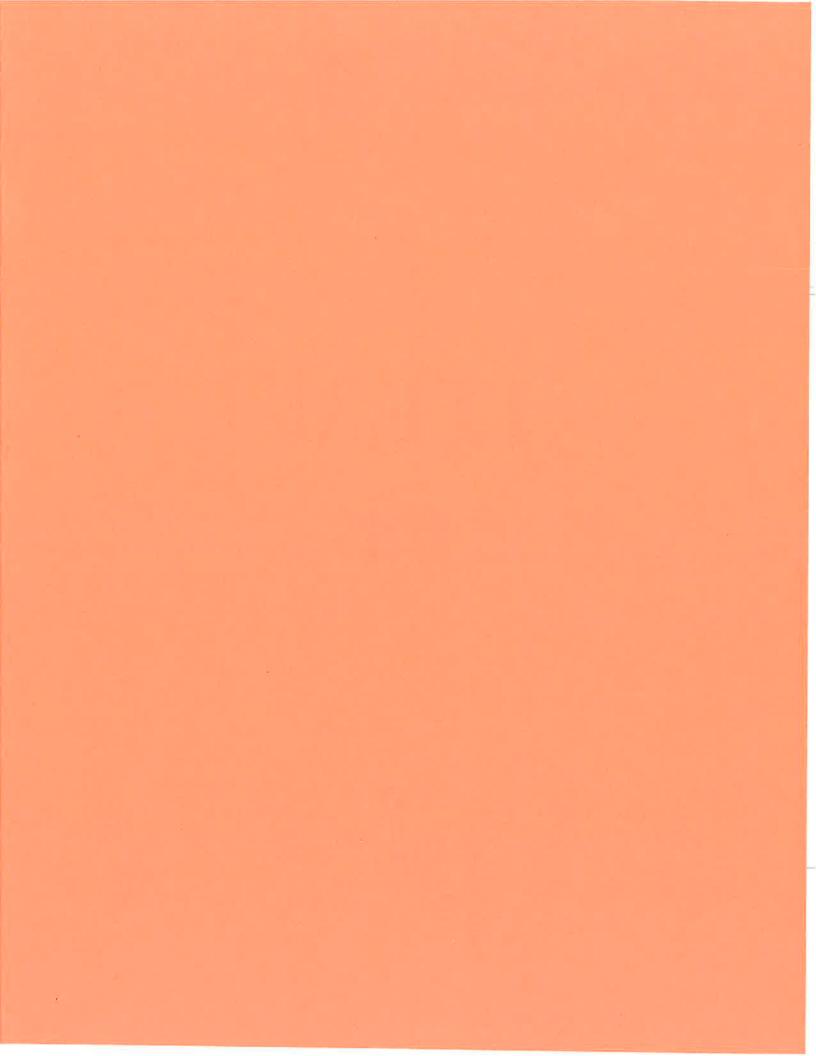
I, Robert Switzer, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at <a href="mailto:notice.nv.gov">notice.nv.gov</a> and the City of Yerington website at <a href="www.yerington.net">www.yerington.net</a> on the 19th day of October, 2022, in compliance with NRS 241.020.

Robert Switzer, City Manager

City of Yerington

10/19/22 Date

# ITEM #4



### October 10, 2022

The regular meeting of the Yerington City Council was held in the Council Chambers at 10:00 a.m. with the following present:

Mayor John Garry
Council Members Jerry Bryant, Matt Galvin, Shane Martin and Frank Pizzo
City Manager Robert Switzer
City Attorney Chuck Zumpft
Chief of Police Darren Wagner
Public Works Director Jay Flakus
Building Inspector Joel Brown

Absent: City Clerk Sheema D. Shaw

Guests: David Ray, Tashina Galvin, Jim Sanford, Earl and Barbara Freet, Ken Damon, John Spillman, Nancy Salido, Angela Sciarani, Josh Foli, Billie Bartels, Jeannine Gardella, Anthony Edge, Samantha Arrison, Amanda Vincent, Homan Bains, Shannon Coombs, Tom Logan, Erin M. Singley, Scott Draper, Mandi Drake, Justin Drake, Omar Lopez, and Chrissy Haas. M. Patterson joined via Zoom.

The meeting was called to order within the James Sanford Community Center and roll call was reported by Mayor Garry. The Pledge of Allegiance was led by Councilman Pizzo.

### Public Participation

Mayor Garry asked for comments and no comments were made at this time.

## Agenda Approval

Mayor Garry stated the agenda would be approved as presented unless there were any objections or corrections. Mayor Garry asked for public comments, there were no comments and the agenda was approved unanimously.

### **Minutes**

Mayor Garry stated the minutes from the prior meeting dated September 26, 2022 would be approved unless there were any objections or corrections. Councilman Bryant stated that Councilman Pizzo's name was spelled incorrectly on Item 11. Mayor Garry stated the minutes from the prior meeting dated September 26, 2022 were acceptable with the correction of Councilman Pizzo's name and the minutes were approved unanimously.

### Business Licenses

The following business license applications were presented for review and approval:

- A. Tearance Brannon dba ChaseMobile Support, Repair & Transportation, LLC., Mobile Mechanic and Freight Transport, 483 S. Whitacre Street, Yerington, NV 89447 – NEW
- B. Jeffrey Thompson dba Sport Build/Sport Striping, LLC., Construction Athletic Running Track Surfaces, 14621 SW 126<sup>th</sup> Ave., Tigard, OR 97224 – NEW
- C. Jack McCormick dba Ameriscape Landscaping, Landscaping, 4250 Park Place, Winnemucca, NV 89445
- D. Imelda and Viviana Hernandez Cornejo dba San Miquel, LLC. Dba Antojitos Mexicanos, Food and Snack Bar, 315 Dayton Street, Yerington, NV 89447 NEW
- E. Linda and Abraham Naranjo-Estrada dba Artesanias Naranjo, LLC. dba Novedades Naranjo, Novelty Store, 36 N. Main Street, Suite A, Yerington, NV 89447 – NEW
- F. Scott Gray dba Stewart Title Corporation, Title Insurance/Residential Home Closing, 215 Bridge Street, #1, Yerington, NV 89447 RENEWAL

Mayor Garry stated the business license applications would be approved as presented unless there were any objections or corrections. Councilman Bryant noted that A, B, and C were approved at the September 26, 2022 meeting. Mayor Garry stated no objections were made at this time and the business license applications were approved unanimously.

# Review Bills Previously Submitted for Payment

Bills, Salaries and Vouchers:

| Accounts Payable Checks | 09-21-2022<br>09-22-2022<br>09-27-2022 | 35894 through 35931<br>35932 through 35938<br>35939 through 35957 |
|-------------------------|--|---|
| Payroll Vouchers        | 09-19-2022                             | 9222201 through 9222228   |
| Payroll Checks          | 09-19-2022                             | 35886 through 35891   |
| Payroll Vouchers        | 10-03-2022                             | 10062201 through 10062226   |
| Payroll Checks          | 10-03-2022                             | 35958   |
| Transmittal Vouchers    | 09-19-2022                             | 9192201   |
| Transmittal Checks      | 09-19-2022                             | 35892 through 35893   |

Transmittal Vouchers 10-03-2022 10032201

Transmittal Checks 10-03-2022 35959

Mayor Garry stated the bills previously submitted for payment, checks 35886 through 35959 totaling \$ 236,210.47, would be approved unless there were any objections or corrections. Mayor Garry stated no comments were made at this time and the bills previously submitted for payment were approved unanimously.

Public Hearing on designating California and Oregon Streets, bordered by Pearl St. and Broadway Ave. to the north and south as one-way streets. The Council is considering this action based on concerns for pedestrian safety around school campuses, and along with the "Kiss and Drop" project, is a comprehensive approach to pedestrian school safety.

City Manager Switzer opened the discussion by noting prior discussions on student and pedestrian safety on the school campuses and the topic was set for today as an agenda item for public comments. He noted the "Kiss and Drop" project is a separate item from the one-way streets, and is not on the agenda today.

Councilman Bryant stated with the school growing, action should be taken now to make it safer for children and vehicles. There was one child hit last year and several near misses have occurred as well. The Council is open to discuss any ideas for safety. It is easier to make changes now during construction.

Councilman Galvin, who lives in the area, suggested that the school could make some changes as well, such as the ladies paying more attention at the school crossings and fixing the gaps between the school busses when they are parked so kids can run out between them.

Councilman Pizzo suggested a six-month trial.

### Public Comments

Mayor Garry opened the discussion to the public by reading a letter received from Robert Sherlock, 31 California Street, who is opposed to the idea of the one-way street configuration around the school.

Mandi Drake, Corner of Littell and N California, read a prepared statement. She is not in favor of the one-way street proposal.

Angela Sciarani, a teacher at Yerington Elementary School, is opposed to this. She has four years' experience at YES and in those four years, there has only been one accident. All schools have this problem. Also mentioned cons of the "Kiss & Drop" program, which was at a school in Reno where she taught. She recommends an increase in patrol cars, repainted

crosswalks for better visibility and better signage. She also recommends educational programs on bicycle safety, crosswalk safety and stranger danger.

Tashina Galvin commented that she thought the 300-foot range is too small to reach those impacted. She feels the 10-minute drop off time prior to school starting is too short, causing parents to be rushed and be less cautious. Not in favor.

Josh Foli researched one-way streets and found that it does not solve the problem we are trying to solve. People drive faster down one-way streets and increased congestion can result as well. He suggests additional crosswalks, stop signs, etc. Not in favor.

Billie Bartels is not in favor as we are a farming community and Oregon is the only street wide enough for farm equipment. Main Street and California are not wide enough. Parking lots beside her property are empty. Teachers could park there.

Nancy Salido is against the proposal. No matter what changes are made, it is not going to change the way some people drive. The congestion at the schools is 10-20 minutes 2 times a day. The residents live there 24 hours, 7 days a week. More police presence is needed.

Jim Sanford is not in favor. People drive faster on one-way streets. Asked where is the school district on this. Why aren't they weighing in on what needs to be done? Commented that this will not work for extra-curricular activities – football games and events at the gymnasium.

Public Works Director Flakus advised it is the City's responsibility for the streets, not the School District's.

Councilman Bryant stated that in the last year he has had conversations with the school staff, neighbors and others asking for their input. The response was about 50/50. He noted the school does training for kids and that it needs to continue at home.

Tim Logan, Deputy Superintendent with the School District, mentioned again that the School District does not manage the roads. Their priority is to keep kids safe. They have safety concerns for the staff as well. The sidewalks and stops signs have made a big difference.

No Zoom comments were noted.

Mayor Garry asked for a show of hands from the Public of those that opposed the project. All were opposed.

City Manager Switzer noted that the Council had several options at this point. Take action now; table for a later date; send it back to staff to research further.

Councilman Galvin noted that other options such as speed bumps (big ones) and crosswalks could be considered.

Councilman Bryant offered a Public Safety Committee meeting held in the evening after people get off work. Public response was positive to that idea.

City Manager Switzer suggested a full council meeting held in the evening rather than just the Public Safety Committee so all council could attend.

Mayor Gary concluded that this topic is returned to staff for further research to come back to City Council to discuss and review later.

Approval of a request by the Yerington Chamber of Commerce to waive all fees associated with renting the James Sanford Community Center for a Meet the Candidates Forum to be held Thursday, October 20 at 5:30 PM. The event will be open to the public. The Council may waive all fees, or some fees, or none of the fees charged for use of the facility. Total fees waived would amount to \$600.00, not including a cleaning deposit of \$250.00.

Omar Lopez, representing the Chamber of Commerce stated that this is a free event, open to the public. The Chamber requests the waiver of fees, as they are a non-profit organization. Some state officials will attend.

City Manager Switzer stated that staff is not opposed to the waiver of fees. Mayor Garry also fully supports.

Councilman Galvin motioned to approve waiving the fees for the Meet the Candidates Forum, to be held Thursday, October 20 at 5:30 pm. not including the \$250 cleaning deposit. Councilman Martin seconded this motion. There was no further discussion. Motion passed unanimously.

Approval of a quote for installation of electrical outlets in the front of the City Hall building. The outlets would provide power for seasonal displays and low-voltage lighting including floodlights and pathway lighting. Staff had a challenging time finding an electrical contractor who would submit a proposal for this project. Vinnie's Electric, 16 Salvadore Dr., Suite #H, Fernley, NV 89408, was the sole quote in the amount of \$4,700.00. Funding for this project is part of a budgeted allocation of \$25,000.00 from ARPA funds for City Hall improvements.

City Manager Switzer noted that this quote is within the budgeted amount for this project. This will allow accent lighting and security lighting to be utilized in the front parking area.

Councilman Bryant motioned to approve the installation of electrical outlets in front of the City Hall building utilizing Vinnie's Electric, Fernley, NV 89408 for a cost of \$4,700.00. Councilman Pizzo seconded this motion. There was no further discussion. Motion passed unanimously.

Approval of a Fourth Amendment to the Ground and Tower Lease with Sacramento-Valley Limited Partnership, d/b/a Verizon Wireless, to add a microwave dish to the City's water tank located at 20 South California St., adjacent to the water treatment facility. If approved, the annual lease payment would be \$4,800.00, payable in monthly installments.

City Manager Switzer commented that this additional microwave dish would increase coverage in our area. The cost of \$4,800 is a negotiated amount and is the industry standard. They will be adding more receptors. City staff has no objections.

City Attorney Zumpst recommended listing out all agreements. The paragraph should include all agreements, not just this amendment.

Councilman Bryant motioned to approve the Fourth Amendment to the Ground and Tower Lease with Verizon Wireless after making the changes noted by City Attorney Zumpft at an annual lease payment of \$4,800.00, payable in monthly installments. Councilman Martin seconded this motion. There was no further discussion. Motion passed unanimously.

Purchase a pre-built restroom facility from Structure Cast, 8261 McCutchen Road, Bakersfield, CA 93311 for Mountain View Park for \$148,000. Staff received quotes from three manufacturers; Public Restrooms, Minden NV, Modular Connections LLC, Bessemer, AL, and Structure Cast. With Council concurrence, staff had recommended at our budget meetings a prebuilt restroom facility from companies that specialize in that type of manufacturing. Structure Cast met the City's standards and was the lowest quote. The City's budgeted allocation for this project is \$200,000 from ARPA funds.

City Manager Switzer noted that Structure Cast met requirements and gave the lowest quote, which was well under budget.

Councilman Pizzo noted the good savings with this quote.

Councilman Bryant questioned if this included shipping and set up like before. City Manager Switzer responded yes.

Councilman Pizzo motioned to approve the Structure Cast pre-built restroom facility for Mountain View Park in the amount of \$148,000. Councilman Bryant seconded this motion. There was no further discussion. Motion passed unanimously.

Purchase a field lighting system from Land Sustainability, 106 Judah St., Roseville, CA 95678, for Reviglio Baseball Park in the amount of \$69,377.24. Staff received quotes from three vendors; Techline Sports Lighting, Austin, TX, Sentry Sports A to Z, LLC, Bessemer, AL, and Land Sustainability which met the City's standards and was the lowest quote. Since installation of the light poles and electrical connections are not part of this quote, a subsequent action item will address those issues. The City's budgeted allocation for this and other projects is \$125,000 from ARPA funds.

City Manager Switzer noted that Land Sustainability was the lowest for the materials. The lights are high-powered LED lights, which is current technology.

Mayor Garry inquired if research was done on this company.

City Manager Switzer indicated the D&B rating was good and he saw no anomalies on this firm.

Councilman Galvin motioned to approve the purchase of the field lighting system from Land Sustainability for Reviglio Baseball Park in the amount of 67,377.24. Councilman Martin seconded this motion. There was no further discussion. Motion passed unanimously.

Approval of a quote for installation of light poles and electrical connections for a lighting system at Reviglio baseball park to Vinnie's Electric, 16 Salvadore Dr., Suite #H, Fernley, NV 89408, in the amount of \$26,700.00. The City's budgeted allocation for this and other projects is \$125,000 from ARPA funds.

City Manager Switzer noted the installation of light poles and electrical connections for the lighting system at Reviglio Park are two separate bid items. The total of both the lights and the installation of lights and electrical system is \$96,000 and is well under the amount budgeted for this project.

Councilman Galvin motioned to approve the installation of light poles and electrical connections at Reviglio Baseball Park by Vinnie's Electric, Fernley, NV in the amount of \$26,700.00. Councilman Martin seconded this motion. There was no further discussion. Motion passed unanimously.

## Public Comments

Mayor Garry read notes from a conference call with Duane Halgrimson who has property at 401 Pearl and 311 Kathy. He wanted water and sewer connections that were beyond the scope of the project. He planned to provide his own contractor; however, he wasn't home when Q&D did the work per the W&S project plan. He was not happy, but is willing to give it a couple of years.

# Department Reports

City Attorney had no items to report.

Chief of Police Wagner noted that Officer Kosak and Officer Mendoza received positive feedback from an incident where it was deemed they went "above and beyond". Homecoming went well. Planning participation in Trunk or Treat.

Public Works Director Flakus would like to be invited to Public Safety Committee meetings.

Building Inspector Brown reported 14 building permits for September totaling \$6,157.89.

City Manager Switzer indicated an agenda item for the next meeting should be scheduling one meeting in November and one meeting December due to the holidays.

Councilman Pizzo reported the Fly-in was a success. The event improved awareness and visibility of the airport. Twenty-eight planes fueled up. Others came and did not get fuel. There were no safety issues. The committee was great and the food was good. May schedule two events per year (spring and fall). Also noted there was an issue at the Food Pantry. PD was right on it.

Councilman Bryant commented that renewed focus on safety and police presence is good. It is the two-year anniversary of Q&D breaking ground on the Water / Sewer project. Asked if we should invite a Q&D representative to City Council meetings.

Public Works Director Flakus commented that would get ugly. He suggested that Councilman Bryant attend the bi-weekly meetings. He noted that real issues come up daily that have to be responded to. There are contractual limitations. They determine the streets and the order in which they are done. If we change the schedule, we pay more money.

Councilman Martin had no items.

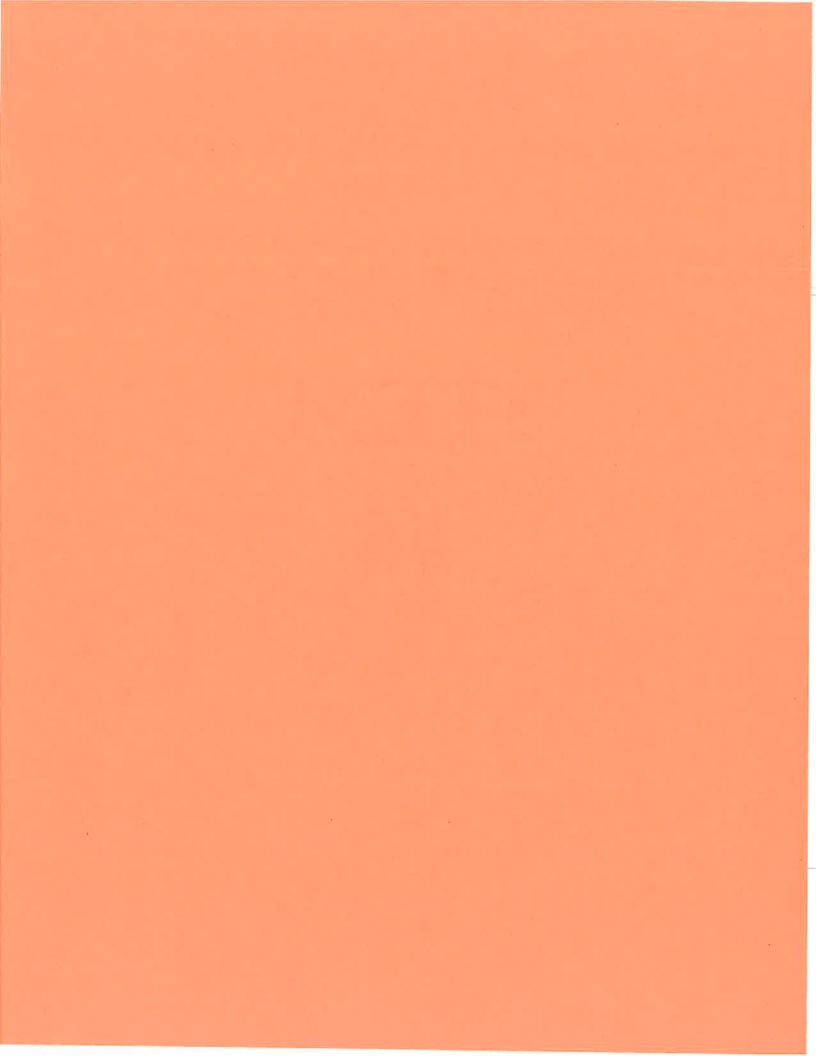
Councilman Galvin had no comments.

Mayor Garry acknowledged it was Christopher Columbus Day. He commented on the strategic placement of utility trucks as a prepared response to the million customers without power. 90% were restored within 24 hours. He also advised of a Rotary Scholarship available. \$5,000 for a skilled trade / trade school. Asked that all let people know so that it can be used. He also took a tour of the Anaconda Mine with NDEP. Mayor Garry noted that Fly In was really well received.

There being no further business the meeting was adjourned.

|            | Mayor of the City of Yerington | - |
|------------|--------------------------------|---|
| ATTEST:    |                                |   |
|            |                                |   |
| City Clerk |                                |   |

# ITEM #6



For Discussion and Possible Action: Discussion and Approval of Bills Previously Submitted for Payment as Follows:

 $\underline{35960}_{\text{through}}\underline{36018}_{\text{totaling}}\underline{110,543,53}$ 

| Report Criteria:  Report Vipe: Invoice detail Check. Type = {<->} "Adjustment"  GL Check Type = {<->} "Adjustment"  GL Check Type = {<->} "Adjustment"  35960  10/22 10/05/2022 35960 1021 AFLAC  Total 35960:  Total 35962:  Total 35962:  Total 35962:  Total 35963:  Total 35963:  Total 35963:  Total 35964  10/22 10/05/2022 35964 1324 FARR WEST  Total 35964:  Total 35964:  Total 35964:  Total 35964: | ndor Payee 1021 AFLAC 1169 CHAPARRAL AUTO BODY |              | Description AFLAC INSURANCE SERVICES | Invoice<br>GL Account<br>00-00-2015    |                   |          |  |
|--|--|--------------|--------------------------------------|--|-------------------|----------|--|
| Check Check Vélssue Date Number Number Number 10/05/2022 35960  Total 35960:  Total 35961:  Total 35962:  Total 35963:  Total 35964  Total 35964:  Total 35964:  |  |              | Description FLAC INSURANCE           | Invoice<br>GL Account<br>00-00-00-2015 |                   |          |  |
| Total 35960:  Total 35960:  10/05/2022 35961  Total 35961:  10/05/2022 35963  Total 35963:  Total 35964:  Total 35964:   |  |              | FLAC INSURANCE                       | 00-00-0015                             | Invoice<br>Amount | Check    |  |
| Total 35960:  10/05/2022 35961  Total 35961:  10/05/2022 35962  Total 35962:  10/05/2022 35964  Total 35964:  Total 35964:   |  |              | ERVICES                              |  | 135.84            | 135,84   |  |
| Total 35961;  10/05/2022 35962  Total 35962:  10/05/2022 35964  10/05/2022 35964  10/05/2022 35965   |  |              |                                      |  | lo di             | 135.84   |  |
| Total 35962:  10/05/2022 35963  Total 35963:  10/05/2022 35964  Total 35984:   |  |              |                                      | 02-54-25-7011                          | 260.00            | 260.00   |  |
| Total 35962:  10/05/2022 35963  Total 35963:  10/05/2022 35964  10/05/2022 35965   | 1170 CHARTER COMMUNICATIONS                    | 013352309282 | CH-INTERNET                          | 01-51-14-7033                          | 299.98            | 299.98   |  |
| 10/05/2022 35963  Total 35963:  10/05/2022 35964  Total 35964:   |  |              |                                      |  |                   | 299.98   |  |
| Total 35963:<br>10/05/2022 35964<br>Fotal 35964:<br>10/05/2022 35965   | 1958 EMPLOYMENT SECURITY DIVISION              | SEPT 2022    | Unemployment Benefits                | 09-10-00-7010                          | 1,098,00          | 1,098.00 |  |
| 10/05/2022 35964<br>Total 35964:<br>10/05/2022 35965   |  |              |                                      |  |                   | 1,098.00 |  |
| Total 35964:<br>10/05/2022 35965   | 1324 FARR WEST ENGINEERING                     | 18654        | GIS SERVICES                         | 03-54-25-7027                          | 1,800.00          | 1,800.00 |  |
| 10/05/2022 35965   |  |              |                                      |  | 1                 | 1,800.00 |  |
|  | 1324 FARR WEST ENGINEERING                     | 18669        | GENERAL ENGINEERING                  | 03-54-25-7027                          | 2,731.00          | 2,731.00 |  |
| Total 35965:   |  |              |                                      |  |                   | 2,731.00 |  |
| 35966<br>10/22 10/05/2022 35966 2058 FRONTIER  |  | . 092222СН   | TELEPHONE                            | 03-54-25-7033                          | 442.59            | 442.59   |  |
| 10/05/2022 35966 2058  |  |              | TELEPHONE                            | 01-52-20-7033                          | 400.62            | 400.62   |  |
| 10/22 10/05/2022 35966 2058 FRONTIER 10/22 10/05/2022 35966 2058 FRONTIER  |  | 092422FIRE - | TELEPHONE TELEPHONE                  | 03-54-25-7033                          | 501.63            | 501.63   |  |
|  |  |              |                                      |  | 2.00              | 1        |  |

| CITY OF Y             | CITY OF YERINGTON   |         |        |                                  | Check R<br>Check Issue | Check Register - BIG Council report<br>Check Issue Dates: 10/4/2022 - 10/16/2022 |                       |                   |                 | Page: 2<br>Oct 17, 2022 01:39PM |
|-----------------------|---------------------|---------|--------|----------------------------------|------------------------|--|-----------------------|-------------------|-----------------|---------------------------------|
| GL<br>Period          | Check<br>Issue Date | Check   | Vendor | Payee                            | Invoice<br>Number      | Description  | Invoice<br>GL Account | Invoice<br>Amount | Check<br>Amount |                                 |
| Tot                   | Total 35966:        |         |        |                                  |                        |  |                       | , ,               | 1,503.96        |                                 |
| <b>35967</b> 10/22    | 10/05/2022          | 35967   | 1395   | 1395 GREENFIELD ANIMAL HOSPITAL  | 13409                  | SERVICES   | 08-14-25-8090         | 159.00            | 159.00          |                                 |
| Tot                   | Total 35967:        |         |        |                                  |                        |  |                       | į,                | 159.00          |                                 |
| <b>35968</b><br>10/22 | 10/05/2022          | 35968   | 6295   | JENNERJOHN, RICHARD              | BONUS FINAL            | FINAL BONUS SIGN ON  | 01-52-20-7022         | 1,250.00          | 1,250.00        |                                 |
| Το                    | Total 35968:        |         |        |                                  |                        |  |                       | ř.                | 1,250.00        |                                 |
| <b>35969</b><br>10/22 | 10/05/2022          | 35969   |        | 2212 LAHONTAN PARAMEDICAL        | 4048                   | MEDICAL SERVICES   | 01:52-20-7011         | 50.00             | 50.00           |                                 |
| ,<br>T                | Total 35969:        |         |        |                                  |                        |  |                       | ·                 | 50.00           |                                 |
| <b>35970</b><br>10/22 | 10/05/2022          | 35970   |        | 1566 LYON COUNTY CLERK TREASURER | W/C SEPT 20            | W/C SEWER - INT  | 23-54-25-7002         | 11,732.46         | 11,732.46       |                                 |
| ĭ                     | Total 35970:        |         |        |                                  |                        |  |                       |                   | 11,732.46       |                                 |
| <b>35971</b> 10/22    | 10/05/2022          | 35971   |        | 1566 LYON COUNTY CLERK TREASURER | SEPT 2022IT            | IT SERVICES  | 03-54-25-7011         | 2,000,00          | 2,000.00        |                                 |
| ۲                     | Total 35971:        |         |        | 2011                             |                        |  |                       |                   | 2,000.00        |                                 |
| <b>35972</b><br>10/22 | 10/05/2022          | 2 35972 |        | 1621 MCMASTER-CARR               | 84012792               | EQUIPMENT  | 02-54-25-7011         | 55.89             | 55.89           |                                 |
| F                     | Total 35972:        |         |        |                                  |                        |  |                       |                   | 55.89           |                                 |
| <b>35973</b> 10/22    | 10/05/2022          | 2 35973 |        | 1098 MINDEN LAWYERS, LLC         | 7566-SEPT 20           | ) PROFESSIONAL SERVIC  | 03-54-25-7030         | 5,246.25          | 5,246.25        |                                 |
| ,                     | Total 35973:        |         |        | ā                                |                        |  |                       |                   | 5,246.25        |                                 |

| GL Check<br>Period Issue Date                                     |                         |                      |   | Crieck iss                       | שיים שלים המינים: יוסיו בעבב - וטי וטיבטבי |   |                            |                            | Oct 17, 2022 01;39PM |
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|   | Check                   | Vendor               | Payee   | Invoice<br>Number                | Description                                | Invoice<br>GL Account                           | Invoice                    | Check                      |                      |
| <b>35974</b><br>10/22 10/05/2022                                  | 35974                   |                      | 6610 MONROY DE NIZ, MARICELA  | 4                                | CLEANING SERVICES                          | 08-14-27-8101                                   | 1,750.00                   | 1,750.00                   |                      |
| Total 35974:  |                         |                      |   |                                  |  |   |                            | 1,750.00                   |                      |
| 35975<br>10/22 10/05/2022<br>10/22 10/05/2022<br>10/22 10/05/2022 | 35975<br>35975<br>35975 | 1642<br>1642<br>1642 | MSC INDUSTRIAL SUPPLY CO.<br>MSC INDUSTRIAL SUPPLY CO.<br>MSC INDUSTRIAL SUPPLY CO. | 29105916<br>34022466<br>34599546 | EQUIPMENT<br>EQUIPMENT<br>EQUIPMENT        | 03-54-25-7043<br>02-54-25-7011<br>02-54-25-7011 | 687.94<br>386.12<br>239.99 | 687.94<br>386.12<br>239.99 |                      |
| Total 35975:  |                         |                      |   |                                  |  |   |                            | 1,314,05                   |                      |
| <b>35976</b><br>10/22 10/05/2022                                  | 35976                   |                      | 1696 NEVADA RURAL WATER ASSOC.  | 15016                            | Membership Renewal                         | 02-54-25-7011                                   | 372.00                     | 372.00                     |                      |
| Total 35976;  |                         |                      |   |                                  |  |   | <b>.</b>                   | 372.00                     |                      |
| <b>35977</b><br>10/22 10/05/2022                                  | 35977                   | 1713                 | NFPA  | 8259306X #2                      | ANNUAL MEMBERSHIP                          | 02-54-25-7011                                   | 175.00                     | 175.00                     |                      |
| Total 35977:  |                         |                      |   |                                  |  |   |                            | 175.00                     |                      |
| 35978   |                         |                      |   |                                  |  |   | M11                        |                            |                      |
|   |                         |                      | NV ENERGY   | 01475438-092                     | POWER                                      | 03-54-25-7033                                   | 10,563.37                  | 10,563.37                  |                      |
| 10/22 10/05/2022  | 35978                   | 1902                 | NV ENERGY   | 317493-0922                      | POWER                                      | 01-54-26-7033                                   | 40.72                      | 40.72                      |                      |
|   |                         | 1002                 | NV ENERGI   | 475453-0922                      | POWER<br>TOTAL                             | 03-54-25-7033                                   | 1,471.92                   | 1,471.92                   |                      |
|   |                         | 1902                 | NV ENERGY   | 475499-0922                      | POWER                                      | 02-54-25-7033                                   | 3 266 55                   | 3 266 55                   |                      |
|   |                         | 1902                 | NV ENERGY   | 475616-0922                      | POWER                                      | 01-55-27-7033                                   | 3.689.10                   | 3.689.10                   |                      |
| 10/22 10/05/2022  | 35978                   | 1902                 | NV ENERGY   | 512345-0922                      | POWER                                      | 03-54-25-7033                                   | 67.05                      | 67.05                      |                      |
| 10/22 10/05/2022  | 35978                   | 1902                 | NV ENERGY   | 706659-0922                      | POWER                                      | 02-54-25-7033                                   | 36.73                      | 36.73                      |                      |
| Total 35978:  |                         |                      |   |                                  |  |   | . 9                        | 20,005.31                  |                      |
| <b>35979</b><br>10/22 10/05/2022                                  | 35979                   |                      | 1806 QUILL CORPORATION  | 27409976                         | OFFICE SUPPLIES                            | 02-54-25-7011                                   | 59 98                      | 59.98                      |                      |
| Total 35979:  |                         |                      |   |                                  |  |   |                            | 59.98                      |                      |

| CITY OF                                   | CITY OF YERINGTON                                    |                                  |                              |   | Check Re<br>Check Issue           | Check Register - BIG Council report<br>Check Issue Dates: 10/4/2022 - 10/16/2022 |  |                                      |                                      | Page: 4<br>Oct 17, 2022 01:39PM |
|---|--|----------------------------------|------------------------------|---|-----------------------------------|--|--|--------------------------------------|--------------------------------------|---------------------------------|
| GL<br>Period                              | Check<br>Issue Date                                  | Check                            | Vendor                       | Payee   | Invoice                           | Description  | Invoice<br>GL Account  | Invoice<br>Amount                    | Check<br>Amount                      |                                 |
| <b>35980</b><br>10/22                     | 10/05/2022   | 35980                            | 6214                         | RALEY'S   | MT22003- AU                       | RESTITUTION- GREEN, R  | 01-00-00-2305  | 28.99                                | 28.99                                |                                 |
| 70  | Total 35980;   |                                  |                              |   |                                   |  |  |                                      | 28.99                                |                                 |
| <b>35981</b><br>10/22                     | 10/05/2022   | 35981                            | 6310                         | SHI INTERNATIONAL CORP.                                     | 22560819                          | SECURITY SERVICES  | 03-54-25-7043  | 775.41                               | 775.41                               |                                 |
| Ţ   | Total 35981;   |                                  |                              |   |                                   |  |  |                                      | 775.41                               |                                 |
| <b>35982</b><br>10/22                     | 10/05/2022   | 35982                            |                              | 6310 SHI INTERNATIONAL CORP.                                | 22478443                          | SECURITY SVCS  | 08-56-35-8032  | 606.33                               | 606.33                               |                                 |
| ř   | Total 35982:   |                                  |                              |   |                                   |  |  |                                      | 606.33                               |                                 |
| <b>35983</b><br>10/22<br>10/22            | 10/05/2022<br>10/05/2022                             | 35983                            | 1938<br>1938                 | SOUTHWEST GAS CORP<br>SOUTHWEST GAS CORP                    | 092822TROW<br>092822TROW          | UTILTIES<br>UTILTIES   | 01-59-35-7033<br>02-54-25-7033                                   | 85.94<br>39.15                       | 85.94<br>39.15                       |                                 |
| -   | Total 35983:   |                                  |                              |   |                                   |  |  |                                      | 125.09                               |                                 |
| 35984<br>10/22<br>10/22<br>10/22<br>10/22 | 10/05/2022<br>10/05/2022<br>10/05/2022<br>10/05/2022 | 35984<br>35984<br>35984<br>35984 | 2046<br>2046<br>2046<br>2046 | S USA BLUEBOOK S USA BLUEBOOK S USA BLUEBOOK S USA BLUEBOOK | 80651<br>931245<br>96330<br>97209 | EQUIPMENT<br>EQUIPMENT<br>EQUIPMENT<br>EQUIPMENT                                 | 02-54-25-7011<br>02-54-25-7011<br>02-54-25-7011<br>02-54-25-7011 | 108.34<br>12.75<br>1,238.04<br>49.39 | 108.34<br>12.75<br>1,238.04<br>49.39 |                                 |
| r   | Total 35984:   |                                  |                              |   |                                   |  |  |                                      | 1,408.52                             |                                 |
| <b>35985</b><br>10/22                     | 10/05/2022   | 35985                            |                              | 2060 VERIZON WIRELESS                                       | 9916378524                        | WIRELESS SERVICE   | 03-54-25-7033  | 1,508.36                             | 1,508.36                             |                                 |
| -   | Total 35985:   |                                  | 45                           |   | G.                                |  | 25   |                                      | 1,508.36                             |                                 |
| <b>35986</b><br>10/22                     | 2 10/05/2022   | 2 35986                          |                              | 2060 VERIZON WIRELESS                                       | 9916399469                        | WIRELESS SERVICE   | 03-54-25-7033  | 1,117.07                             | 1,117.07                             |                                 |
|   | Total 35986:   |                                  |                              |   |                                   |  |  |                                      | 1,117.07                             |                                 |

| CITY OF               | CITY OF YERINGTON   | _     |                                   |                  | Check<br>Check Iss | Check Register - BIG Council report<br>Check Issue Dates: 10/4/2022 - 10/16/2022 |                       |          |          | Page: 5<br>Oct 17, 2022 01:39PM |
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| GL<br>Period          | Check<br>Issue Date | Check | Vendor<br>Number                  | Payee            | Invoice            | Description  | Invoice<br>GL Account | Invoice  | Check    |                                 |
| <b>35987</b> 10/22    | 10/05/2022          | 35987 | 1406 WELLS FARGO BANK-REMIT. CNTR | ANK-REMIT. CNTR  | 090722JAY          | JAY - CREDIT CARD  | 03-54-25-7043         | 1,957.58 | 1,957,58 |                                 |
| ĭ                     | Total 35987;        |       |                                   |                  |                    |  |                       |          | 1,957.58 |                                 |
| <b>35988</b><br>10/22 | 10/05/2022          | 35988 | 1406 WELLS FARGO BANK-REMIT. CNTR | ANK-REMIT. CNTR  | 090622BECK         | DENNIS - CREDIT CARD   | 02-54-25-7011         | 998.50   | 998,50   |                                 |
| Tc                    | Total 35988:        |       |                                   |                  |                    |  |                       |          | 998.50   |                                 |
| <b>35989</b> 10/22    | 10/05/2022          | 35989 | 6317 WESTERN ENVIRONMENTAL TESTIN | RONMENTAL TESTIN | 22080928           | TESTING  | 02-54-25-7050         | 148.00   | 148.00   |                                 |
| 7                     | Total 35989:        |       |                                   |                  |                    |  |                       |          | 148.00   |                                 |
| <b>35990</b> 10/22    | 10/05/2022          | 35990 | 2099 XPRESS BILL PAY              |                  | 68087              | EFT TRANSACTIONS   | 03-54-25-7011         | 470.21   | 470.21   |                                 |
| To                    | Total 35990:        |       |                                   |                  |                    |  |                       | Ų.       | 470.21   |                                 |
| <b>35991</b> 10/22    | 10/11/2022          | 35991 | 1146 CASELLE, INC.                |                  | 120037             | Support Confract   | 03-54-25-7011         | 1,756.00 | 1,756.00 |                                 |
| To                    | Total 35991         |       |                                   |                  |                    |  |                       | į        | 1,756.00 |                                 |
| <b>35992</b><br>10/22 | 10/11/2022          | 35992 | 1185 CIVIC PLUS                   |                  | 240618             | ANNUAL FEES  | 01-51-14-7041         | 2,625.00 | 2,625,00 |                                 |
| To                    | Total 35992:        |       |                                   |                  |                    |  |                       | L        | 2,625.00 |                                 |
| <b>35993</b> 10/22    | 10/11/2022          | 35993 | 1208 COOMBS, BRANDON              | NO               | WB24161407         | REIMBURSEMENT  | 04-10-00-8092         | 751.26   | 751.26   |                                 |
| To                    | Total 35993:        |       |                                   |                  |                    |  |                       | lj j     | 751.26   |                                 |
| <b>35994</b> 10/22    | 10/11/2022          | 35994 | 1216 CRAMER AUTOMOTIVE, INC.      | JTIVE, INC.      | 32915              | TOWING/ IMPOUND FEE  | 01-52-20-7016         | 120.00   | 120.00   |                                 |
|                       |                     |       |                                   |                  |                    |  |                       |          |          |                                 |

| CITY OF Y                        | CITY OF YERINGTON                      |                         |                      |                                  | Check R<br>Check Issue                 | Check Register - BIG Council report<br>Check Issue Dates: 10/4/2022 - 10/16/2022 |   |                              |                              | Page: 6<br>Oct 17, 2022 01:39PM |
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| GL<br>Period Is                  | Check<br>Issue Date                    | Check                   | Vendor               | Payee                            | Invoice                                | Description  | Invoice<br>GL Account                           | Invoice<br>Amount            | Check<br>Amount              |                                 |
| Tota                             | Total 35994:                           |                         |                      |                                  |  |  |   | 1 16                         | 120.00                       |                                 |
| <b>35995</b>                     | 10/11/2022                             | 35995                   | 1232                 | 1232 D & S WASTE REMOVAL.        | 220930390000                           | 220930390000 WASTE REMOVAL   | 02-54-25-7046                                   | 1,165.49                     | 1,165.49                     |                                 |
| Tot                              | Total 35995:                           |                         |                      |                                  |  |  |   | 3,00                         | 1,165.49                     |                                 |
| <b>35996</b><br>10/22            | 10/11/2022                             | 35996                   | 1233                 | D AND M EMERGENCY SVC            | 7405                                   | SERVICES/ REPAIRS  | 01-52-20-7044                                   | 80.00                        | 80.00                        |                                 |
| To                               | Total 35996:                           |                         |                      |                                  |  |  |   | 51                           | 80.00                        |                                 |
| <b>35997</b><br>10/22            | 10/11/2022                             | 35997                   | 1335                 | FIRST ADVANTAGE OHS              | 2509722209                             | SERVICES   | 01-52-20-7011                                   | 56.90                        | 56.90                        |                                 |
| ₽                                | Total 35997:                           |                         |                      |                                  |  |  |   | ·                            | 56.90                        |                                 |
| 35998<br>10/22<br>10/22<br>10/22 | 10/11/2022<br>10/11/2022<br>10/11/2022 | 35998<br>35998<br>35998 | 1383<br>1383<br>1383 | GRAINGER<br>GRAINGER<br>GRAINGER | 9429477590<br>9447305369<br>9458036465 | EQUIPMENT<br>EQUIPMENT<br>EQUIPMENT  | 02-54-25-7043<br>02-54-25-7011<br>01-55-27-7011 | 788.80<br>1,148.06<br>660.62 | 788.80<br>1,148.06<br>660.62 |                                 |
| ĭ                                | Total 35998:                           |                         |                      |                                  |  |  |   |                              | 2,597,48                     |                                 |
| <b>35999</b><br>10/22            | 10/11/2022                             | 2 35999                 | 1395                 | 5 GREENFIELD ANIMAL HOSPITAL     | 13615                                  | SERVICES   | 08-14-25-8090                                   | 415.00                       | 415.00                       |                                 |
| ⊢                                | Total 35999:                           |                         |                      |                                  |  |  |   |                              | 415.00                       |                                 |
| <b>36000</b><br>10/22            | 10/11/2022                             | 2 36000                 |                      | 2034 JIM MENESINI PETROLEUM, LLC | 281390                                 | PW- FUEL   | 02-54-25-7049                                   | 3,539.03                     | 3,539,03                     |                                 |
| _                                | Total 36000:                           |                         |                      |                                  |  |  |   |                              | 3,539.03                     |                                 |
| <b>36001</b><br>10/22            | 10/11/2022                             | 22 36001                |                      | 2034 JIM MENESINI PETROLEUM, LLC | 281391                                 | PD, FUEL   | 01-52-20-7049                                   | 2,453.50                     | 2,453.50                     |                                 |

| CITY O                           | CITY OF YERINGTON                      | 2                       |                      |  | Checl<br>Check Iss              | Check Register - BIG Council report<br>Check Issue Dates: 10/4/2022 - 10/16/2022 |                                |                   |          | Page: 7 |
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| GL                               | Check<br>Issue Date                    | Check                   | Vendor               | Payee  | Invoice<br>Number               | Description  | Invoice<br>GL Account          | Invoice<br>Amount | Check    |         |
| Ĕ                                | Total 36001.                           |                         |                      |  |                                 |  |                                | į E               | 2 453 50 |         |
| <b>36002</b><br>10/22            | 10/11/2022                             | 36002                   | 1536                 | 1536 LAW OFFICES OF CHERI EMM-SMITH                    | SEPT 2022                       | Judge Services   | 01-53-15-7131                  | 2.250.91          | 2250 94  |         |
| ř                                | Total 36002:                           |                         |                      |  |                                 |  |                                | 1                 | 2,250,91 |         |
| 36003<br>10/22<br>10/22<br>10/22 | 10/11/2022<br>10/11/2022<br>10/11/2022 | 36003<br>36003<br>36003 | 1621<br>1621<br>1621 | MCMASTER-CARR<br>MCMASTER-CARR<br>MCMASTER-CARR        | 84488516<br>8540032<br>85596632 | EQUIPMENT<br>EQUIPMENT<br>FOLIEMENT  | 03-54-25-7011 03-54-25-7011    | 675.13            | 675,13   |         |
| Ĕ                                | Total 36003;                           |                         |                      |  |                                 |  |                                | 0000              | 245.U3   |         |
| <b>36004</b><br>10/22<br>10/22   | 10/11/2022                             | 36004                   | 1642<br>1642         | MSC INDUSTRIAL SUPPLY CO.<br>MSC INDUSTRIAL SUPPLY CO. | 36280636<br>36987266            | EQUIPMENT<br>EQUIPMENT   | 02-54-25-7011                  | 270.67            | 270.67   |         |
| ĭ                                | Total 36004:                           |                         |                      |  |                                 |  |                                | ĵ                 | 302.48   |         |
| <b>36005</b><br>10/22<br>10/22   | 10/11/2022                             | 36005                   | 1902                 | NV ENERGY<br>NV ENERGY                                 | 312895-0922<br>441484-0922      | POWER<br>POWER   | 03-54-25-7033<br>01-59-35-7033 | 989.22            | 989.22   |         |
| ĭ                                | Total 36005:                           |                         |                      |  |                                 |  |                                | 1.                | 1,038.97 |         |
| <b>36006</b> 10/22               | 10/11/2022                             | 36006                   | 1527                 | O'REILLY AUTOMOTIVE STORES                             | SEPT 2022                       | PARTS & SUPPLIES   | 01-52-20-7044                  | 367.85            | 367.85   |         |
| ĭ                                | Total 36006:                           |                         |                      |  |                                 |  |                                | ļ. J.             | 367.85   |         |
| <b>36007</b><br>10/22            | 10/11/2022                             | 36007                   | 6609                 | PRIME WEST CONSTRUCTION                                | 10012022                        | SERVICES   | 02-54-25-7011                  | 645.84            | 645.84   |         |
| ĭ                                | Total 36007:                           |                         |                      | 20   |                                 |  |                                |                   | 645.84   |         |
| <b>36008</b> 10/22               | 10/11/2022                             | 36008                   | 1795                 | 1795 PUBLIC EMP. BENEFITS PROGRAM                      | OCT 2022                        | POLICE- RETIREE INS. P   | 01-52-20-6110                  | 1,151.23          | 1,151.23 |         |
|                                  |  |                         |                      |  |                                 |  |                                |                   |          |         |

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|--|------------------------|--------------|--|--------------|--------------------|--------------|--------------------|--------------|-----------------------|--------------|---|--------------|--------------------|--------------|-----------------------|--|
|  | Check<br>Amount        | 1,151,23     | 67.86  | 223.60       | 326.70             | 326,70       | 12,009.11          | 12,009.11    | 408,74                | 408.74       | 2,159.80<br>828.70<br>2,117.05  | 5,105.55     | 1,323.98           | 1,323.98     | 632.93                |  |
|  | Invoice<br>Amount      | 1 1          | 67.86<br>155.74                                  | (1)          | 326.70             | •            | 12,009.11          |              | 408.74                |              | 2,159.80<br>828.70<br>2,117.05  |              | 1,323.98           |              | 632.93                |  |
|  | Invoice<br>GL Account  |              | 02-54-25-7011                                    |              | 01-59-35-7011      |              | 03-54-25-7044      |              | 01-56-35-7043         |              | 03-54-25-7061<br>02-54-25-7061<br>02-54-25-7061   |              | 01-55-27-7011      |              | 02-54-25-7011         |  |
| Check Register - BIG Council report<br>Check Issue Dates: 10/4/2022 - 10/16/2022 | Description            |              | OFFICE SUPPLIES<br>OFFICE SUPPLIES               |              | SUPPLIES           |              | REPAIRS            |              | SUPPLIES AND SERVICE  |              | WATER TREATMENT PLA<br>WATER TREATMENT PLA<br>WATER TREATMENT PLA   |              | SUPPLIES           |              | EQUIPMENT             |  |
| Check R<br>Check Issue   | Invoice                |              | 27781816<br>27909467                             |              | SEPT 2022          |              | 225366             |              | SEPT 2022             |              | 202240010754<br>202240010791<br>202240010791  |              | SEPT 2022          |              | 112991                |  |
|  | Vendor<br>Number Payee |              | 1806 QUILL CORPORATION<br>1806 QUILL CORPORATION |              | 6212 RALEY'S       |              | 6641 RENO FORKLIFT |              | 1969 STICKS & STONES  |              | 1886 THATCHER COMPANY OF NEVADA, IN<br>1886 THATCHER COMPANY OF NEVADA, IN<br>1886 THATCHER COMPANY OF NEVADA, IN |              | 2026 TRUE VALUE    |              | 2046 USA BLUEBOOK     |  |
|  | Check Ve<br>Number Nu  |              | 36009  |              | 36010              |              | 36011              |              | 36012                 |              | 36013<br>36013<br>36013   |              | 36014              |              | 36015                 |  |
| CITY OF YERINGTON  | Check Cl               | Total 36008: | 10/11/2022                                       | Total 36009: | 10/11/2022         | Total 36010: | 10/11/2022         | Total 36011: | 10/11/2022            | Total 36012: | 10/11/2022<br>10/11/2022<br>10/11/2022  | Total 36013: | 10/11/2022         | Total 36014: | 2 10/11/2022          |  |
| CITY OF  | GL                     | Ţ            | <b>36009</b><br>10/22<br>10/22                   | To           | <b>36010</b> 10/22 | ĭ            | <b>36011</b> 10/22 | Ĕ            | <b>36012</b><br>10/22 | -            | 36013<br>10/22<br>10/22<br>10/22  | Γ'           | <b>36014</b> 10/22 | •            | <b>36015</b><br>10/22 |  |

| CITY OF               | CITY OF YERINGTON                    | _              |        |   | Check<br>Check Iss   | Check Register - BIG Council report<br>Check Issue Dates: 10/4/2022 - 10/16/2022 |                                |                   |                 | Page: 9<br>Oct 17, 2022 01:39PM |
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| GL                    | Check<br>Issue Date                  | Check          | Vendor | Payee   | Invoice<br>Number    | Description  | Invoice<br>GL Account          | Invoice<br>Amount | Check<br>Amount |                                 |
| ř                     | Total 36015:                         |                |        |   |                      |  |                                |                   | 632.93          |                                 |
| <b>36016</b> 10/22    | <b>56016</b><br>10/22 10/11/2022     | 36016          |        | 6450 WALTHER LAW OFFICES, PLLC                                      | SEPT 2022            | ATTORNEY SERVICE3S   | 01-53-15-7031                  | 2,000.00          | 2,000.00        |                                 |
| ř                     | Total 36016:                         |                |        |   |                      |  |                                | l a               | 2,000.00        |                                 |
| <b>36017</b> 10/22    | 10/11/2022                           | 36017          | 6317   | 6317 WESTERN ENVIRONMENTAL TESTIN                                   | 22080929             | TESTING  | 03-54-25-7061                  | 739.00            | 739 00          |                                 |
| 10/22<br>10/22        | 10/22 10/11/2022<br>10/22 10/11/2022 | 36017<br>36017 | 6317   | 6317 WESTERN ENVIRONMENTAL TESTIN 6317 WESTERN ENVIRONMENTAL TESTIN | 22080930<br>22090224 | TESTING<br>TESTING   | 03-54-25-7061<br>02-54-25-7050 | 870.00            | 882.00          |                                 |
| ĭ                     | Total 36017:                         |                |        |   |                      |  |                                |                   | 2,491.00        |                                 |
| <b>36018</b><br>10/22 | <b>6018</b><br>10/22 10/11/2022      | 36018          | 2088   | 2088 WESTERN NEVADA SUPPLY  | SEPT 2022            | MISC, SUPPLIES   | 01-56-35-7011                  | 1,379,24          | 1,379.24        |                                 |
| Ĭ                     | Total 36018:                         |                |        |   |                      |  |                                |                   | 1,379.24        |                                 |
| ์<br>อี               | Grand Totals:                        |                |        |   |                      |  |                                | 11.               | 110,543.53      |                                 |

Summary by General Ledger Account Number

| Proof      | 135.84        | 135.84-       | 22,857.75-    | 28.99         | 109.75        | 1,768.44      | 1,748.75      | 833,57        | 875.00        | 258.47        | 237.48        |
|------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Credit     | 00            | 135.84-       | 22,857.75-    | 00            | 00            | 00            | 00.           | 00:           | 00            | 00:           | 00            |
| Debit      | 135.84        | 00.           | 00.           | 28.99         | 109.75        | 1,768.44      | 1,748,75      | 833.57        | 875.00        | 258.47        | 237.48        |
| GL Account | 00-00-00-2015 | 00-00-00-5500 | 01-00-00-2200 | 01-00-00-2305 | 01-51-14-6110 | 01-51-14-7011 | 01-51-14-7030 | 01-51-14-7033 | 01-51-14-7041 | 01-51-14-7043 | 01-51-14-7046 |

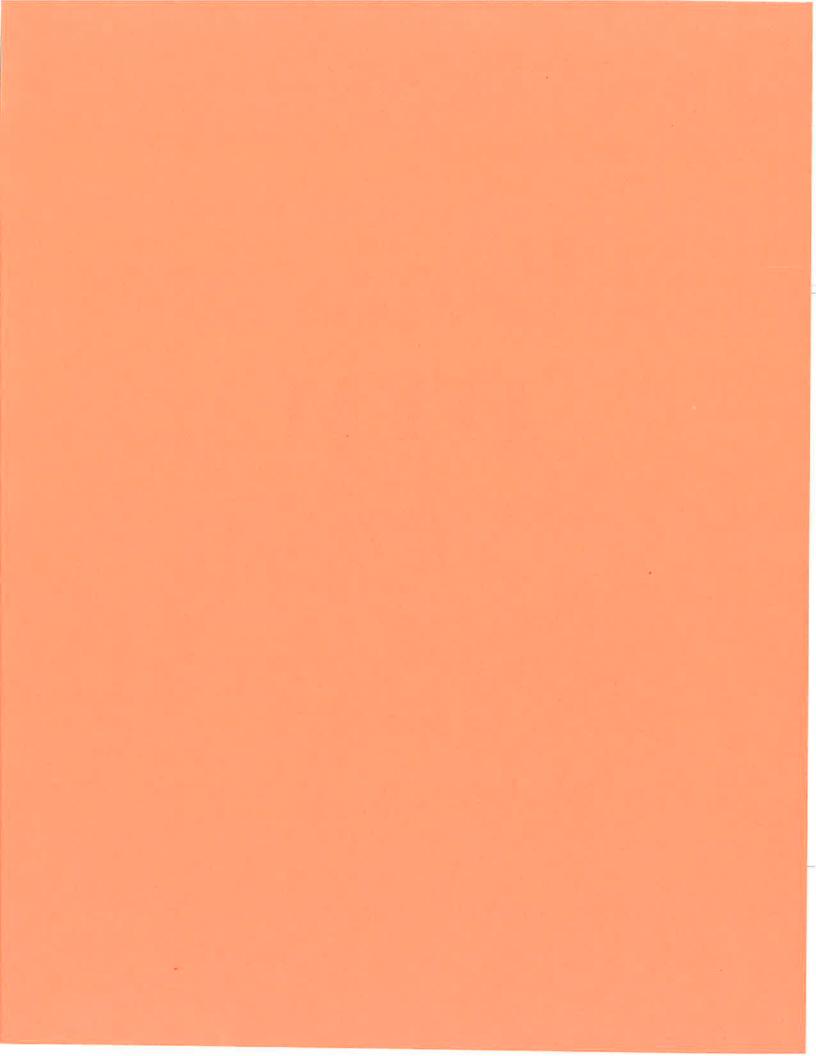
| GLAMOMENTAL         Dublit         Frontal           01-62-20-6110         822.54         00         820.544           01-62-20-2712         1,550         00         1,500           01-62-20-2712         1,520         00         1,200           01-62-20-2712         1,520         00         1,200           01-62-20-2712         1,520         00         1,200           01-62-20-2712         1,520         00         1,500           01-62-20-2712         1,520         00         1,500           01-62-20-2712         1,520         00         1,500           01-62-20-2712         1,520         00         1,500           01-62-20-2712         1,520         00         1,500           01-62-20-2712         1,520         00         1,500           01-62-20-2712         1,520         00         1,500           01-62-20-2712         2,500         00         2,500           01-62-20-2712         2,500         00         2,500           01-62-20-2712         3,500         00         2,500           01-62-20-2712         3,500         00         2,500           01-62-20-2712         3,500         00   | CITY OF YERINGTON |          |           |            | Check Iss  | Check Register - BIG Council report         Page: 10           Check Issue Dates: 10/4/2022 - 10/16/2022         Oct 17, 2022 01:39PM |
|--|-------------------|----------|-----------|------------|------------|---|
| 523.54       .00       523.54         106.90       .00       1120.00         1120.00       .00       1120.00         1120.00       .00       1120.00         1120.00       .00       .00         1120.00       .00       .00         2453.50       .00       .00         2,000.00       .00       .00         2,000.00       .00       .00         1,79,76       .00       .00         1,79,76       .00       .00         2,265.91       .00       .00         1,79,76       .00       .00         2,289.07       .00       .00         1,79,76       .00       .00         2,286.50       .00       .00         1,748.75       .00       .00         1,748.75       .00       .00         1,748.75       .00       .00         1,748.75       .00       .00         1,748.75       .00       .00         1,748.75       .00       .00         1,748.75       .00       .00         1,748.75       .00       .00         2,265.50       .00       .00 <tr< th=""><th>GL. Account</th><th></th><th>Debit</th><th>Credit</th><th>Proof</th><th></th></tr<>  | GL. Account       |          | Debit     | Credit     | Proof      |   |
| 106.90 .00 1120.00 .00 1120.00 .00 1120.00 .00 1120.00 .00 1120.00 .00 1120.00 .00 1120.00 .00 1120.00 .00 1120.00 .00 1120.00 .00 1120.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 .00 1240.00 1240.00 .00                       | 01-52-20          | -6110    | 523.54    | 00.        | 523.54     |   |
| 120.00 172<br>1,250.00 .00 1,250.00<br>1,514.22 .00 1,264.22<br>413.87 .00 1,264.34<br>2,453.50 .00 2,463.50<br>2,000.00 .00 2,40.22<br>2,250.91 .00 2,20<br>2,250.91 .00 2,20<br>2,250.91 .00 2,20<br>2,250.91 .00 2,20<br>3,307.27 .00 3,3<br>6,737 .00 47,304.42 47,304.4 | 01-52-20          | -7011    | 106.90    | 00.        | 106.90     |   |
| 1,260.00   | 01-52-20          | -7016    | 120.00    | 00:        | 120.00     |   |
| 1,514.22       .00       1,514.22         413.87       .00       44.387         33.94       .00       2,453.50         2,000.00       .00       2,20         2,000.00       .00       2,20         2,250.91       .00       2,20         3,307.27       .00       2,20         1,79,76       .00       2,20         5       .00       .00         6,77.37       .00       2,20         1       .00       485.43       .00         2       .00       485.43       .00         3       .00       47,304.42-       47,304.42-         4       .00       47,304.42-       47,304.42-         1       .00       2,265.50       .00       11,1528.27         1       .1,290.30       .00       1,1748.75       .00       1,1748.75         1       .1,290.30       .00       .00       1,1748.75       .00       23,733.47-       23         10       .2,945.75       .00       .00       22,265.50       .00       23,733.47-       23         10       .2,265.50       .00       .00       .00       22,265.50       .00       23  | 01-52-20          | -7022    | 1,250.00  | 00.        | 1,250.00   |   |
| 413.87       .00       443.87         33.94       .00       2,453.50         2,000.00       .00       2,250.91         2,000.00       .00       2,00         2,250.91       .00       2,00         3,307.27       .00       2,25         1,79,76       .00       2,25         1,79,76       .00       2,25         2,544,37       .00       2,25         3       239,07       .00       2,25         485,43       .00       47,304,42       47,304,42         5       .00       47,304,42       47,304,42       47,304,42         6       .00       47,304,42       .00       11,1628,27       .00       11,1628,27       .00       11,1628,27       .00       11,1628,27       .00       11,1628,27       .00       11,1528,27       .00       11,1528,27       .00       11,1528,27       .00       11,1528,27       .00       11,1528,27       .00       11,1528,27       .00       23,733,47       23       .00       23,733,47       23       .00       23,733,47       23       .00       23,733,47       23       .00       23,733,47       23       .00       .00       23,733,47       .00  | 01-52-20          | -7033    | 1,514,22  | 00.        | 1,514.22   |   |
| 33.9400 3.39.400 2,453.5000 2,000.00 2,000.00 2,250.9100 2,200.00 2,                                       | 01-52-20          | -7044    | 413.87    | 00.        | 413.87     |   |
| 2,453.50       .00       2,453.50         2,000.00       .00       2,000.00         2,250.91       .00       2,20         3,307.27       .00       2,2         767.29       .00       7         179.76       .00       7         57.30       .00       7         677.37       .00       7         71.96       .00       485.43         11       .00       47,304.42       47,30         11       .00       47,304.42       47,30         11       .00       47,304.42       47,30         11       .00       47,304.42       47,30         11       .00       47,304.42       77,30         11       .00       .00       17,30         12       .00       .00       17,30         11       .00       .00       .00         12       .00       .00       .00         13       .00       .00       .00         14       .00       .00       .00         10       .00       .00       .00         11       .00       .00       .00         11       .00   | 01-52-20          | 0-7046   | 33.94     | 00.        | 33.94      |   |
| 2,000,00     .00     2,000       2,250,91     .00     2,250,91       3,307,27     .00     2,250,91       1,179,76     .00     7       1,179,76     .00     7       1,179,76     .00     7       1,179,76     .00     7       1,179,77     .00     6       1,179,78     .00     7       1,179,79     .00     7       2,26,97     .00     7       1,1748,75     .00     7       1,1748,75     .00     1,1       1,1,290,30     .00     1,1       1,1,290,30     .00     1,1       1,1,290,30     .00     1,1       1,1,30,00     .00     23,733,47     23       1,1     .00     23,733,47     23       1,1     .00     23,733,47     23       1,1     .00     23,733,47     23       1,1     .00     22,265,50     .00       2,265,50     .00     23,733,47     23       2,265,50     .00     23,733,47     23       3,238,83     .00     3     3       3,238,83     .00     .00     3       4,1,523,94     .00     .00     3       1  | 01-52-20          | -7049    | 2,453.50  | 00.        | 2,453.50   |   |
| 2,250.91       .00       2,250.91         3,307.27       .00       3,3         767.29       .00       7         1779.76       .00       7         544.37       .00       6         57.30       .00       7         57.30       .00       6         71.36       .00       7         1,146.8.27       .00       7         1,148.75       .00       11,148.75         2,265.50       .00       1,148.75         3       1,290.30       .00       1,1         4       6,038.54       .00       1,1         6       3,539.03       .00       2,2         9       3,539.03       .00       3,0         10       2,945.75       .00       2,0         11       3,716.15       .00       2,0         11       3,746.15       .00       2,0         11       3,748.75       .00       3         11       3,748.75       .00       2         11       3,748.75       .00       3         11       3,238.83       .00       3         23       3,238.83       .00   | 01-53-15          | 5-7031   | 2,000.00  | 00.        | 2,000.00   |   |
| 3,307.27 .00 3,3 767.29 .00 7 779.76 .00 7 779.76 .00 7 71.96 .00 7 71.96 .00 6 71.96 .00 47,30442- 71.96 .00 47,30442- 71.96 .00 47,30442- 71.96 .00 7 71.96 .00 7 71.96 .00 7 71.96 .00 7 71.48.75 .00 11,6 75.60 .00 11,7 875.00 .00 11,6 875.00 .00 11,7 875.00 .00 11,7 875.00 .00 11,7 875.00 .00 3,2 89 3,539.03 .00 3,3 80 1,748.75 .00 2,3 80 2,265.50 .00 3,3 81 3,238.83 .00 3,3 81 1,523.94 .00 11,7 875.00 .00 23,733.47 23,3 81 1,523.84 .00 3,3 81 1,523.84 .00 3,3 81 1,523.94 .00 3,3 81 1,523.94 .00 11,7 81 1,523.94 .00 11,7 81 1,523.94 .00 11,7 81 1,523.94 .00 11,7 81 1,523.94 .00 11,7  | 01-53-15          | 5-7131   | 2,250,91  | 00.        | 2,250.91   |   |
| 767.29 .00 77 179.76 .00 17 179.76 .00 17 179.76 .00 17 179.77 .00 6 177.37 .00 6 177.96 .00 6 171.96 .00 47,30442- 47,30 17.286.50 .00 11,6 228.97 .00 11,1 17.296.30 .00 11,1 17.296.30 .00 11,1 17.296.30 .00 11,1 17.296.30 .00 11,1 17.296.50 .00 23,733,47- 23,00 25,265.50 .00 11,1 17.48.75 .00 23,733,47- 23,00 25,265.50 .00 33,238.83 .00 33,238.83 .00 33,238.83 .00 33,238.83 .00 11,1 17.296.50 .00 23,738,60 11,1 17.48.75 .00 23,738,47- 23,00 25,265.50 .00 33,238.83 .00 33,238.83 .00 34,1 1,523,94   | 01-54-26          | 5-7033   | 3,307.27  | 00.        | 3,307.27   |   |
| 179.76 .00 179.76 .00 544.37 .00 677.37 .00 677.37 .00 677.37 .00 677.37 .00 677.37 .00 677.37 .00 677.30 .00 71.96                        | 01-55-27          | 7-7011   | 767.29    | 00.        | 767.29     |   |
| 544.37       .00       544.37       .00       677.37       .00       677.37       .00       677.37       .00       485.43       .00       485.43       .00       71.96       .00       71.96       .00       77.304.42       47.304.42 <t< td=""><td>01-55-27</td><td>7-7033</td><td>179,76</td><td>00.</td><td>179.76</td><td></td></t<>  | 01-55-27          | 7-7033   | 179,76    | 00.        | 179.76     |   |
| 677.37 .00 677.37 .00 68 677.90 68 677.90 68 67.90 .00 485.43 .00 71.96 .00                        | 01-56-3           | 5-7011   | 544.37    | 00.        | 544.37     |   |
| 57.90       .00         485.43       .00         71.96       .00         239.07       .00         258.97       .00         258.97       .00         11,628,27       .00         2,265.50       .00         1,748,75       .00         875.00       .00         1,290,30       .00         1,290,30       .00         1,1030,00       .00         1,030,00       .00         2,245.75       .00         2,245.75       .00         2,265.50       .00         3,716.15       .00         2,265.50       .00         2,345.75       .00         2,245.75       .00         2,245.75       .00         2,245.75       .00         3,746.15       .00         3,238.83       .00         3,238.83       .00         4,748.75       .00         3,238.83       .00         3,238.94       .00         1,748.75       .00         1,748.75       .00         1,748.75       .00         1,748.75       .00   | 01-56-3           | 5-7033   | 677.37    | 00.        | 677.37     |   |
| 485.43 .00 47.96 .00 239.07 .00 239.07 .00 47,304.42- 47.5 .00 11,628.27 .00 11,628.27 .00 11,628.27 .00 11,748.75 .00 11,290.30 .00 11,290.30 .00 11,290.30 .00 11,290.30 .00 11,290.30 .00 11,290.30 .00 23,733.47- 23 .00 258.97 .00 23,733.47- 23 .00 258.97 .00 22,265.50 .00 17,48.75 .00 17,286.50 .00 17,48.75 .00 17,286.50 .00 17,48.75 .00 18,3238.83 .00 18,3333.83 .00 18,3333.83 .00 18,3333.83 .00 18,3333.83 .00 18,3333.83 .00 18,33333.83 .00 18,3333.83 .00 18,33333.83 .00 18,33333.83 .00 18,333333.83 .00 18,333333.83 .00 18,333333.83 .00 18,3333333 .00 18,3333333 .00 18,3333333 .00 18,33333 .00 18,333333 .00 18,333333 .00 18,333333 .00 18,333333 .00 18,333333 .00 18,333333 .00                        | 01-56-3           | 5-7043   | 57.90     | 00.        | 57.90      |   |
| 71.96 .00 239.07 .00 258.97 .00 258.97 .00 11,628.27 .00 11,748.75 .00 1,748.75 .00 1,1290.30 .00 1,1290.30 .00 1,1290.30 .00 1,030.00 .00 1,030.00 .00 1,030.00 .00 1,030.00 .00 1,030.00 .00 1,030.00 .00 1,030.00 .00 258.97 .00  | 01-56-3           | 5-7046   | 485.43    | 00.        | 485.43     |   |
| 239.07 .00 239.07 .00 .00 .00 .00 .00 .00 .00 .00 .00  | 01-59-3           | 5-7011   | 71.96     | 00:        | 71.96      |   |
| 268.97   | 01-59-3           | 5-7033   | 239.07    | 00.        | 239.07     |   |
| 258.97 .00 .11,628.27 .00 .11,628.27 .00 .11,628.27 .00 .11,668.50 .00 .2,265.50 .00 .15,187.50 .00 .15,187.50 .00 .15,187.50 .00 .10 .10,30.00 .00 .10 .10,30.00 .00 .10 .10,30.00 .00 .10 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .2,345.75 .00 .1,748.75                        | 05-00-0           | 0-2200   | 00        | 47,304.42- | 47,304.42- |   |
| 11,628,27 .00 11,6 2,265,50 .00 2,2 1,748,75 .00 15,1 1,290,30 .00 15,1 1,290,30 .00 1,1 1,290,30 .00 1,1 1,290,30 .00 1,1 2,945,75 .00 3 1,030,00 .00 1,1 2,945,75 .00 2 1,030,00 .00 1,1 2,265,50 .00 2 1,748,75 .00 2 1,748,75 .00 3 3,238,83 .00 3 3,153,943 .00 3 1,1523,94 .00 1   | 02-54-2           | 5-6110   | 258.97    | 00.        | 258.97     |   |
| 2,265.50 .00 2; 1,748.75 .00 15; 875.00 .00 15; 875.00 .00 15; 875.00 .00 1,1,290.30 .00 1,1,030.00 .00 1,1,030.00 .00 1,1,030.00 .00 1,1,030.00 .00 1,1,748.75 .00 2,2,733.47 23 3,238.83 .00 3 3,238.83 .00 1,1,523.94 .00 1,1,748.75                       | 02-54-2           | 5-7011   | 11,628,27 | 00.        | 11,628.27  |   |
| 1,748,75 .00 15, 17, 17, 18,76 .00 15, 18, 18, 18, 19, 19, 19, 19, 19, 19, 19, 19, 19, 19  | 02-54-2           | 25-7027  | 2,265.50  | 00.        | 2,265.50   |   |
| 15,608.65 .00 15,73,608.65 .00 15,73,716.15 .00 14,748.75 .00 17,748.75 .00 17,75,808.31 .00 17,748.75 .00 17,75,808.31 .00 17,748.75 .00 17,7                       | 02-54-2           | 25-7030  | 1,748,75  | 00.        | 1,748.75   |   |
| 875.00 .00 1, 290.30 1, 1, 290.30 .00 1, 1, 290.30 .00 1, 1, 25.66 .00 3, 539.03 .00 1, 1, 030.00 2, 945.75 .00 2, 245.75 .00 2, 245.75 .00 2, 245.75 .00 2, 245.75 .00 3, 7, 16.15 .00 3, 2, 265.50 .00 2, 1, 7, 48.75 .00 1, 1, 7, 48.75 .00 1, 1, 1, 2, 2, 2, 2, 2, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,  | 02-54-2           | 25-7033  | 15,608.65 | 00.        | 15,608.65  |   |
| 1,290,30 .00 1,75.66 .00 6,75.66 .00 3,539.03 .00 3,539.03 .00 1,030.00 2,945.75 .00 2,945.75 .00 2,245.75 .00 2,226.50 .00 3,734.75 .00 3,716.15 .00 3,748.75 .00 3,738.83 .00 3,1,523.94 .00 1,1,748.75 .00 3,1,748.75                       | 02-54-2           | 25-7041  | 875.00    | 00         | 875.00     | ×   |
| 6,038.54 .00 6, 75.66 .00 3,539.03 .00 3,539.03 .00 1,030.00 .00 1,030.00 .00 2,945.75 .00 2,845.75 .00 2,245.50 .00 2,245.50 .00 3,746.15 .00 2,246.50 .00 3,748.76 .00 1,748.76 .00 1,748.76 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00 1,748.77 .00  | 02-54-2           | 25-7043  | 1,290.30  | 00.        | 1,290.30   |   |
| 75.66 .00 3, 1539.03 .00 3, 1539.03 .00 2, 2945.75 .00 2, 258.97 .00 3, 716.15 .00 2, 265.50 .00 2, 265.50 .00 3, 238.83 .00 3, 238.83 .00 875.00 .00 875.00 .00 875.00 .00 875.00 .00 875.00 .00 875.00 .00 875.00 .00 875.00 .00 875.00 .00 .00 875.00 .00 .00 875.00 .00 .00 .00 .00 .00 .00 .00 .00 .00  | 02-54-2           | 25-7044  | 6,038.54  | 00.        | 6,038.54   |   |
| 3,539.0300 3,<br>1,030.0000 1,<br>2,945.7500 2<br>00 23,733.47. 23<br>258.9700 3,716.1500 3<br>1,748.7500 2<br>1,748.7500 2<br>8,538.8300 3  | 02-54-5           | 25-7046  | 75.66     | 00.        | 75.66      |   |
| 1,030.0000 11 2,945.7500 2 258.9700 3,746.1500 3 7,2265.5000 2 1,748.7500 1 3,238.8300 3 1,523.9400 1  | 02-54-            | 25-7049  | 3,539.03  | 00.        | 3,539.03   |   |
| 2,945.75 .00 2 .00 23,733,47. 23 .258.97 .00 3,746.15 .00 3 7,48.75 .00 2 1,748.75 .00 1 3,238.83 .00 3 1,523.94 .00 1   | 02-54-            | 25-7050  | 1,030.00  | 00         | 1,030.00   |   |
| 258.97 23,733,47. 23<br>258.97 .00 3,716.15 .00 3<br>2,265.50 .00 2<br>1,748.75 .00 1<br>3,238.83 .00 3<br>875.00 .00 1  | 02-54-:           | 25-7061  | 2,945.75  | 00'        | 2,945.75   |   |
| 258.97 .00 3,716.15 .00 3 2,265.50 .00 2 1,748.75 .00 1 3,238.83 .00 3 875.00 .00 1,523.94 .00   | 1-00-60           | 00-2200  | 00        | 23,733,47  | 23,733.47- |   |
| 3,716.15 .00 3 2,265.50 .00 2 1,748.75 .00 1 3,238.83 .00 3 875.00 .00 3   | 03-54-            | .25-6110 | 258.97    | 00.        | 258.97     |   |
| 2,265.50 .00 2<br>1,748.75 .00 1<br>3,238.83 .00 3<br>875.00 .00 3   | 03-54-            | -25-7011 | 3,716.15  | 00.        | 3,716.15   |   |
| 1,748.75 .00 1<br>3,238.83 .00 3<br>875.00 .00 1,523.94 .00  | 03-54-            | -25-7027 | 2,265.50  | 00.        | 2,265.50   |   |
| 3,238.83 .00 3<br>875.00 .00<br>1,523.94 .00   | 03-54-            | -25-7030 | 1,748.75  | 00.        | 1,748.75   |   |
| 875.00 .00<br>1,523.94 .00   | 03-54-            | -25-7033 | 3,238.83  | 00         | 3,238.83   |   |
| 1,523.94   | 03-54-            | -25-7041 | 875.00    | 00.        | 875.00     |   |
|  | 03-54             | -25-7043 | 1,523.94  | 00.        | 1,523.94   |   |

| GL Account     | nt            | Debit      | Credit      | Proof     | 7707/01/01/2777-101/07/07/07/07/07/07/07/07/07/07/07/07/07/ | Oct 17, 2022 01:39PM |
|----------------|---------------|------------|-------------|-----------|---|----------------------|
|                | 03-54-25-7044 | 6.004.55   | 6           | 200 8     |   |                      |
|                | 03-54-25-7046 | 332.98     | 8           | 332.98    |   |                      |
|                | 03-54-25-7061 | 3,768.80   | 00:         | 3,768.80  |   |                      |
|                | 04-00-00-2200 | 00.        | 751.26-     | 751.26-   |   |                      |
| 8              | 04-10-00-8092 | 751.26     | 8°.         | 751.26    |   |                      |
|                | 08-00-00-2200 | 00.        | 2,930.33-   | 2,930.33- |   |                      |
|                | 08-14-25-8090 | 574.00     | 00.         | 574.00    |   |                      |
|                | 08-14-27-8101 | 1,570,00   | 00.         | 1,570,00  |   |                      |
|                | 08-14-27-8104 | 180.00     | 00.         | 180.00    |   |                      |
|                | 08-56-35-8032 | 606.33     | 00.         | 606.33    |   |                      |
|                | 09-00-00-5500 | 00.        | 1,098.00-   | 1,098.00- |   |                      |
|                | 09-10-00-7010 | 1,098.00   | 00.         | 1,098.00  |   |                      |
|                | 22-00-00-2200 | 00:        | 7,992.88-   | 7,992.88- |   |                      |
|                | 22-54-25-7002 | 7,992.88   | 00          | 7,992.88  |   |                      |
|                | 23-00-00-2200 | 00.        | 3,739.58-   | 3.739.58- |   |                      |
|                | 23-54-25-7002 | 3,739.58   | 00          | 3,739.58  |   |                      |
| Grand Totals:  | ı             | 110,543.53 | 110,543.53- | 00:       |   |                      |
|                |               |            |             |           |   |                      |
| 100            |               |            |             |           |   |                      |
| Daled.         |               |            |             |           |   |                      |
| Mayor:         |               |            |             |           |   |                      |
|                |               |            |             |           |   |                      |
| City Council:  |               |            |             |           |   |                      |
|                |               |            |             |           |   |                      |
|                |               |            |             |           |   |                      |
|                |               |            |             |           |   |                      |
|                |               |            |             |           |   |                      |
|                |               |            |             |           |   |                      |
|                |               |            |             |           |   |                      |
| City Recorder: |               |            |             |           |   |                      |
|                |               |            |             |           |   |                      |

| CITY OF YERINGTON   |       |        | Check Register - BIG Council report Check Issue Dates: 10/4/2022 - 10/16/2022 | Page: 12<br>Oct 17, 2022 01:39PM |
|---|-------|--------|---|----------------------------------|
| GL Account  | Debit | Credit | Proof   |                                  |
|   |       |        |   |                                  |
| Report Criteria:  |       |        |   |                                  |
| Report type: Invoice detail<br>Check.Type = {<>} "Adjustment" |       |        |   |                                  |

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# ITEM #7





# PROPOSAL / CONTRACT

## **Desert Engineering**

26 E Pursel Lane Yerington, NV 89447 T 775.463.3478 F 775.463.9526 NV Lic: #39479A

> Date: 10/12/2022 Proposal# 22101201

TO:

Jay Flakus City of Yerington

Email:jayf@yerington.net

Monetary Limit: \$Unlimited

We propose to furnish all machinery/materials and perform all labor necessary to complete the following:

# City of Yerington (City Hall) - Rear Parking Area Improvement Project:

| ltem                                      | Estimated Quantity   | Unit   | Unit Price  | Extended<br>Price   |
|---|--|--|---|---|
| erington City Hall Project- Scope of Work |  |  |   |   |
| Mobilization                              | 1  | LS   | \$3,500.00  | \$3,500.00  |
| Surveying/Redesign Work                   | 1  | LS   | \$5,000.00  | \$5,000.00  |
| Rough Grading                             | 1  | LS   | \$9,500.00  | \$9,500.00  |
| New 3" Paving on 6" Aggregate Base        | 9,000  | SF   | \$6.50  | \$58,500.00   |
| New 4" Concrete ADA Parking Area          | 750  | SF   | \$15.00   | \$11,250.00   |
| Striping and Signage                      | 1  | LS   | \$4,500.00  | \$4,500.00  |
| Total Estimated Cost                      |  |  |   | \$92,250.00   |
|   |  |  |   |   |
|   | Mobilization  Surveying/Redesign Work  Rough Grading  New 3" Paving on 6" Aggregate Base  New 4" Concrete ADA Parking Area  Striping and Signage | Item Quantity  Prington City Hall Project- Scope of Work  Mobilization 1  Surveying/Redesign Work 1  Rough Grading 1  New 3" Paving on 6" Aggregate Base 9,000  New 4" Concrete ADA Parking Area 750  Striping and Signage 1 | Item Quantity Unit  Prington City Hall Project- Scope of Work  Mobilization 1 LS  Surveying/Redesign Work 1 LS  Rough Grading 1 LS  New 3" Paving on 6" Aggregate Base 9,000 SF  New 4" Concrete ADA Parking Area 750 SF  Striping and Signage 1 LS | ItemQuantityUnitUnitPrington City Hall Project- Scope of Work1LS\$3,500.00Mobilization1LS\$5,000.00Surveying/Redesign Work1LS\$5,000.00Rough Grading1LS\$9,500.00New 3" Paving on 6" Aggregate Base9,000SF\$6.50New 4" Concrete ADA Parking Area750SF\$15.00Striping and Signage1LS\$4,500.00 |

### Special Conditions/ Exclusions:

- Prevailing wage/certified payroll is not included in this proposal
- No bonds included in this proposal
- All employees hold OSHA 10, HAZWOPER 40, and MSHA Part 48 certificates
- All working shifts assumed to be 8 hour work days
- All minor demolition & debris to be placed in location designated by the City.
- Surveying is included in this price
- No permits of any kind are included in this price
- Materials need to be ordered 3-4 weeks before work is to commence
- If awarded the work, a mutually agreed upon schedule will be determined between owner and contractor.
- Paving may need to be completed in the spring of 2023 dependent on work conditions/schedule and temperatures.
- Preliminary drainage and site grading plan to be provided before work to commence, after new design is created
- No SWPPP is included in this proposal
- City to provide access for construction water at no cost to contractor
- This project expected to start in early mid-November if awarded

| The property is described as14 E. Goldfield Avenue All of the above work to be completed in a substantial and workmanlike man sum of:   | located in Lyon County, NV ner according to standard practices, for the     |
|---|---|
| Ninety Two Thousand Two Hundred Fifty Dollars   |   |
| Payment to be made as follows: As the work progresses to the value one hundred percent 100 %  | 6 of all work completed.  |
| The entire amount of contract to be paid within 30 days of completion. Interest at the legal rate deviation from the specifications involving extra cost of material or labor will only be executed u charge over the sum mentioned in this contract. All agreements must be made in writing. Any quegistrar of the board whose address is:  Nevada State Contractors Board 9670 Gateway Drive Suite 100  Reno, NV. 89502 | will be charged for late payments. Any alterations or                       |
| Authorized Signature: Greg C  | hico – Project Manager  |
| NOTE: This proposal may be withdrawn by us if not accepted within: 30   | Days  |
| You are hereby authorized to furnish all materials and labor required to comp proposal, for which I/W agree to pay the amount mentioned in said proposal.   | olete the work mentioned in the above , and according to the terms thereof. |
| Accepted Signature:   | Date:   |



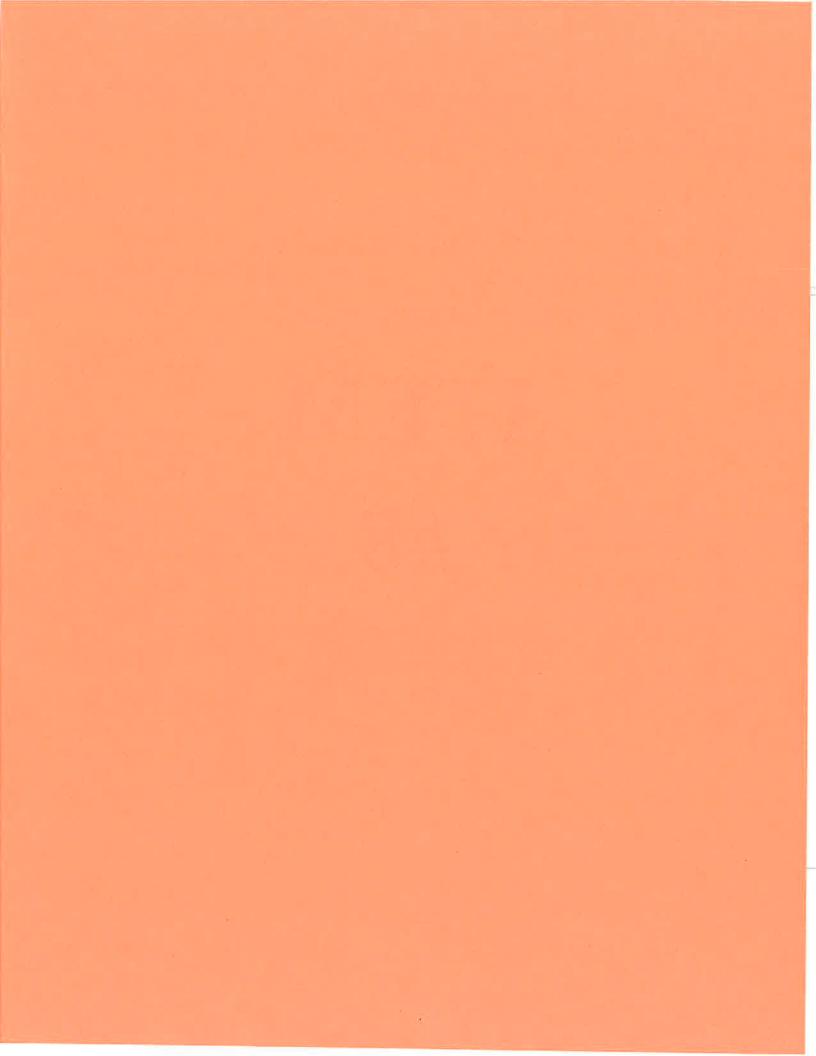
# Yerington City Hall Paving Planning Level Cost Estimate

| Project Element         | Quantity                                | Unit | Unit Cost     | Element Cost |
|-------------------------|---|------|---------------|--------------|
| Surveying               | 1                                       | LS   | \$4,500.00    | \$4,500.00   |
| Engineering             | 1                                       | LS   | \$20,000.00   | \$20,000.00  |
|                         |   |      | Subtotal      | \$24,500.00  |
| Construction            |   |      |               |              |
| 4" Concrete Parking Pad | 750                                     | SF   | \$27.00       | \$20,250.00  |
| 3" AC on 6" AB          | 9000                                    | SF   | \$8.00        | \$72,000.00  |
| Striping and Signage    | 1                                       | LS   | \$5,000.00    | \$5,000.00   |
| Soil Mitigation         | 500                                     | CY   | \$10.00       | \$5,000.00   |
|                         | , |      | Subtotal      | \$102,250.00 |
|                         |   |      | Project Total | \$126,750.00 |

### Notes:

- 1. Engineering includes site planning, drainage design, grading, and assistance during construction
- 2. Drainage planning will evaluate need for detention basin and drainage conveyance.
- 3. Drainage design may include surface or piped drainage infrastructure as determined by the drainage planning.
- 4. Survey work can not be scheduled prior to January 2023. Project construction work could not occur until spring or summer of 2023.
- 5. Unit cost for AB includes rough grading, aggregate base, and asphalt paving.

# ITEM #8



#### CITY OF YERINGTON COMBINED CASH INVESTMENT OCTOBER 31, 2022

#### COMBINED CASH ACCOUNTS

|               | CASH  |      |                |
|---------------|---|------|----------------|
|               | THE PEOPLE AD   |      | 3,869,967.14   |
| 00-00-00-1020 | CASH IN CHECKING-W.F. REGULAR                           |      | 10,115,126.96  |
| 00-00-00-1022 | LGIP  |      | 136,213.50     |
| 00-00-00-1027 | CASH - XPRESS BILL PAY                                  |      | 300.00         |
| 00-00-00-1030 | PETTY CASH  |      | 20,382,778.31  |
| 00-00-00-1065 | RETURNED CHECK CLEARING                                 |      | 776,981.06     |
| 00-00-00-1070 | ACCTS REC CASH CLEARING ACCT                            | 1    | 185,119.97)    |
| 00-00-00-1075 | UTILITY CASH CLEARNG ACCT                               | (    | 3,560.00)      |
| 00-00-00-1076 | MUNI COURT CLEARING ACCT                                | 1    |                |
|               | TOTAL CASH  |      | 35,092,687.00  |
|               | CASH HELD   |      |                |
|               | CASH HELD FOR GENERAL FUND                              | (    | 1,160,831.54)  |
| 00-00-01-1110 |   | (    | 17,490,836.10) |
| 00-00-02-1110 | CASH HELD FOR WATER FUND                                | (    | 12,262,425.48) |
| 00-00-03-1110 | CASH HELD FOR SEWER FUND CASH HELD FOR FIXED ASSET FUND | (    | 479,324.78)    |
| 00-00-04-1110 |   | (    | 23,507.70)     |
| 00-00-07-1110 | CASH HELD MUNI CRT ASSESSMNT                            | (    | 280,049.91)    |
| 00-00-08-1110 | CASH HELD FOR SPECIAL REVENUE                           | (    | 23,305.80)     |
| 00-00-11-1110 | CASH HELD COMP ABSENCE FUND                             | i    | 77,164.49)     |
| 00-00-22-1110 | CASH HELD FOR WC WATER                                  | 1000 | 22,140.42      |
| 00-00-23-1110 | CASH HELD FOR WC SEWER                                  | -    |                |
|               | TOTAL CASH HELD   | (    | 31,775,305,38) |
|               | PAYABLES  |      |                |
|               | LOOPUED BAYEOU  | (    | 1,040.16)      |
| 00-00-00-2000 | ACCRUED PAYROLL   | 07   | 1,426,32       |
| 00-00-00-2015 | AFLAC INSURANCE PAYABLE                                 | (    | 261.52)        |
| 00-00-00-2016 | WASHINGTON NATIONAL PAYABLE                             | (    | 22,192.29)     |
| 00-00-00-2023 | RETIREE INSURANCES PAYABLE                              |      | 733.36         |
| 00-00-00-2200 | ACCOUNTS PAYABLE  |      |                |
|               | OTHER CASH  |      |                |
| 00-00-00-1000 | CASH ALLOCATED TO OTHER FUNDS                           | (    | 3,306,248,87)  |
|               | TOTAL UNALLOCATED CASH                                  | (    | 10,201_54)     |
|               |   |      |                |

#### CITY OF YERINGTON COMBINED CASH INVESTMENT OCTOBER 31, 2022

# CASH ALLOCATION RECONCILIATION

CASH HELD ACCOUNT FOR EACH FUND

#### UNRESTRICTED CASH

| 1  | ALLOGATION TO GENERAL FUND                         |     | 4 400 400     |
|----|--|-----|---------------|
| 2  | ALLOCATION TO WATER FUND                           |     | 1,186,169.72  |
| 3  | ALLOCATION TO SEWER FUND                           |     | 6,213,723.79  |
|    | ALLOCATION TO FIXED ASSET ACQ                      |     | 2,415,767.03  |
| 5  |  |     | 1,887,697,78  |
| 7  |  |     | 30.00         |
| 8  | ALLOCATION TO SPECIAL REVENUE FUND                 |     | 25,212.70     |
| 9  |  | - 2 | 1,874,564.67  |
| 11 | ALLOCATION TO COMPENSATED ABSENCE FUND             | (   | 102,00)       |
| 22 | ALLOCATION TO WILLOW CREEK WATER FUND              |     | 23,305.80     |
| 23 | ALLOCATION TO WILLOW CREEK SEWER FUND              |     | 50,672.01     |
| 25 | ALLOCATION TO CRYSTAL CLEAR WATER FUND             | (   | 42,609.42)    |
|    | WATER FOND   | _(  | 19.76)        |
|    | TOTAL UNRESTRICTED CASH                            |     |               |
|    | <b>3.13</b> 11                                     |     | 13,634,412.32 |
|    | RESTRICTED CASH                                    |     |               |
|    |  |     |               |
|    | RESTRICTIONS IN WATER FUND                         |     | 44 450 000 0  |
| 3  | RESTRICTIONS IN SEWER FUND                         |     | 11,156,205.59 |
|    |  |     | 10,026,866.81 |
|    | TOTAL RESTRICTED CASH                              |     | 04 400 000    |
|    |  |     | 21,183,072.40 |
|    | TOTAL ALLOCATIONS TO OTHER FUNDS                   |     | 24.047.45     |
|    | ALLOCATION FROM COMBINED CASH FUND - 00-00-00-1110 |     | 34,817,484,72 |
|    | =2 00 00 00-1110                                   | -   | .00           |
|    | TOTAL FUNDO  |     |               |
|    | TOTAL FUNDS 1-99                                   | 3   | 34,817,484.72 |
|    | TOTAL ALLOCATIONS PER FUND SHOULD BALANCE TO THE   |     |               |
|    | CASH HELD ACCOUNT FOR FACH FUND                    |     |               |

#### CITY OF YERINGTON COMBINED CASH INVESTMENT OCTOBER 31, 2022

# PAYABLES ALLOCATION

ACCOUNTS PAYABLE

| GROUP INSURANCE  1 GROUP INSURANCE IN GENERAL FUND  2 GROUP INSURANCE IN WATER FUND  3 GROUP INSURANCE IN SEWER FUND | 41,962.32<br>23,160.56<br>19,064.64 |
|--|-------------------------------------|
| WORKER'S COMP  WORKER'S COMP IN GENERAL FUND  WORKER'S COMP IN WATER FUND  WORKER'S COMP IN SEWER FUND               | 7,203.35<br>4,604.51<br>3,782.42    |
| RETIREMENT  1 RETIREMENT IN GENERAL FUND  2 RETIREMENT IN WATER FUND  3 RETIREMENT IN SEWER FUND                     | 85,736.73<br>24,482.94<br>19,833.39 |
| FEDERAL TAXES  1 FEDERAL TAXES IN GENERAL FUND  2 FEDERAL TAXES IN WATER FUND  3 FEDERAL TAXES IN SEWER FUND         | 4,177.99<br>1,946.20<br>1,692.27    |

|               |  |           | _     |              |              |
|---------------|--|-----------|-------|--------------|--------------|
|               | ASSETS   |           |       |              |              |
| 01 00 00 111  | O CASH IN BANK   |           |       |              |              |
|               | 1 ACCTS RECEIVABLE   |           |       | 1,186,169.72 |              |
| 01-00-00-111  | 5 INTEREST RECEIVABLE  |           |       | 2,289.88     |              |
| 01-00-00-117  | 3 ACCOUNTS RECEIVABLE  |           |       | 867_64       |              |
| 01-00-00-113  | 3 ACCOUNTS RECEIVABLE-COURT<br>5 FUEL INVENTORY  |           |       | 110.00       |              |
| 01-00-00-113  | TAXES RECEIVABLE   |           |       | 14,606.00    |              |
| 01-00-00-1140 | TAXES RECEIVABLE   |           |       | 7,831.00     |              |
|               | TOTAL ADDRESS  |           | -     | 7,001.00     |              |
|               | TOTAL ASSETS   |           |       |              | 1 011 071 01 |
|               |  |           |       |              | 1,211,874.24 |
|               | LIABILITIES AND EQUITY   |           |       |              |              |
|               |  |           |       |              |              |
|               |  |           |       |              |              |
|               | LIABILITIES  |           |       |              |              |
| 01-00-00-2000 | ACCRUED PAYROLL  |           |       |              |              |
| 01-00-00-2013 | WORKER'S COMP PAYABLE  |           |       | 27,993.08    |              |
| 01-00-00-2023 | HOSPITAL INSURANCE PAYABI F  |           | - 1   | 9,384.32)    |              |
| 01-00-00-2024 | RETIREMENT PAYABLE   |           |       | 685.09       |              |
| 01-00-00-2026 | ASSOCIATION DUES PAYABLE   |           |       | 13.79        |              |
| 01-00-00-2027 | GARNISHMENT PAYABLE  |           |       | 116.25       |              |
| 01-00-00-2200 | ACCOUNTS PAYABLE   |           |       | 121.42       |              |
| 01-00-00-2220 | A/P LYON CO. TRANSPORT. TAX  |           | (     | 104,775,85)  |              |
| 01-00-00-2221 | A/P LYON CO. SCHOOL CONST. TAX   |           |       | 66,167.90    |              |
| 01-00-00-2226 | BAIL DEPOSITS  |           |       | 27,200.00    |              |
| 01-00-00-2227 | PARK KEY DEPOSITS  |           | (     | 9,653.00)    |              |
| 01-00-00-2303 | A/P LYON CO COURT AA FEES  |           |       | 150.00       |              |
| 01-00-00-2304 | A/P STATE - COURT AA FEES  |           |       | 29.53        |              |
| 01-00-00-2305 | RESTITUTION  |           |       | 955.44       |              |
| 01-00-00-2306 | A/P STATE-COURT SPECIALITY FEE   |           |       | 41.74        |              |
| 01-00-00-2310 | DEFERRED REVENUE   |           |       | 199.80       |              |
| 01-00-00-2312 | A/P LYON COUNTY GENETIC MARKER   |           |       | 7,831.00     |              |
|               |  |           | -     | 42.22        |              |
|               | TOTAL LIABILITIES  |           |       |              | 7,734.09     |
|               | FUND EQUITY  |           |       |              | 7,704,03     |
|               |  |           |       |              |              |
|               | UNAPPROPRIATED FUND BALANCE:   |           |       |              |              |
| 01-00-00-2490 | FUND BALANCE   |           |       |              |              |
|               | REVENUE OVER EXPENDITURES - YTD  | 1,276,543 |       |              |              |
|               | THE STATE OF THE EXPENDITORES - YID  | ( 25,643  | 3.32) |              |              |
|               | BALANCE - CURRENT DATE   |           |       |              |              |
|               |  |           | _     | 1,250,900,45 |              |
|               | TOTAL FUND EQUITY  |           |       |              | 4.050.555.   |
|               | TOTAL LIABILITIES AND EQUITY   |           |       | 72           | 1,250,900.45 |
|               | THE THE PROPERTY OF THE PROPER |           |       |              | 1,258,634.54 |
|               |  |           |       | =            |              |

|                                |  | GENERAL FUND  |                         |              | 13                     |      |
|--------------------------------|--|---------------|-------------------------|--------------|------------------------|------|
|                                |  | PERIOD ACTUAL | YTD ACTUAL              | BUDGET       | UNEARNED               | PCNT |
|                                | PROPERTY TAXES   |               |                         |              |                        |      |
|                                | AD VALOREM   | 135,724.17    | 135,724.17              | 679,519.00   | 543,794.83             | 20.0 |
| 01-11-00-3101                  | TOTAL {SEGTITLE[S SOURCE}  | 135,724,17    | 135,724.17              | 679,519.00   | 543,794.83             | 20.0 |
|                                |  |               |                         |              |                        |      |
|                                | OTHER TAXES / FRANCHISE  |               |                         |              | 07 000 46              | 22.7 |
|                                | FRANCHISE FEES - SANITATION  | 7,960.54      | 7,960.54                | 35,000.00    | 27,039.46              | 74.6 |
| 1-12-00-3105                   | FRANCHISE FEES - ELECTRICITY   | 98,403.81     | 98,403,81               | 132,000.00   | 33,596.19<br>38,757.94 | 24.0 |
| 01-12-00-3106                  | FRANCHISE FEES - NATURAL GAS   | 12,242.06     | 12,242.06               | 51,000.00    | 18,588.74              | 26.5 |
| 01-12-00-3107<br>01-12-00-3108 | FRANCHISE FEES - CABLE TV  | 6,711.26      | 6,711,26                | 25,300.00    | 18,300,14              |      |
| 27 12 00 3 3 3                 | TOTAL {SEGTITLE[S SOURCE}  | 125,317.67    | 125,317.67              | 243,300.00   | 117,982,33             | 51.5 |
|                                | LICENSES AND PERMITS   |               |                         |              |                        |      |
|                                | EIGENGES AND T ENTINES   |               | 40.459.07               | 145,000.00   | 104,541.03             | 27.9 |
| 1-13-00-3115                   | BUSINESS LICENSE   | 40,458.97     | 40,458.97               | .00          | ( 2,426,10)            |      |
| 1-13-00-3116                   | BUSINESS LICENSE LATE FEE  | 2,426,10      | 2,426.10<br>42,613,24   | 150,000.00   | 107,386,76             | 28.4 |
| 01-13-00-3117                  | BUILDING PERMITS   | 42,613.24     | 42,613,24               | .00.         | ( 420.00)              | 7    |
| 01-13-00-3118                  | BUS LICENSE APPLICATION FEE  | 420.00        | 420.00                  |              |                        |      |
|                                | TOTAL {SEGTITLE[S SOURCE}  | 85,918.31     | 85,918.31               | 295,000.00   | 209,081.69             | 29.1 |
|                                | INTERGOVERNMENTAL-STATE SHARED   |               |                         |              |                        |      |
|                                | INTERGOVERNMENTAL  |               | 40 444 PG               | 81,576.00    | 69,164.14              | 15.  |
| 01-14-00-3125                  | GASOLINE/MOTOR VEHICLE   | 12,411.86     | 12,411.86               | 673,444.00   | 476,691.17             | 29.  |
| 01-14-00-3126                  | CONSOLIDATED TAX   | 196,752.83    | 196,752,83<br>36,271.16 | 10,000.00    | ( 26,271.16)           | 362  |
| 1-14-00-3144                   | INTEREST ON INVESTMENTS  | 36,271.16     | .00                     | 5,000.00     | 5,000.00               |      |
| 1-14-00-3186                   | CORONAVIRUS RELIEF FUND GRANT  | .00           | .00                     | 1,500.00     | 1,500.00               |      |
| 1-14-00-3189                   | FAA CARES ACT GRANT  |               | 245,435,85              | 771,520.00   | 526,084.15             | 31   |
|                                | TOTAL {SEGTITLE[S SOURCE}  | 245,435.85    | 240,10014               |              |                        |      |
|                                | OTHER LOCAL GOVERNMENT SHARED  |               |                         |              |                        |      |
|                                | TO AND LIGHTAY   | 00            | .00                     | 34,000.00    | 34,000.00              |      |
| 01-15-00-3130                  | COUNTY GAMING LIC/TAX  | 66,666.68     | 66,666.68               | 200,000.00   | 133,333,32             |      |
| 01-15-00-3131                  | COUNTY AD VALOREM AGREEMENT  | 10,000.00     | 10,000.00               | 20,000.00    | 10,000,00              |      |
| 01-15-00-3132                  | COUNTY ROAD ADVALOREM (SCCRT)  | .00           | .00                     | 850,000.00   | 850,000.00             |      |
| 1-15-00-3133                   | RTC SHARED REVENUE<br>SCHOOL RESOURCE OFFICER  | .00           | ,00                     | 30,000.00    | 30,000.00              |      |
| 01-15-00-3158                  | GOLIOOE REGOVERS STATE OF THE S | 76,666.68     | 76,666.68               | 1,134,000.00 | 1,057,333.32           | 2 6  |

|               |                              | PERIOD ACTUAL | YTD ACTUAL - | BUDGET                   | UNEARNED     | PCN <sup>-</sup> |
|---------------|------------------------------|---------------|--------------|--------------------------|--------------|------------------|
|               | PAYMENTS IN LIEU OF TAXES    |               |              |                          |              |                  |
| 01-16-00-3140 | THE MORE LINE IN             | 40,000,00     |              |                          |              |                  |
| 01-16-00-3141 |                              | 4,000.00      | 40,000.00    | 40,000,00                | .00          | 100.             |
| 01-16-00-3142 | STATE RURAL HOUSING          | 2,600.00      | 4,000.00     | 4,000.00                 | .00          | 100.             |
| 01-16-00-3164 | YPT MARIJUANA COMPACT        | 46,930,22     | 2,600,00     | 3,000.00                 | 400.00       | 86.              |
| 100           | 707                          | - 10,000,22   | 46,930,22    | 40,000,00                | ( 6,930,22)  | 117              |
|               | TOTAL {SEGTITLE[S SOURCE}    | 93,530.22     | 93,530.22    | 87,000.00                | ( 6,530.22)  | 107.             |
|               | FINES AND FORFEITURES        |               |              |                          |              |                  |
| 01-17-00-3146 | FINES & FEE                  |               |              |                          |              |                  |
| 01-17-00-3148 |                              | 1,082,00      | 1,082.00     | 00.000                   |              |                  |
| 01-17-00-3149 | BAIL HOLDING                 | 3,910_00      | 3,910.00     | 30,000,00                | 28,918,00    | 3.               |
| 01-17-00-3149 | BAIL BOND FILING FEE         | 50.00         | 50.00        | 00                       | ( 3,910.00)  |                  |
| 01-17-00-3165 | JUVENILE PROBATION FEES      | 300.00        | 300,00       | .00                      | 50.00)       |                  |
| 01-17-00-3177 | MC PAYMENT FEES              | 10.64         | 10,64        | .00                      | 300,00)      |                  |
|               | STATE SCHOOL FUND            | ( 248.00)     | ( 248.00)    | 2,500 <u>.</u> 00<br>.00 | 2,489,36     |                  |
|               | TOTAL {SEGTITLE[S SOURCE}    |               |              | .00                      | 248.00       | -                |
|               | ,                            | 5,104.64      | 5,104.64     | 32,500.00                | 27,395.36    | 15.              |
|               | AIRPORT CHARGES FOR SERVICES |               |              |                          |              |                  |
| 01-18-00-3154 | AIRPORT TIEDOWN FEES         | 44 440 00     |              |                          |              |                  |
| 1-18-00-3155  | AIRPORT LEASES               | 11,440.66     | 11,440.66    | <sub>:</sub> 00          | ( 11,440.66) | 0                |
| 11-18-00-3156 | AIRPORT FUEL SALES           | 32,583.21     | ,,00         | 12,500.00                | 12,500.00    | 20               |
|               |                              | 32,363.21     | 32,583,21    | 85,000,00                | 52,416,79    | 38.3             |
|               | TOTAL {SEGTITLE[S SOURCE}    | 44,023.87     | 44,023,87    | 97,500.00                | 53,476.13    | 45.2             |
|               | POLICE CHARGES FOR SERVICES  |               |              | -                        | -            |                  |
| 1-19-00-3165  | ANIMAL LICENSE               |               |              |                          |              |                  |
|               | ANIMAL SHELTER INCOME        | 28,00         | 28.00        | 200,00                   | 170.00       |                  |
|               | GAMING LICENSES              | 525.00        | 525,00       | 2,100.00                 | 172.00       | 14.0             |
|               | FINGERPRINTING               | 25.00         | 25.00        | .00 (                    | 1,575.00     | 25.0             |
|               | INCIDENT REPORTS             | 860.00        | 860.00       | .00 (                    |              | :0               |
|               | POLICE OTHER INCOME          | 65.00         | 65.00        | .00 (                    |              | .0<br>.0         |
|               |                              | 728,37        | 728.37       | 23,000.00                | 22,271.63    | 3.2              |
| ד             | FOTAL {SEGTITLE[S SOURCE}    | 2,231.37      | 2,231,37     | 25,300.00                | 23,068.63    | 8.8              |

|   | 12  | PERIOD ACTUAL   | YTD ACTUAL  | BUDGET   | UNEARNED   | PCNT                                      |
|---|---|---|---|--|--|---|
| 01-20-00-3120<br>01-20-00-3176<br>01-20-00-3179<br>01-20-00-3180<br>01-20-00-3181<br>01-20-00-3184<br>01-20-00-3185 | OTHER REVENUE  COMMUNITY CENTER FEES WEED ABATEMENT MISC. OTHER INCOME PLANNING FEES PARK KEY DEPOSITS OTHER HIGHLAND TOWERS LEASE  TOTAL {SEGTITLE[S SOURCE} | .00<br>.00<br>3,395.09<br>7,800.00<br>200.00<br>.00<br>3,000.00 | ,00<br>,00<br>3,395,09<br>7,800,00<br>200,00<br>.00<br>3,000,00 | 1,000.00<br>2,500.00<br>8,000.00<br>4,000.00<br>.00<br>3,000.00<br>12,000.00 | 1,000,00<br>2,500,00<br>4,604,91<br>( 3,800,00)<br>( 200,00)<br>3,000,00<br>9,000,00 | 0<br>0<br>42.4<br>195.0<br>0<br>0<br>25.0 |
|   | TOTAL FUND REVENUE  | 828,347.87  | 828,347.87  | 3,396,139.00   | 2,567,791.13   | 24.4                                      |
| 01-00-00-2490   | FUND BALANCE  | 828 347 87  | 1,276,543.77<br>2,104,891.64                                    | 3,396,139.00   | 1,291,247,36   | 62.0                                      |
| 01-00-00-2490   | TOTAL FUND REVENUE  |   | 828,347.87  | 3,396,139.00   |  | _   |

|               |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED       | PCNT       |
|---------------|--------------------------------|---------------|------------|------------|------------------|------------|
|               | MAYOR AND COUNCIL              |               |            |            |                  |            |
| 01-51-11-5110 | SALARIES AND WAGES             |               |            |            |                  |            |
| 01-51-11-6106 |                                | 5,397.63      | 5,397,63   | 21,600.00  | 16,202,37        | 25.        |
| 01-51-11-6107 | RETIREMENT CONTRIBUTIONS       | 263,85        | 263 85     | 500.00     | 236,15           | 52         |
| 01-51-11-6108 | FEDERAL TAXES                  | 1,338 15      | 1,338,15   | 5,750,00   | 4,411.85         | 23.        |
| 01-51-11-7040 | SCHOOLS / CONF / TRAVEL        | 134.07        | 134_07     | 1,400.00   | 1,265.93         |            |
| 01-51-11-7042 | SCHOLARSHIP                    | 533.16        | 533,16     | 2,000.00   | 1,466.84         | 9.         |
|               |                                | .00           | .00        | 500.00     |                  | 26.        |
|               | WATTONS ADMINISTRATIVE EXPENSE | 00            | .00        | 500.00     | 500.00<br>500.00 |            |
|               | TOTAL MAYOR AND COUNCIL        | 7,666,86      | 7,666.86   | 32,250,00  |                  |            |
|               | MGMT & ADMIN                   | 3             |            |            | 24,583.14        |            |
|               | MIGINT & ADMIN                 |               |            |            |                  |            |
| 01-51-14-5110 | SALARIES AND WAGES             | 19,892,32     | 40.000     |            |                  |            |
| 01-51-14-6105 | GROUP INSURANCE                | 3,501.80      | 19,892.32  | 73,716.00  | 53,823.68        | 27.        |
| 01-51-14-6106 | WORKERS COMP INSURANCE         | 956.05        | 3,501_80   | 9,000.00   | 5,498.20         | 38.        |
| 01-51-14-6107 | RETIREMENT CONTRIBUTIONS       | 5,670.50      | 956,05     | 2,000.00   | 1,043.95         | 47.8       |
| 01-51-14-6108 | FEDERAL TAXES                  | 413.41        | 5,670,50   | 13,950.00  | 8,279.50         | 40.        |
|               | PUBLIC EMPL BENEFITS           | 413.41        | 413,41     | 1,800.00   | 1,386,59         | 23.0       |
|               | SUPPLIES/SERVICES              |               | 439.00     | 202.00     | ( 237.00)        | 217.3      |
| )1-51-14-7018 | BOOKS / PUBLICATIONS / DUES    | 23,428,73     | 23,428.73  | 55,500.00  | 32,071.27        | 42.2       |
| 1-51-14-7020  | CODIFICATION REPAIRS/MAINT.    | 6,500.00      | 6,500.00   | 8,321.00   | 1,821.00         | 78.        |
|               | LEGAL ADVERTISING              | .00           | .00        | 900.00     | 900.00           | - (        |
| 1-51-14-7029  | PROF SVCS - ACCOUNTING         | 213.06        | 213.06     | 6,439.00   | 6,225.94         | 3.3        |
| 1-51-14-7030  | PROF SVCS - CITY ATTORNEY      | .00           | .00        | 28,500.00  | 28,500.00        | .(         |
|               | PROF SVCS - OUTSIDE COUNSEL    | 5,010.24      | 5,010.24   | 24,000,00  | 18,989,76        | 20.9       |
|               | UTILITIES                      | .00           | .00        | 2,000.00   | 2,000.00         | _0         |
| 1-51-14-7040  | SCHOOLS / CONF / TRAVEL        | 3,027.62      | 3,027,62   | 10,200.00  | 7,172.38         | 29.7       |
|               | ELECTRONIC EQUIPMENT MAINT     | 976.19        | 976,19     | 1,500.00   | 523.81           | 65.1       |
| 1-51-14-7043  | EQUIPMENT REPAIRS & MAINT      | 1,292.48      | 1,292.48   | 9,800.00   | 8,507.52         | 13.2       |
| 1-51-14-7044  | AUTOMOTIVE REPAIRS & MAINT     | 259,76        | 259.76     | 1,250,00   | 990.24           | 20.8       |
|               | TRASH DISPOSAL                 | 35.00         | 35.00      | 800,00     | 765.00           | 4,4        |
|               | GAS, OIL, GREASE               | 550.63        | 550.63     | 1,000.00   | 449.37           | 55.1       |
|               | NSURANCE                       | .00           | ,,00       | 10,000.00  | 10,000.00        |            |
|               |                                | 4,000.00      | 4,000.00   | 5,500.00   | 1,500.00         | .0<br>72.7 |
| -7            | TOTAL MGMT & ADMIN             | 76,166.79     | 76,166,79  | 266,378.00 | 190,211.21       | 28.6       |

|               |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET -     | UNEXPENDED | PCNT          |
|---------------|-----------------------------|---------------|------------|--------------|------------|---------------|
|               |                             |               |            |              |            |               |
|               | POLICE                      |               |            |              |            | 4             |
|               | THE AND MACES               | 175,645.73    | 175,645.73 | 640,462.00   | 464,816.2  |               |
| 01-52-20-5110 | SALARIES AND WAGES          | 29,056.80     | 29,056.80  | 95,373.00    | 66,316.2   |               |
| 01-52-20-6105 | GROUP INSURANCE             | 4,237.99      | 4,237.99   | 65,000.00    | 60,762.0   |               |
| 01-52-20-6106 | WORKERS COMP INSURANCE      | 68,849.20     | 68,849.20  | 269,886.00   | 201,036.8  |               |
| 01-52-20-6107 | RETIREMENT CONTRIBUTIONS    | 2,469.16      | 2,469.16   | 7,200.00     | 4,730      |               |
| 01-52-20-6108 | FEDERAL TAXES               | 2,094.16      | 2,094,16   | 12,000.00    | 9,905      | _             |
| 01-52-20-6110 | PUBLIC EMPL BENEFITS        | .00           | .00        | 1,000.00     | 1,000      |               |
| 01-52-20-6112 | UNEMPLOYMENT CLAIMS         | 5,852.43      | 5,852.43   | 27,000.00    | 21,147     |               |
| 01-52-20-7011 | SUPPLIES/SERVICES           | 240.00        | 240.00     | 35,000.00    | 34,760.    |               |
| 01-52-20-7016 | PROF. SVCS INVESTIGATIONS   | .00           | .00        | 600.00       | 600.       |               |
| 01-52-20-7018 | BOOKS / PUBLICATIONS / DUES | 7,937.50      | 7,937.50   | 15,500.00    | 7,562      |               |
| 01-52-20-7022 | UNIFORM ALLOWANCE           | 500.00        | 500.00     | 2,500.00     | 2,000      | 00 20.0       |
| 01-52-20-7032 | PROF SVCS - MEDICAL         | 4,600.45      | 4,600.45   | 15,600.00    | 10,999.    | 55 29,5       |
| 01-52-20-7033 | UTILITIES                   | 916.97        | 916.97     | 4,900.00     | 3,983      | 03 18,7       |
| 01-52-20-7040 | SCHOOLS / CONF / TRAVEL     | 337.75        | 337.75     | 5,900.00     | 5,562      | .25 5.7       |
| 01-52-20-7041 | ELECTRONIC EQUIPMENT MAINT  | .00           | .00        | 2,000.00     | 2,000      | .00           |
| 01-52-20-7043 | EQUIPMENT REPAIRS & MAINT   |               | 1,577.62   | 9,500.00     | 7,922      | 38 16.6       |
| 01-52-20-7044 | AUTOMOTIVE REPAIRS & MAINT  | 1,577.62      | 101.82     | 800.00       | 698        | 18 12.7       |
| 01-52-20-7046 | TRASH DISPOSAL              | 101.82        | 8,631.60   | 15,000.00    | 6,368      | 40 57.5       |
| 01-52-20-7049 | GAS, OIL, GREASE            | 8,631,60      | 60,000.00  | 65,000.00    | 5,000      | 00 92.3       |
| 01-52-20-7057 | INSURANCE                   | 60,000.00     | 687.50     | .00          | ( 687.     | 50) .0        |
| 01-52-20-7083 | WAGNER CANINE AGREEMENT     | 687,50        | .00        | 500.00       | 500        | .00 .0        |
| 01-52-20-7086 | DOT CDL TESTING             | .00           | .00.       | 26,500.00    | 26,500     | .00 00.       |
| 01-52-20-7088 | SPILLMAN POLICE CONTRACT    | .00           |            | 20,000,00    |            |               |
|               | TOTAL POLICE                | 373,736.68    | 373,736,68 | 1,317,221.00 | 943,484    | .32 28.4      |
|               | TOTAL POLICE                |               |            |              | ,          |               |
|               | FIRE DEPARTMENT             |               |            |              |            | <b>75</b> ) 0 |
| 01-52-21-7002 | CONTRACT AGT MV FIRE DEPT   | 125,582.75    | 125,582.75 | .00.         | ( 125,582  | .75) _0       |
|               | TOTAL FIRE DEPARTMENT       | 125,582.75    | 125,582.75 | .00          | ( 125,582  | .75) .0       |
|               |                             | -             |            |              |            |               |

|  |   | PERIOD ACTUAL  | YTD ACTUAL  | BUDGET   | UNEXPENDED   | PCN1   |
|--|---|--|---|--|--|--|
|  | MUNI COURT  |  | , <u></u>   |  |  | 7 <del></del>  |
| 01-53-15-5110  | SALARIES AND WAGES  |  |   |  |  |  |
| 01-53-15-6105  |   | 6,954.25   | 6,954,25  | 26,940.00  | 19,985,75  | 25.  |
| 01-53-15-6106  |   | 2,840.18   | 2,840.18  | 4,500.00   | 1,659.82   | 63   |
| 01-53-15-6107  | RETIREMENT CONTRIBUTIONS  | 339 87   | 339.87  | 650.00   | 310.13   |  |
| 01-53-15-6108  |   | 2,068,88   | 2,068.88  | 2,109.00   |  | 52   |
| 01-53-15-7011  | T T T T T T T T T T T T T T T T T   | 532,00   | 532.00  | 400.00   | 40.12  | 98   |
| 01-53-15-7013  |   | 3,708.95   | 3,708.95  | 3,350.00   | ( 132.00)  | 133  |
| 01-53-15-7018  | THE TENT WEIGH  | .00  | .00   | 600.00   | ( 000.00)  | 110  |
| 01-53-15-7031  | BOOKS / PUBLICATIONS / DUES   | .00  | .00   | 500.00   | 600.00   |  |
| 01-53-15-7040  | PROF SVCS - OUTSIDE COUNSEL   | 6,250.00   | 6,250.00  | 25,000.00  | 500.00   | Q  |
| 01-53-15-7041  | SCHOOLS / CONF / TRAVEL   | .00  | .00   | 500.00   | 18,750.00  | 25,  |
| 01-53-15-7057  | ELECTRONIC EQUIPMENT MAINT  | <sub>-</sub> ,00   | .00   | 1,850.00   | 500.00   | 9  |
| 01-53-15-7131  | INSURANCE   | 400.00   | 400.00  | ,  | 1,850.00   |  |
| 01-00-10-/101  | PROF, SVCS - MUNI COURT JUDGE   | 6,752.73   | 6,752,73  | 850,00<br>28,000,00  | 450.00   | 47.  |
|  | TOTAL MUNI COURT  |  | 0,702,70  | 28,000.00  | 21,247.27  | 24.  |
|  |   | 29,846,86  | 29,846.86   | 95,249.00  | 65,402.14  | 31,  |
|  | STREET  |  |   |  |  |  |
| 1-54-26-5110   | CALABITA  |  |   |  |  |  |
| 11-54-26-6105  | SALARIES AND WAGES  | 7,462,74   | 7,462.74  | 10.774.00  |  |  |
| 1-54-26-6106   | GROUP INSURANCE   | 1,990.89   | 1,990.89  | 19,771.00  | 12,308.26  | 37.8   |
| 1-04-20-0100   | WORKERS COMP INSURANCE  | 0.40.04  |   |  | 700.00   | 165,9  |
| 1 54 26 6407   |   | 348.51   |   | 1,200.00   | ( 790,89)  |  |
|  | RETIREMENT CONTRIBUTIONS  | 348,51<br>1,723.29   | 348.51  | 500.00   | 151.49   | 69.7   |
| 1-54-26-6108   | FEDERAL TAXES   | ///05  | 348.51<br>1,723.29  | 500.00<br>4,800.00   | 151.49<br>3,076.71   |  |
| 1-54-26-6108<br>1-54-26-7011   | FEDERAL TAXES SUPPLIES/SERVICES   | 1,723.29<br>247.37   | 348.51<br>1,723.29<br>247.37  | 500.00<br>4,800.00<br>1,600.00   | 151.49<br>3,076.71<br>1,352.63   | 35,9   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033   | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES   | 1,723.29   | 348.51<br>1,723.29<br>247.37<br>3,151.40  | 500.00<br>4,800.00<br>1,600.00<br>29,765.00  | 151.49<br>3,076.71<br>1,352.63<br>26,613.60  | 35,9<br>15.5   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040   | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL   | 1,723.29<br>247.37<br>3,151.40   | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76                                      | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00   | 151.49<br>3,076.71<br>1,352.63   | 35.9<br>15.5<br>10.6   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040<br>1-54-26-7043   | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT   | 1,723.29<br>247.37<br>3,151,40<br>6,624,76                               | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76                                      | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00<br>800.00   | 151.49<br>3,076.71<br>1,352.63<br>26,613.60  | 35.9<br>15.5<br>10.6<br>20.6   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040<br>1-54-26-7043   | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT AUTOMOTIVE REPAIRS & MAINT  | 1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32               | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32                      | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00<br>800.00<br>6,200.00   | 151.49<br>3,076.71<br>1,352.63<br>26,613.60<br>25,526,24   | 35.9<br>15.5<br>10.6<br>20.6   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040<br>1-54-26-7043<br>1-54-26-7044<br>-54-26-7046                                  | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT AUTOMOTIVE REPAIRS & MAINT TRASH DISPOSAL   | 1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32               | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32                      | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00<br>800.00<br>6,200.00<br>2,450.00   | 151.49<br>3,076.71<br>1,352.63<br>26,613.60<br>25,526.24<br>800.00   | 35.9<br>15.5<br>10.6<br>20.6   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040<br>1-54-26-7043<br>1-54-26-7044<br>1-54-26-7046<br>1-54-26-7049                 | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT AUTOMOTIVE REPAIRS & MAINT TRASH DISPOSAL GAS, OIL, GREASE                              | 1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32               | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32<br>.00               | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00<br>800.00<br>6,200.00<br>2,450.00<br>800.00                                     | 151,49<br>3,076,71<br>1,352,63<br>26,613,60<br>25,526,24<br>800,00<br>6,157,68   | 35.9<br>15.5<br>10.6<br>20.6<br>.0   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040<br>1-54-26-7043<br>1-54-26-7044<br>1-54-26-7046<br>1-54-26-7049<br>1-54-26-7053 | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT AUTOMOTIVE REPAIRS & MAINT TRASH DISPOSAL GAS, OIL, GREASE STREET MAINTENANCE           | 1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32<br>.00        | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32<br>.00<br>.00        | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00<br>800.00<br>6,200.00<br>2,450.00<br>800.00<br>4,000.00                         | 151,49<br>3,076,71<br>1,352.63<br>26,613.60<br>25,526,24<br>800.00<br>6,157,68<br>2,450.00                                   | 35.9<br>15.5<br>10.6<br>20.6<br>.0<br>.7<br>.0                                   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040<br>1-54-26-7043<br>1-54-26-7044<br>1-54-26-7049<br>1-54-26-7053<br>1-54-26-7057 | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT AUTOMOTIVE REPAIRS & MAINT TRASH DISPOSAL GAS, OIL, GREASE STREET MAINTENANCE INSURANCE | 1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32<br>.00<br>.00 | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32<br>.00<br>.00        | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00<br>800.00<br>6,200.00<br>2,450.00<br>800.00<br>4,000.00<br>3,000.00             | 151,49<br>3,076,71<br>1,352.63<br>26,613.60<br>25,526,24<br>800.00<br>6,157,68<br>2,450.00<br>800.00                         | 35.9<br>15.5<br>10.6<br>20.6<br>.0<br>.7<br>.0                                   |
| 1-54-26-6108<br>1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040<br>1-54-26-7043<br>1-54-26-7044<br>1-54-26-7049<br>1-54-26-7053<br>1-54-26-7057 | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT AUTOMOTIVE REPAIRS & MAINT TRASH DISPOSAL GAS, OIL, GREASE STREET MAINTENANCE           | 1,723.29 247.37 3,151.40 6,624.76 .00 42.32 .00 .00 .00 .00              | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32<br>.00<br>.00<br>.00 | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00<br>800.00<br>6,200.00<br>2,450.00<br>800.00<br>4,000.00<br>3,000.00<br>1,500,00 | 151,49<br>3,076,71<br>1,352,63<br>26,613,60<br>25,526,24<br>800,00<br>6,157,68<br>2,450,00<br>800,00<br>4,000,00             | 35.9<br>15.5<br>10.6<br>20.6<br>.0<br>.7<br>.0<br>.0                             |
| 1-54-26-7011<br>1-54-26-7033<br>1-54-26-7040<br>1-54-26-7043<br>1-54-26-7044<br>1-54-26-7049<br>1-54-26-7053<br>1-54-26-7057<br>1-54-26-9059 | FEDERAL TAXES SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT AUTOMOTIVE REPAIRS & MAINT TRASH DISPOSAL GAS, OIL, GREASE STREET MAINTENANCE INSURANCE | 1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32<br>.00<br>.00 | 348.51<br>1,723.29<br>247.37<br>3,151.40<br>6,624.76<br>.00<br>42.32<br>.00<br>.00        | 500.00<br>4,800.00<br>1,600.00<br>29,765.00<br>32,151.00<br>800.00<br>6,200.00<br>2,450.00<br>800.00<br>4,000.00<br>3,000.00             | 151.49<br>3,076.71<br>1,352.63<br>26,613.60<br>25,526.24<br>800.00<br>6,157.68<br>2,450.00<br>800.00<br>4,000.00<br>3,000.00 | 69.7<br>35.9<br>15.5<br>10.6<br>20.6<br>.0<br>.7<br>.0<br>.0<br>.0<br>.0<br>66.7 |

|               |                             | PERIOD ACTUAL   | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT |
|---------------|-----------------------------|-----------------|------------|------------|-------------|------|
|               | AIRPORT                     |                 |            |            |             |      |
|               |                             | 1,036.19        | 1,036,19   | 3,474.00   | 2,437,81    | 29.8 |
| 01-55-27-5110 | SALARIES AND WAGES          | 222 33          | 222,33     | 650.00     | 427.67      | 34.2 |
| 01-55-27-6105 | GROUP INSURANCE             | 50.64           | 50.64      | 180.00     | 129.36      | 28.1 |
| 01-55-27-6106 | WORKERS COMP INSURANCE      | 265.76          | 265.76     | 1,250.00   | 984.24      | 21.3 |
| 01-55-27-6107 | RETIREMENT CONTRIBUTIONS    | 14.35           | 14.35      | 85.00      | 70,65       | 16.9 |
| 01-55-27-6108 | FEDERAL TAXES               | .00             | .00        | 265.00     | 265,00      | .0   |
| 01-55-27-6112 | UNEMPLOYMENT CLAIMS         | 1,271.68        | 1,271,68   | 18,000.00  | 16,728,32   | 7.1  |
| 1-55-27-7011  | SUPPLIES/SERVICES           | .00             | .00        | 150.00     | 150.00      | .0   |
| 1-55-27-7018  | BOOKS / PUBLICATIONS / DUES | .00             | .00        | 5,000,00   | 5,000.00    | .0   |
| )1-55-27-7027 | PROF SVCS - ENGINEER        | 913.40          | 913.40     | 3,280,00   | 2,366.60    | 27.9 |
| 1-55-27-7033  | UTILITIES                   | 427.37          | 427.37     | 3,200.00   | 2,772.63    | 13.4 |
| 1-55-27-7043  | EQUIPMENT REPAIRS & MAINT   | .00             | ,00        | 2,000.00   | 2,000.00    | ),   |
| 1-55-27-7049  | GAS, OIL, GREASE            | 41,524.34       | 41,524.34  | 105,000,00 | 63,475.66   | 39.6 |
| 1-55-27-7056  | AVIATION FUEL PURCHASES     | 8,766,00        | 8,766,00   | 3,500.00   | ( 5,266,00) | 250. |
| )1-55-27-7057 | INSURANCE                   | 8,766,00        | 0,700,00   |            |             | 0.7  |
|               | TOTAL AIRPORT               | 54,492.06       | 54,492.06  | 146,034.00 | 91,541.94   | 37.5 |
|               | PARKS & REC                 |                 |            |            |             |      |
|               |                             | 4,452.94        | 4,452.94   | 11,810.00  | 7,357.06    | 37   |
| 1-56-35-5110  | SALARIES AND WAGES          | 1,130.04        | 1,130.04   | 3,000.00   | 1,869.96    | 37.  |
| 1-56-35-6105  | GROUP INSURANCE             | 211.16          | 211.16     | 500.00     | 288.84      | 42.  |
| 1-56-35-6106  | WORKERS COMP INSURANCE      | 1,012,21        | 1,012,21   | 2,800,00   | 1,787.79    | 36   |
| 01-56-35-6107 | RETIREMENT CONTRIBUTIONS    | 133.85          | 133.85     | 400.00     | 266.15      | 33   |
| 1-56-35-6108  | FEDERAL TAXES               | .00             | .00        | 300.00     | 300.00      |      |
| 1-56-35-6112  | UNEMPLOYMENT CLAIMS         |                 | 5,801.68   | 27,000.00  | 21,198.32   | 21.  |
| 01-56-35-7011 | SUPPLIES/SERVICES           | 5,801.68        | 2,132.91   | 9,500.00   | 7,367.09    | 22   |
| 01-56-35-7033 | UTILITIES                   | 2,132.91<br>.00 | .00        | 1,000.00   | 1,000.00    |      |
| 01-56-35-7040 | SCHOOLS / CONF / TRAVEL     |                 | 884.63     | 1,200.00   | 315.37      | 73   |
| 01-56-35-7043 | EQUIPMENT REPAIRS & MAINT   | 884.63          | 00         | 1,000.00   | 1,000.00    |      |
| 01-56-35-7044 | AUTOMOTIVE REPAIRS & MAINT  | .00.            | 1,673.60   | 6,650.00   | 4,976.40    | 25   |
| 01-56-35-7046 | TRASH DISPOSAL              | 1,673.60        | .00        | 3,000.00   | 3,000.00    |      |
| 01-56-35-7049 | GAS, OIL, GREASE            | .00.            | 500.00     | 1,000.00   | 500.00      | 50   |
| 01-56-35-7057 | INSURANCE                   | 500.00          |            |            | 54 000 00   | 25   |
|               | TOTAL PARKS & REC           | 17,933.02       | 17,933.02  | 69,160_00  | 51,226.98   |      |

|               |  | PERIOD ACTUAL  | YTD ACTUAL   | BUDGET                                  | UNEXPENDED         | PCN <sup>-</sup> |
|---------------|--|----------------|--------------|---|--------------------|------------------|
|               | BUILDING DEPT.   |                |              |   |                    |                  |
| 01 57 05 544  | 2 244  |                |              |   |                    |                  |
| 01-57-25-5110 | II I  | 15,142.40      | 15,142,40    | 55 744 5-                               |                    |                  |
| 01-57-25-6105 | THE STATE OF THE S | 2,847.48       | 2,847.48     | 55,711.00                               | 40,568.60          | 27               |
| 01-57-25-6106 | WELLE COMIT INSURANCE  | 740.04         | 740.04       | 5,500.00                                | 2,652,52           | 51               |
| 01-57-25-6107 | VENIVEWELL CONTRIBUTIONS   | 4,504.85       |              | 300.00                                  | ( 440.04)          | 246              |
| 01-57-25-6108 |  | 217,98         | 4,504.85     | 16,036.00                               | 11,531.15          | 28               |
| 01-57-25-7011 |  | 122,60         | 217,98       | 2,500.00                                | 2,282.02           | 8                |
| 01-57-25-7018 | STON OBLIGATIONS / DUES  | .00            | 122.60       | 10,000.00                               | 9,877.40           | 1                |
| 01-57-25-7040 | - THAVEL   | .00            | .00          | 1,200_00                                | 1,200.00           |                  |
| 01-57-25-7049 | GAS, OIL, GREASE   |                | .00          | 4,000.00                                | 4,000,00           |                  |
|               |  |                | .00          | 2,000.00                                | 2,000.00           |                  |
|               | TOTAL BUILDING DEPT.   | 23,575,35      | 23,575,35    | 97,247.00                               | 73,671.65          | 24.              |
|               | ANIMAL   |                |              |   |                    |                  |
| 01-59-35-5110 | SALARIES AND WAGES   |                |              |   |                    |                  |
| 01-59-35-6105 | GROUP INSURANCE  | 1,130,60       | 1,130.60     | 3,570.00                                | 2,439.40           | 24               |
| 01-59-35-6106 | ANIMAL WORKERS COMP  | 372.80         | 372.80       | 950.00                                  | 577.20             | 31.              |
| 01-59-35-6107 | RETIREMENT CONTRIBUTIONS   | 55,24          | 55.24        | 750.00                                  | 694.76             | 39               |
| 01-59-35-6108 | FEDERAL TAXES  | 303,89         | 303.89       | 2,200.00                                | 1,896.11           | 7.               |
| 01-59-35-6112 | UNEMPLOYMENT CLAIMS  | 15.80          | 15.80        | 200.00                                  |                    | 13,              |
| 01-59-35-7011 | SUPPLIES/SERVICES  | .00            | .00          | 200.00                                  | 184.20             | 7.               |
| 01-59-35-7033 | UTILITIES  | 1,372.82       | 1,372.82     | 9,000.00                                | 200.00             |                  |
| 01-59-35-7040 |  | 710.02         | 710.02       | 2,800.00                                | 7,627.18           | 15.3             |
| 01-59-35-7043 | SCHOOLS / CONF / TRAVEL  | ,00            | .00          | 1,000.00                                | 2,089.98           | 25.              |
| 1-59-35-7044  | EQUIPMENT REPAIRS & MAINT  | 00             | _00          | 1,000.00                                | 1,000.00           | ۱,               |
| 1-59-35-7046  | AUTOMOTIVE REPAIRS & MAINT   | 00             | .00          |   | 1,000,00           | 500              |
| 1-59-35-7049  | TRASH DISPOSAL   | 00             | .00          | 300.00                                  | 300,00             | N 20             |
| 1-59-35-7057  | GAS, OIL, GREASE   | .00            | .00          | 200.00                                  | 200.00             | .(               |
| 71-38-33-7037 | INSURANCE  | 400.00         | 400.00       | 1,000,00<br>750.00                      | 1,000,00<br>350,00 | 53.3             |
|               | TOTAL ANIMAL   | 4,361.17       | 4,361.17     | 23,920.00                               | 19,558.83          | 18.2             |
|               | TOTAL FUND EXPENDITURES  | 950.004.45     |              |   |                    |                  |
|               |  | 853,991.19     | 853,991.19   | 2,155,996.00                            | 1,302,004.81       | 39,6             |
|               | CURRENT BALANCE  | ( 25,643.32)   | 1,250,900.45 | 1,240,143.00 (                          | 10,757.45)         | 100.9            |
|               | REVENUE OVER EXPENDITURES - YTD  | ( 25,643,32) ( | 25.040.00    | ======================================= |                    |                  |
|               |  | 25,643,32)     | 25,643.32)   | 1,240,143.00                            | 1,265,786,32       | ( 2.1            |

#### WATER FUND

| ASSET | S |
|-------|---|
|-------|---|

|               | <del>=====</del>               |           |   |               |
|---------------|--------------------------------|-----------|---|---------------|
|               |                                |           |   | 264,069.00    |
| 02-00-00-1102 | RESTRICTED CASH-AB 198 CAP IMP |           |   | 10,735,250.89 |
| 02-00-00-1105 | RESTRICTED CASH-WATER RIGHT    | <u>Vi</u> |   | 420,954.70    |
| 02-00-00-1106 | RESTRICTED CASH - DEPOSITS     |           |   | 6,213,723,79  |
| 02-00-00-1110 | CASH IN BANK                   |           |   | 146,708.68    |
| 02-00-00-1111 | ACCTS RECEIVABLE - CUSTOMERS   |           |   | 108,160_70    |
| 02-00-00-1112 | ACCTS RECEIVABLE - MISC        |           |   | 130,000.00    |
| 02-00-00-1115 | INTERFUND RECEIVABLE           |           | ( | 7,060.16)     |
| 02-00-00-1126 | ALLOWABLE FOR DOUBTFUL ACCTS   |           | ( | 13,132.98     |
| 02-00-00-1130 | ACCTS REC-DUE FROM OTHER GOVTS |           |   | 34,784.90     |
| 02-00-00-1140 | INVENTORY                      |           |   | 11,493.00     |
| 02-00-00-1551 | LAND                           |           |   | 1,475,479.90  |
| 02-00-00-1552 | BUILDINGS                      |           |   | 68,558.99     |
| 02-00-00-1554 | VEHICLES                       |           |   | 82,846.50     |
| 02-00-00-1555 | OFFICE EQUIPMENT               |           |   | 2,810,776,92  |
| 02-00-00-1556 | OTHER EQUIPMENT                |           |   | 23,364,806,88 |
| 02-00-00-1560 | WELL DISTRIBUTION SYSTEM       |           | ( | 15.00)        |
| 02-00-00-1562 | METER REPAIR                   |           | ' | 96,390.71     |
| 02-00-00-1564 | CONST-WATER METER PROJECT      |           |   | 295,900.00    |
| 02-00-00-1566 | WATER LINE EXT, AIRPORT        |           |   | 51,500.00     |
| 02-00-00-1574 | CIP - CREMETTI LANE LINE       |           |   | 1,084,176.04  |
| 02-00-00-1575 | CIP - USDA PROJECT             |           |   | 12,775,905.74 |
| 02-00-00-1580 | CIP WATER REPLACEMENT          |           | , | 329,312.07)   |
| 02-00-00-1700 | DEPR RESERVE - BUILDINGS       |           | ( | 67,580.04)    |
| 02-00-00-1701 | DEPR RESERVE - VEHICLES        |           | ( | 82,846.20)    |
| 02-00-00-1702 | DEPR RESERVE - EQUIPMENT       |           | ( | 1,659,120.91) |
| 02-00-00-1703 | DEPR RESERVE - MACHINERY       |           | ( | 7,375,389.12) |
| 02-00-00-1704 | DEPR RESERVE - DIST SYSTEM     |           | ( | 42,578-00     |
| 02-00-00-1800 | DEFERRED PENSION INFLOWS       |           |   | 34,394.00     |
| 02-00-00-1801 | POST VALUATION CONTRIBUTIONS   |           |   | 8,527.00      |
| 02-00-00-1802 | DEFERRED OPEB OUTFLOWS         |           | _ | 0,327.00      |
|               |                                |           |   |               |

TOTAL ASSETS

LIABILITIES AND EQUITY

50,748,795,82

#### WATER FUND

|               | LIABILITIES  |               |   |               |               |
|---------------|--|---------------|---|---------------|---------------|
| 02.00.00.000  |  |               |   |               |               |
| 02-00-00-2000 | THOUSE   |               |   | 10 207 70     |               |
| 02-00-00-2013 | THE SOUTH THE PARTY OF THE PART |               | ( | 10,297,72     |               |
| 02-00-00-2014 | THE STATE OF EDITING   |               | 1 | 2,819.52)     |               |
| 02-00-00-2023 | HOSPITAL INSURANCE PAYABLE   |               |   | 104,160.00    |               |
|               | RETIREMENT PAYABLE   |               |   | 245,93        |               |
| 02-00-00-2027 | O. W. WOLIMEIAT FATABLE  |               |   | 1,616.02      |               |
| 02-00-00-2200 | ACCOUNTS PAYABLE   |               |   | 357 17        |               |
| 02-00-00-2203 | ACCRUED VACATION   |               |   | 116,810.01    |               |
| 02-00-00-2210 | ACCTS PAYABLE - INTEREST   |               |   | 18,553,01     |               |
| 02-00-00-2230 | ACCTS PAYABLE - METER DEPOSITS   |               |   | 46,769.07     |               |
| 02-00-00-2307 | USDA LOAN  |               |   | 38,108,53     |               |
| 02-00-00-2350 | TOTOTA EN ADIETT   |               | : | 21,624,525.04 |               |
| 02-00-00-2360 | DEFERRED PENSION INFLOWS   |               |   | 509,427.00    |               |
| 02-00-00-2361 | DEFERRED OPEB INFLOWS  |               |   | 50,475.00     |               |
|               |  |               |   | 21,073,00     |               |
|               | TOTAL LIABILITIES  |               |   |               |               |
|               |  |               |   |               | 22,539,597.98 |
|               | FUND EQUITY  |               |   |               |               |
|               |  |               |   |               |               |
|               |  |               |   |               |               |
|               | UNAPPROPRIATED FUND BALANCE:   |               |   |               |               |
| 02-00-00-2490 | FUND BALANCE   | 20.000.015    |   |               |               |
|               | REVENUE OVER EXPENDITURES - YTD  | 28,082,642,68 |   |               |               |
|               |  | 147,586.98    |   |               |               |
|               | BALANCE - CURRENT DATE   |               |   |               |               |
|               |  |               | 2 | 8,230,229,66  |               |
|               | TOTAL FUND EQUITY  |               |   |               |               |
|               |  |               |   |               | 28,230,229.66 |
|               | TOTAL LIABILITIES AND EQUITY   |               |   | :             |               |
|               |  |               |   |               | 50,769,827.64 |
|               |  |               |   |               |               |

#### WATER FUND

|                                |  | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEARNED                                    | PCNT        |
|--------------------------------|--|---------------|---------------|---------------|---|-------------|
| 02-00-00-3220<br>02-00-00-3230 | USDA TRIBE WATER USDA CITY WATER PROJECT | 2,883,00      | 2,883.00      | 12,500,000,00 | ( 2,883,<br>12,500,000                      |             |
|                                | TOTAL (SEGTITLE[S SOURCE)                | 2,883.00      | 2,883.00      | 12,500,000 00 | 12,497,117                                  | .00 .0      |
|                                | CHARGES FOR SERVICES                     |               |               |               | 400   | .00) .0     |
| 22 15 22 2111                  | INTEREST ON INVESTMENTS                  | 100.00        | 100.00        |               | (   |             |
| 02-15-00-3144                  | LATE FEES                                | 1,033.14      | 1,033,14      | 3,500.00      | 2,466                                       |             |
| 02-15-00-3150                  | WATER METER REPLACEMENT                  | 6,792.77      | 6,792.77      | 28,000,00     | 21,207                                      | -           |
| 02-15-00-3151                  | SALE OF WATER                            | 393,715,05    | 393,715.05    | 1,475,000.00  | 1,081,28 <sup>2</sup><br>17,56 <sup>4</sup> |             |
| 02-15-00-3152                  | AIRTOUCH CELL. WTR TANK LEASE            | 936.00        | 936,00        | 18,500.00     | ( 5,960                                     |             |
| 02-15-00-3156                  | WILLOW CREEK BULK                        | 5,960.47      | 5,960.47      | .00           |   |             |
| 02-15-00-3158                  | HIGHLANDS WIRELESS TANK LEASE            | 930.00        | 930.00        | .00           | 6,96  | 67          |
| 02-15-00-3160                  | ADMIN/HOOKUP FEES                        | 3,033.00      | 3,033.00      | 10,000.00     | ( 2,332                                     |             |
| 02-15-00-3175                  | MISC, OTHER INCOME                       | 6,332.40      | 6,332.40      | 4,000.00      | 9,50  | ,           |
| 02-15-00-3179                  | WILLOW CREEK CONTRACT                    | 9,500,00      | 9,500.00      | 19,000.00     | 9,30<br>67,40                               | 2.4         |
| 02-15-00-3182                  | CONNECT FEE REVENUE                      | 27,600.00     | 27,600,00     | 95,000.00     |   |             |
| 02-15-00-3185                  | WATER - EQUIPMENT REVENUE                | 5,749.51      | 5,749.51      | 00            | ( 5,749                                     |             |
| 02-15-00-3187<br>02-15-00-3188 | WATER - LABOR REVENUE                    | 9,829.25      | 9,829.25      | .00           | 43,75                                       | 37.7        |
| 02-15-00-3192                  | NV COPPER-RESERVATION FEE                | 43,750,00     | 43,750.00     | 87,500,00     |   | 0.00 66.7   |
| 02-15-00-3401                  | WATER RIGHT REVENUE                      | 8,000.00      | 8,000.00      | 12,000.00     | 350,00                                      |             |
| 02-15-00-3402                  | CONTRIBUTED CAPITAL                      | .00           | .00           | 350,000.00    | 330,00                                      |             |
| 02-13-00-5402                  | TOTAL {SEGTITLE[S SOURCE}                | 523,261.59    | 523,261.59    | 2,102,500.00  | 1,579,23                                    | 8.41 24.9   |
|                                | TOTAL FUND REVENUE                       | 526,144,59    | 526,144.59    | 14,602,500.00 | 14,076,35                                   | 5,41 3.6    |
| 02-00-00-2490                  | FUND BALANCE                             | -             | 28,082,642.68 |               |   |             |
| 02-00-00-2430                  | TOTAL REVENUE AND CARRY OVER             | 526,144.59    | 28,608,787.27 | 14,602,500.00 | ( 14,006,28                                 | 7.27) 195.9 |

#### WATER FUND

|               |                                  | PERIOD ACTUAL | YTD ACTUAL    | BUDGET           | UNEXPENDED       | PCN    |
|---------------|----------------------------------|---------------|---------------|------------------|------------------|--------|
|               | EXPENDITURES                     |               |               |                  | 1                | -      |
| 02-54-25-5110 | SALARIES AND WAGES               |               |               |                  |                  |        |
|               | SALARIES & WAGES PARTTIME        | 98,256.89     | 98,256.89     | 348,020.00       | 240 700          |        |
| 02-54-25-6105 | GROUP INSURANCE                  | 2,541.50      | 2,541.50      |                  | 249,763,11       |        |
| 02-54-25-6106 | 110010 1110E                     | 23,160,56     | 23,160.56     | .00<br>56,000.00 | 2,541.50         |        |
| 02-54-25-6107 | THE WELL GOOME INSORAINCE        | 4,604.51      | 4,604.51      | 6,500.00         | 32,839,44        |        |
| 02-54-25-6108 | WEIGHT GOINTKIBUTIONS            | 24,482.94     | 24,482,94     |                  | 1,895,49         |        |
| 02-54-25-6110 | FEDERAL TAXES                    | 1,946,20      | 1,946.20      | 91,300.00        | 66,817,06        |        |
| 02-54-25-6112 | PUBLIC EMPL BENEFITS             | 1,035,88      | 1,035.88      | 4,500.00         | 2,553.80         |        |
| 02-54-25-7008 | UNEMPLOYMENT CLAIMS              | .00           | .00           | 4,200.00         | 3,164,12         | 24     |
|               | WATER PERMITS                    | 3,091.66      | 3,091.66      | 1,500.00         | 1,500.00         | 0      |
| 02-54-25-7011 | SUPPLIES/SERVICES                | 55,864,35     | 55,864,35     | 21,450.00        | 18,358.34        | 14.    |
| 02-54-25-7014 | WATER RIGHTS PERMITS             | .00           |               | 127,347.00       | 71,482.65        | 43.    |
| 02-54-25-7018 | BOOKS / PUBLICATIONS / DUES      | .00           | .00           | 7,405_00         | 7,405.00         |        |
| 02-54-25-7026 | LEGAL ADVERTISING                | -00           | .00           | 1,000_00         | 1,000.00         | ,      |
| 02-54-25-7027 | PROF, SVCS ENGINEER              | 11,592.25     | .00           | 1,500.00         | 1,500.00         |        |
| 02-54-25-7029 | PROF SVCS - ACCOUNTING           | .00           | 11,592.25     | 43,000.00        | 31,407.75        | 27.    |
| 02-54-25-7030 | PROF SERVICES - CITY ATTORNEY    | 5,010.24      | in 00         | 28,857.00        | 28,857.00        |        |
| 02-54-25-7033 | UTILITIES                        |               | 5,010,24      | 19,000.00        | 13,989.76        | 26.    |
| 02-54-25-7040 | SCHOOLS / CONF / TRAVEL          | 49,799,89     | 49,799.89     | 145,000.00       | 95,200.11        | 34     |
| 02-54-25-7041 | ELECTRONIC EQUIPMENT MAINT       | 133,26        | 133 26        | 2,000.00         | 1,866,74         | 6.     |
| 02-54-25-7043 | EQUIPMENT REPAIRS & MAINT        | 4,059,98      | 4,059.98      | 16,500.00        | 12,440.02        | 24.    |
|               | AUTOMOTIVE REPAIRS & MAINT       | 10,209,60     | 10,209.60     | 33,520.00        | 23,310.40        | 30.    |
|               | TRASH DISPOSAL                   | 6,563,32      | 6,563,32      | 19,210.00        | 12,646.68        | 34.2   |
| 02-54-25-7049 | GAS, OIL, GREASE                 | 226,98        | 226,98        | 1,000.00         | 773.02           | 22     |
|               | WATER SAMPLES                    | 13,563.60     | 13,563,60     | 25,000.00        | 11,436.40        | 54.3   |
|               | WEED ABATEMENT                   | 5,350.25      | 5,350,25      | 9,500,00         | 4,149.75         | 56.3   |
|               | INSURANCE                        | .00           | .00           | 5,000.00         | 5,000,00         |        |
| 20 54 55 55   | CHLORINE                         | 20,255,71     | 20,255,71     | 31,500.00        | 11,244.29        | 64.6   |
|               | BAD DEBT EXPENSE                 | 36,808.04     | 36,808.04     | 54,750.00        | 17,941.96        | 64.3   |
|               | DEPRECIATION EXPENSE             | .00           | .00           | 500.00           |                  | 67.2   |
|               | INTEREST EXPENSE                 | .00           | .00           | 675,000.00       | 500.00           | : C    |
|               | OPEB                             | .00           | .00           | 200,058.00       | 675,000.00       | ×0     |
|               | USDA WATER LINE PROJECT EXPENS   | .00           | .00           | 13,000.00        | 200,058.00       |        |
|               | SOUTH VIATER LINE PROJECT EXPENS | .00           | .00           | 12,500,000.00    | 13,000,00        | C      |
| -             | TOTAL EXPENDITURES               | 0.00          |               |                  | 12,500,000.00    |        |
|               |                                  | 378,557,61    | 378,557 61    | 14,493,117.00    | 14,114,559,39    | 2.6    |
| ٦             | TOTAL FUND EXPENDITURES          | 378,557,61    | 378,557_61    | 14,493,117.00    | 4444             |        |
|               |                                  |               |               |                  | 14,114,559,39    | 2.6    |
| C             | CURRENT BALANCE                  | 147,586,98    | 28,230,229.66 | 109,383.00       | ( 28,120,846.66) | 25808. |
| R             | EEVENUE OVER EXPENDITURES - YTD  | 147,586.98    | 147,586.98    | 109,383 00       | ( 38,203.98)     | 134.9  |

#### SEWER FUND

|  | ASSETS  |   |  |               |
|--|---|---|--|---------------|
|  | ====  |   | 9,647,527.42   |               |
| 03-00-00-1105  | ZION BOND ESCROW HOLDING ACCT   |   | 379,339.39   |               |
| 03-00-00-1106  | RESTRICTED CASH - DEPOSITS  |   | 2,415,767.03   |               |
| 03-00-00-1110  | CASH IN BANK  |   | 97,126.31  |               |
| 03-00-00-1111  | ACCTS RECEIVABLE - CUSTOMERS  | ( | 10,159.93)   |               |
| 03-00-00-1126  | ALLOWANCE FOR DOUBTFUL ACCTS  |   | 9,709.00   |               |
| 03-00-00-1130  | DUE FROM OTHER GOVERNMENTS  |   | 10,989.25  |               |
| 03-00-00-1140  | INVENTORY   |   | 10,120.00  |               |
| 03-00-00-1551  | LAND  |   | 19,904.89  |               |
| 03-00-00-1552  | BUILDINGS   |   | 46,008.50  |               |
| 03-00-00-1554  | VEHICLES  |   | 45,080.25  |               |
| 03-00-00-1555  | OFFICE EQUIPMENT  |   | 423,632,08   |               |
| 03-00-00-1556  | OTHER EQUIPMENT   |   | 6,012,144.76   |               |
| 03-00-00-1561  | SEWER FACILITIES  |   | 565,945.44   |               |
| 03-00-00-1575  | CIP - USDA PROJECT  |   | 9,513,745.44   |               |
| 03-00-00-1580  | CIP SEWER REPLACEMENT   | ř | 11,557.30)   |               |
| 03-00-00-1700  | DEPR RESERVE - BUILDINGS  | è | 45,029.55)   |               |
| 03-00-00-1701  | DEPR RESERVE - VEHICLES   | ì | 45,079.95)   |               |
| 03-00-00-1702  | DEPR RESERVE - EQUIPMENT  | , | 444,945.55)  |               |
| 03-00-00-1704  | DEPR RESERVE - MACHINERY  | , | 3,851,154.32)  |               |
| 03-00-00-1706  | DEPR RESERVE - SWR FACILITIES   |   | 34,869.00  |               |
| 03-00-00-1800  | DEFERRED PENSION INFLOWS  |   | 28,058,00  |               |
| 03-00-00-1801  | POST VALUATION CONTRIBUTIONS  |   | 7,119.00   |               |
| 03-00-00-1802  | DEFERRED OPEB OUTFLOWS  | - | 7,110.00   |               |
|  | TOTAL ASSETS  |   | 12   |               |
|  | LIABILITIES AND EQUITY  |   |  |               |
|  | LIABILITIES AND EQUITY  LIABILITIES   |   | s 428 N3   |               |
| 03-00-00-2000  | LIABILITIES  ACCRUED PAYROLL  |   | 8,428.03<br>2,312,23)  |               |
| 03-00-00-2000<br>03-00-00-2013   | LIABILITIES  ACCRUED PAYROLL  WORKER'S COMP PAYABLE   | ( | 2,312.23)  |               |
|  | LIABILITIES  ACCRUED PAYROLL  WORKER'S COMP PAYABLE  ACCRUED OPEB PAYABLE   | ŧ | 2,312.23)<br>87,288.00   |               |
| 03-00-00-2013  | LIABILITIES  ACCRUED PAYROLL  WORKER'S COMP PAYABLE   | ţ | 2,312.23)<br>87,288.00<br>210.01   |               |
| 03-00-00-2013<br>03-00-00-2014   | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE   | ¢ | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67   |               |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2023  | LIABILITIES  ACCRUED PAYROLL  WORKER'S COMP PAYABLE  ACCRUED OPEB PAYABLE  HOSPITAL INSURANCE PAYABLE   |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72   |               |
| 03-00-00-2014<br>03-00-00-2014<br>03-00-00-2023<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200   | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE  | ( | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)  |               |
| 03-00-00-2014<br>03-00-00-2014<br>03-00-00-2023<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200   | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE  |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19   |               |
| 03-00-00-2014<br>03-00-00-2014<br>03-00-00-2023<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200   | LIABILITIES  ACCRUED PAYROLL  WORKER'S COMP PAYABLE  ACCRUED OPEB PAYABLE  HOSPITAL INSURANCE PAYABLE  RETIREMENT PAYABLE  GARNISHMENT PAYABLE  |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51  |               |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2023<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200<br>03-00-00-2203<br>03-00-00-2210   | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE ACCRUED VACATION   |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51<br>336.08)   |               |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2023<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200<br>03-00-00-2203<br>03-00-00-2210<br>03-00-00-2230  | LIABILITIES  ACCRUED PAYROLL  WORKER'S COMP PAYABLE  ACCRUED OPEB PAYABLE  HOSPITAL INSURANCE PAYABLE  RETIREMENT PAYABLE  GARNISHMENT PAYABLE  ACCOUNTS PAYABLE  ACCRUED VACATION  ACCTS PAYABLE - INTEREST  |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51<br>336,08)<br>130,000.00   |               |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2023<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200<br>03-00-00-2203<br>03-00-00-2210   | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE ACCRUED VACATION ACCTS PAYABLE - INTEREST SEWER DEPOSIT  |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51<br>336.08)<br>130,000.00   |               |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2023<br>03-00-00-2024<br>03-00-00-2020<br>03-00-00-2200<br>03-00-00-2210<br>03-00-00-2230<br>03-00-00-2304  | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE ACCRUED VACATION ACCTS PAYABLE - INTEREST SEWER DEPOSIT INTERFUND PAYABLE  |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51<br>336.08)<br>130,000.00<br>20,573,764.03<br>397,470.00              |               |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200<br>03-00-00-2203<br>03-00-00-2210<br>03-00-00-2230<br>03-00-00-2304<br>03-00-00-2307<br>03-00-00-2350                  | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE ACCRUED VACATION ACCTS PAYABLE - INTEREST SEWER DEPOSIT INTERFUND PAYABLE ZION INTERIM LOAN  |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51<br>336.08)<br>130,000.00<br>20,573,764.03<br>397,470.00<br>41,336.00 |               |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200<br>03-00-00-2203<br>03-00-00-2210<br>03-00-00-2230<br>03-00-00-2304<br>03-00-00-2307                                   | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE ACCRUED VACATION ACCTS PAYABLE - INTEREST SEWER DEPOSIT INTERFUND PAYABLE ZION INTERIM LOAN NET PENSION LIABILITY  |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51<br>336.08)<br>130,000.00<br>20,573,764.03<br>397,470.00              |               |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200<br>03-00-00-2203<br>03-00-00-2210<br>03-00-00-2230<br>03-00-00-2304<br>03-00-00-2307<br>03-00-00-2350<br>03-00-00-2360 | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE ACCRUED VACATION ACCTS PAYABLE - INTEREST SEWER DEPOSIT INTERFUND PAYABLE ZION INTERIM LOAN NET PENSION LIABILITY DEFERRED PENSION INFLOWS                       |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51<br>336.08)<br>130,000.00<br>20,573,764.03<br>397,470.00<br>41,336.00 | 18,469,074.48 |
| 03-00-00-2013<br>03-00-00-2014<br>03-00-00-2024<br>03-00-00-2027<br>03-00-00-2200<br>03-00-00-2203<br>03-00-00-2210<br>03-00-00-2230<br>03-00-00-2304<br>03-00-00-2307<br>03-00-00-2350<br>03-00-00-2360 | LIABILITIES  ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE ACCRUED VACATION ACCTS PAYABLE - INTEREST SEWER DEPOSIT INTERFUND PAYABLE ZION INTERIM LOAN NET PENSION LIABILITY DEFERRED PENSION INFLOWS DEFERRED OPEB INFLOWS |   | 2,312.23)<br>87,288.00<br>210.01<br>1,243.67<br>303.72<br>2,843,366.37)<br>15,307.19<br>42,145.51<br>336.08)<br>130,000.00<br>20,573,764.03<br>397,470.00<br>41,336.00 | 18,469,074.48 |

#### SEWER FUND

03-00-00-2490 FUND BALANCE

UNAPPROPRIATED FUND BALANCE:

REVENUE OVER EXPENDITURES - YTD

5,765,565.19 633,646.46

BALANCE - CURRENT DATE

6,399,211.65

TOTAL FUND EQUITY

TOTAL LIABILITIES AND EQUITY

6,399,211.65

24,868,286,13

#### SEWER FUND

|   |   | PERIOD ACTUAL  | YTD ACTUAL   | BUDGET   | UNEARNED   | PCNT                               |
|---|---|--|--|--|--|------------------------------------|
| 03-00-00-3220<br>03-00-00-3230  | USDA TRIBE SEWER USDA CITY SEWER PROJECT TOTAL {SEGTITLE[S SOURCE}  | 585,881,00<br>,00<br>585,881,00                      | 585,881.00<br>.00<br>585,881.00                          | 12,500,000.00<br>12,500,000.00                                   | ( 585,881,00)<br>12,500,000.00<br>11,914,119.00                  | 4.7                                |
| 03-15-00-3150<br>03-15-00-3151<br>03-15-00-3183<br>03-15-00-3185<br>03-15-00-3190 | CHARGES FOR SERVICES  LATE FEES SEWER FEES WILLOW CREEK CONTRACT CONNECT FEE REVENUE CONTRIBUTED CAPITAL  TOTAL {SEGTITLE[S SOURCE} | 445.73<br>248,980.57<br>14,500.00<br>19,000.00<br>00 | 445.73<br>248,980,57<br>14,500,00<br>19,000,00<br>00<br> | 1,500.00<br>1,320,000.00<br>29,000.00<br>45,000.00<br>175,000.00 | 1,054,27<br>1,071,019,43<br>14,500.00<br>26,000.00<br>175,000.00 | 29.7<br>18.9<br>50.0<br>42.2<br>.0 |
|   | TOTAL FUND REVENUE  | 868,807,30   | 868,807.30   | 14,070,500.00  | 13,201,692.70  | 6.2                                |
| 03-00-00-2490   | FUND BALANCE TOTAL REVENUE AND CARRY OVER   | 868,807.30   | 5,765,565,19<br>6,634,372.49                             | 14,070,500.00  | 7,436,127,51   | 47.2                               |

#### SEWER FUND

|               |  | PERIOD ACTUAL | YTD ACTUAL      | BUDGET        | UNEXPENDED    | PCN      |
|---------------|--|---------------|-----------------|---------------|---------------|----------|
|               | EXPENDITURES   |               |                 |               |               |          |
| 03-54-25-5110 | SALARIES AND WAGES   |               |                 |               |               |          |
| 03-54-25-5112 |  | 80,703.38     | 80,703.38       | 279,053.00    | 198,349,62    |          |
| 03-54-25-6105 | GROUP INSURANCE  | 2,541,50      | 2,541.50        | .00           | ( 2,541,50)   |          |
| 03-54-25-6106 |  | 19,064.64     | 19,064.64       | 52,000.00     | 32,935,36     |          |
| 03-54-25-6107 | THE SOUND WANTE  | 3,782,42      | 3,782.42        | 6,000.00      |               | 36       |
| 03-54-25-6108 | THE PART OF TAXABLE PART OF TA | 19,833,39     | 19,833.39       | 73,950,00     | 2,217.58      |          |
| 03-54-25-6110 |  | 1,692,27      | 1,692.27        | 5,500,00      | 54,116,61     | 26       |
| 03-54-25-6112 | EINI F BEIJELII 2  | 1,035.88      | 1,035,88        | 4,300.00      | 3,807,73      | 30       |
| 03-54-25-7008 | TO THICK! OLD HIVIS  | .00           | .00             | 750.00        | 3,264.12      | 24.      |
| 03-54-25-7011 | OTTICK! CIMILIO  | .00           | .00             |               | 750,00        |          |
| 03-54-25-7018 | SUPPLIES/SERVICES  | 35,132.08     | 35,132,08       | 2,100.00      | 2,100.00      | 9        |
| 03-54-25-7016 | THE PERSON NOTES   | .00           | .00             | 140,000.00    | 104,867.92    | 25       |
| 03-54-25-7027 |  | .00           | .00             | 1,000.00      | 1,000_00      |          |
| 03-54-25-7027 | . HOI. 0000 ENGINEER   | 4,664,25      | 4,664.25        | 2,000.00      | 2,000.00      |          |
|               | PROF SVCS - ACCOUNTING   | .00           |                 | 35,000.00     | 30,335,75     | 13,      |
| 03-54-25-7030 | PROF SVCS - CITY ATTORNEY  | 5,010.24      | .00<br>5,010.24 | 16,000,00     | 16,000.00     |          |
| 03-54-25-7033 | UTILITIES  | 11,030.03     |                 | 24,500.00     | 19,489.76     | 20.      |
| 03-54-25-7040 | SCHOOLS / CONF / TRAVEL  | 133.25        | 11,030.03       | 33,500.00     | 22,469.97     | 32,      |
| 03-54-25-7041 | ELECTRONIC EQUIPMENT MAINT   | 3,365.54      | 133.25          | 1,500,00      | 1,366.75      | 8,       |
| 03-54-25-7043 | EQUIPMENT REPAIRS & MAINT  | 9,584.18      | 3,365.54        | 16,000.00     | 12,634,46     | 21.      |
| 03-54-25-7044 | AUTOMOTIVE REPAIRS & MAINT   | 7,659.76      | 9,584.18        | 26,500.00     | 16,915,82     | 36,      |
| 3-54-25-7046  | TRASH DISPOSAL   | 1,793,44      | 7,659,76        | 16,500.00     | 8,840,24      | 46,      |
| 3-54-25-7049  | GAS, OIL, GREASE   | .00           | 1,793.44        | 3,600.00      | 1,806.56      | 49.      |
| 3-54-25-7050  | SEWER SAMPLES  | 798.00        | .00             | 25,000.00     | 25,000,00     |          |
|               | WEED ABATEMENT   | .00           | 798,00          | 7,900_00      | 7,102,00      | 10.      |
|               | INSURANCE  | 20,255.71     | .00             | 5,000_00      | 5,000.00      | :(       |
|               | CHLORINE   | 7,080.88      | 20,255.71       | 32,000.00     | 11,744.29     | 63.3     |
|               | BAD DEBT EXPENSE   |               | 7,080,88        | 21,500.00     | 14,419,12     | 32.5     |
| 3-54-25-7071  | DEPRECIATION EXPENSE   | 00            | .00             | 1,000.00      | 1,000,00      | .(       |
| 3-54-25-7074  | INTEREST EXPENSE   | 1200          | .00             | 175,000.00    | 175,000.00    | ::<br>.0 |
| 3-54-25-9029  | OPEB   | .00           | .00             | 200,058.00    | 200,058.00    | =0       |
| 3-54-25-9091  | USDA SEWER LINE PROJECT EXP  | .00           | .00             | 8,000.00      | 8,000.00      | .0       |
|               | SEWER LINE CLEANING  | .00           | .00             | 12,500,000,00 | 12,500,000.00 | _0       |
|               |  |               | .00             | 95,000,00     | 95,000.00     | ر<br>0.  |
|               | TOTAL EXPENDITURES   | 235,160.84    | 235,160.84      | 13,810,211.00 | 13,575,050,16 |          |
| -             | TOTAL FUND EXPENDITURES  | 235,160.84    | 235,160.84      | 13,810,211.00 | 13,575,050.16 | 1.7      |
| (             | CURRENT BALANCE  | 633,646.46    | 6,399,211.65    | 260,289.00 (  | 6,138,922.65) |          |
| F             | REVENUE OVER EXPENDITURES - YTD  | 633,646.46    | 633,646,46      | 260,289.00 (  | 373,357.46)   | 243.4    |

#### FIXED ASSET ACQ

| 04-00-00-1110 | ASSETS  CASH IN BANK  |                              |   | 1,887,697.78 |   | t.           |
|---------------|---|------------------------------|---|--------------|---|--------------|
|               | TOTAL ASSETS  |                              |   |              |   | 1,887,697.78 |
|               | LIABILITIES AND EQUITY  |                              |   |              |   |              |
|               | LIABILITIES   |                              |   |              |   |              |
| 04-00-00-2200 | ACCOUNTS PAYABLE  |                              | ( | 7,089.76)    |   |              |
|               | TOTAL LIABILITIES   |                              |   |              | ( | 7,089.76)    |
|               | FUND EQUITY   |                              |   |              |   |              |
| 04-00-00-2490 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 1,930,740.98<br>( 36,641.31) |   |              |   |              |
|               | BALANCE - CURRENT DATE  |                              |   | 1,894,099.67 |   |              |
|               | TOTAL FUND EQUITY   |                              |   |              |   | 1,894,099.67 |
|               | TOTAL LIABILITIES AND EQUITY  |                              |   |              | _ | 1,887,009.91 |

#### FIXED ASSET ACQ

|               |                              | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT     |
|---------------|------------------------------|---------------|--------------|--------------|---------------|----------|
|               | INTEREST REVENUE             |               |              |              |               |          |
| 04-00-00-3151 | NV ENERGY CHARGE POINT GRANT | 63.39         | 63.39        | .00          | ( 63.39)      | 0        |
|               | TOTAL {SEGTITLE[S SOURCE}    | 63.39         | 63.39        | .00          | ( 63.39)      | .0       |
|               | OTHER REVENUE                |               |              |              |               |          |
| 04-17-00-3155 | ARPA GRANT                   | .00           | .00          | 1,827,000.00 | 1 977 000 00  |          |
|               | TOTAL {SEGTITLE[S SOURCE}    | .00           | .00          | 1,827,000.00 | 1,827,000.00  | .0<br>.0 |
|               | TOTAL FUND REVENUE           | 63.39         | 63,39        | 1,827,000.00 |               |          |
| 04-00-00-2490 | FUND BALANCE                 |               | 1,930,740.98 | 1,027,000.00 | 1,826,936.61  | .0       |
|               | TOTAL REVENUE AND CARRY OVER | 63.39         | 1,930,804.37 | 1,827,000.00 | ( 103,804.37) | 105.7    |

#### FIXED ASSET ACQ

|                                |                                  | TIXEBTIOCE    |              |               |                            |                |
|--------------------------------|----------------------------------|---------------|--------------|---------------|----------------------------|----------------|
|                                |                                  | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED                 | PCNT           |
|                                | EXPENDITURES                     |               |              |               |                            |                |
|                                |                                  | .00           | 00           | 30,000.00     | 30,000,00                  | .0             |
| 04-10-00-8084                  | CITY HALL / VEHICLE              | 664 02        | 664.02       | 25,000.00     | 24,335.98                  | 2.7            |
| 04-10-00-8091                  | CITY HALL PURCHASE / UPGRADE     | 27,229.26     | 27,229.26    |               | ( 27,229.26)               | .0             |
| 04-10-00-8092                  | ARPA GRANT EXPENDITURES          | .00           | .00          | 95,000.00     | 95,000.00                  | .0<br>.0       |
| 04-10-00-8093<br>04-10-00-8094 | PARKING LOT LIGHTS SECURITY GATE | .00           | .00          | 35,000.00     | 35,000,00                  | .0             |
| 04-10-00-0004                  | TOTAL EXPENDITURES               | 27,893,28     | 27,893,28    | 185,000.00    | 157,106,72                 | 15.1           |
|                                | DEPARTMENT 00                    |               | 00           | 82,000.00     | 82,000.00                  | <sub>2</sub> 0 |
| 04-20-00-8083                  | VEHICLES                         | .00           | .00          | 02,000.00     |                            |                |
|                                | TOTAL DEPARTMENT 00              | .00           | .00          | 82,000.00     | 82,000.00                  |                |
|                                | PUBLIC WORKS                     |               |              |               | 4 074 400 50               | 7              |
|                                | CAPITAL ASSET ACQUISITION        | 8,811.42      | 8,811.42     | 1,280,000.00  | 1,271,188.58<br>125,000.00 | 0              |
| 04-25-00-8082<br>04-25-00-8092 | PARKS & REC CAPITAL OUTLAY       | .00           | .00          | 125,000.00    | 125,000,00                 |                |
| 04-20-00                       | TOTAL PUBLIC WORKS               | 8,811.42      | 8,811.42     | 1,405,000,00  | 1,396,188,58               | 6              |
|                                | TOTAL FUND EXPENDITURES          | 36,704.70     | 36,704.70    | 1,672,000.00  | 1,635,295.30               | 2,2            |
|                                | CURRENT BALANCE                  | ( 36,641.31)  | 1,894,099.67 | 155,000.00    | ( 1,739,099.67)            | 1222.0         |
|                                | REVENUE OVER EXPENDITURES - YTD  | ( 64,534,59)  | ( 64,534,59) | ( 112,000.00) | ( 47,465,41)               | ( 57.6)        |

# MASON WATER FUND

|               | ASSETS  |       |          |       |
|---------------|---|-------|----------|-------|
| 05-00-00-1110 | CASH IN BANK - MASON WATER                        |       | 30,00    |       |
|               | TOTAL ASSETS                                      |       |          |       |
|               |   |       |          | 30.00 |
|               | LIABILITIES AND EQUITY                            |       |          |       |
|               | FUND EQUITY                                       |       |          |       |
| 05-00-00-2490 | UNAPPROPRIATED FUND BALANCE:<br>RETAINED EARNINGS | 15,00 |          |       |
|               | REVENUE OVER EXPENDITURES - YTD                   | 15.00 |          |       |
|               | BALANCE - CURRENT DATE                            |       | 20.00    |       |
|               | TOTAL FUND EQUITY                                 | -     | 30.00    |       |
|               |   |       | <u>~</u> | 30.00 |
|               | TOTAL LIABILITIES AND EQUITY                      |       | -        | 30.00 |

# MASON WATER FUND

|               |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEAF | RNED   | PCNT |
|---------------|---------------------------------|---------------|------------|--------|-------|--------|------|
|               | CHARGES FOR SERVICES            |               |            |        |       |        |      |
| 05-15-00-3175 | ADMIN/HOOKUP FEES               | 15.00         | 15.00      | .00    | (     | 15.00) |      |
| 03-13-00 0170 | TOTAL {SEGTITLE[S SOURCE}       | 15.00         | 15.00      | ,00    | (     | 15.00) | .0   |
|               | TOTAL FUND REVENUE              | 15.00         | 15,00      | .00    | (     | 15.00) | .0   |
| 05-00-00-2490 | RETAINED EARNINGS               | -             | 15.00      |        |       |        |      |
| 30 33 33 2 1  | TOTAL REVENUE AND CARRY OVER    | 15.00         | 30.00      | .00    | (     | 30.00) | .0   |
|               | CURRENT BALANCE                 | 15,00         | 30.00      | .00.   | (     | 30.00) | .0   |
|               | REVENUE OVER EXPENDITURES - YTD | 15.00         | 15.00      | .00.   | (     | 15.00) | .0   |
|               |                                 |               |            |        |       |        |      |

# MUNI COURT ASSESSMENTS

|               | ASSETS  |                     |   |           |     |          |
|---------------|---|---------------------|---|-----------|-----|----------|
| 07-00-00-1110 | CASH IN BANK - MUNI CRT ASSESS  |                     |   | 25,212.70 |     |          |
|               | TOTAL ASSETS  |                     |   |           | 2   | 5,212.70 |
|               | LIABILITIES AND EQUITY  |                     |   |           |     |          |
|               | LIABILITIES   |                     |   |           |     |          |
| 07-00-00-2200 | ACCOUNTS PAYABLE  |                     |   |           |     |          |
| 07-00-00-2305 | ACCTS PAY TO STATE BOND FILING  |                     | ( | 80.00)    |     |          |
|               | TOTAL LIABILITIES   |                     |   | 100.00    |     | 20.00    |
|               | FUND EQUITY   |                     |   |           |     | 20,00    |
|               | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 25,037.90<br>154.80 |   |           |     |          |
|               | BALANCE - CURRENT DATE  |                     |   | 25,192.70 |     |          |
|               | TOTAL FUND EQUITY   |                     |   |           |     |          |
|               |   |                     |   | 12        | 25, | 192.70   |
|               | TOTAL LIABILITIES AND EQUITY  |                     |   |           | 25, | 212.70   |

# MUNI COURT ASSESSMENTS

|                                |                                       | PERIOD ACTUAL  | YTD ACTUAL     | BUDGET               | UNEARNED         | PCNT       |
|--------------------------------|---------------------------------------|----------------|----------------|----------------------|------------------|------------|
|                                | INTERGOVERNMENTAL                     |                |                |                      |                  |            |
| 07-14-00-3143<br>07-14-00-3144 | ADMIN. ASSESS. FEE COURT FACILITY FEE | 63.74<br>91.06 | 63.74<br>91.06 | 1,025.00<br>1,000.00 | 961.26<br>908.94 | 6.2<br>9.1 |
| 07-14-00-01-11                 | TOTAL (SEGTITLE[S SOURCE)             | 154,80         | 154.80         | 2,025.00             | 1,870.20         | 7.6        |
|                                | TOTAL FUND REVENUE                    | 154,80         | 154,80         | 2,025.00             | 1,870.20         | 7.6        |
| 07-00-00-2490                  | FUND BALANCE                          |                | 25,037.90      |                      |                  |            |
|                                | TOTAL REVENUE AND CARRY OVER          | 154.80         | 25,192.70      | 2,025.00             | ( 23,167.70)     | 1244.1     |
|                                | CURRENT BALANCE                       | 154.80         | 25,192.70      | 2,025.00             | ( 23,167.70)     | 1244.1     |
|                                | REVENUE OVER EXPENDITURES - YTD       | 154.80         | 154.80         | 2,025.00             | 1,870,20         | 7.6        |

# SPECIAL REVENUE FUND

|               | ASSETS                          |   |              |   |              |   |              |
|---------------|---------------------------------|---|--------------|---|--------------|---|--------------|
| 08-00-00-1110 | CASH IN BANK                    |   |              |   | 1,874,564.67 |   |              |
|               | TOTAL ASSETS                    |   |              | - | 1,004.07     |   | 4.054.54     |
|               | LIABILITIES AND EQUITY          |   |              |   |              | _ | 1,874,564.67 |
|               | LIABILITIES                     |   |              |   |              |   |              |
| 08-00-00-2200 | ACCOUNTS PAYABLE                |   |              |   |              |   |              |
| 08-00-00-2310 | DEFERRED REVENUE                |   |              | ( | 139,792,37)  |   |              |
|               | TOTAL LIABILITIES               |   |              | _ | 109,966,91   |   |              |
|               | TOTAL LIABILITIES               |   |              |   |              | ( | 29,825,46)   |
|               | FUND EQUITY                     |   |              |   |              |   |              |
|               |                                 |   |              |   |              |   |              |
|               | UNAPPROPRIATED FUND BALANCE:    |   |              |   |              |   |              |
| 08-00-00-2490 | FUND BALANCE                    | ( | 316,112.10)  |   |              |   |              |
|               | REVENUE OVER EXPENDITURES - YTD |   | 2,139,014.73 |   |              |   |              |
|               | BALANCE - CURRENT DATE          |   |              |   |              |   |              |
|               | TOTAL PLANS                     |   |              |   | 1,822,902.63 |   |              |
|               | TOTAL FUND EQUITY               |   |              |   |              |   | 1,822,902,63 |
|               | TOTAL LIABILITIES AND EQUITY    |   |              |   | 25           | _ |              |
|               |                                 |   |              |   | -            |   | 1,793,077.17 |

# SPECIAL REVENUE FUND

|   |  | PERIOD ACTUAL  | YTD ACTUAL  | BUDGET  | U | NEARNED   | PCNT   |
|---|--|--|---|---|---|---|--|
| 08-10-00-3109<br>08-10-00-3170<br>08-10-00-3188<br>08-10-00-3204<br>08-10-00-3207<br>08-10-00-3207<br>08-10-00-3208<br>08-10-00-3210<br>08-10-00-9099 | GRANT REVENUE  ROOM TAXES ANIMAL SHELTER DONATION FAA MASTER PLAN 2020 FAA-CRRSA-AIRPORT CORONAVIRUS FAA AVIATION BIL GRANT DOT PED SCHOOL SAFETY DONATIONS-PEDESTRIAN XING TRAVEL NV GRANT DOWNTOWN DEV FAA GRANT REV 3-32-0022-023-20 ARPA GRANT | 52,693.83<br>635.93<br>25,128.38<br>2,112.60<br>.00<br>.00<br>.00<br>.00<br>.17,725.25<br>2,177,110.32 | 52,693,83<br>635,93<br>25,128,38<br>2,112,60<br>.00<br>.00<br>.00<br>.00<br>.00<br>.77,725,25<br>2,177,110,32 | 95,000.00<br>2,200.00<br>95,000.00<br>.00<br>159,000.00<br>9,000.00<br>30,000.00<br>.00 | ( | 42,306.17<br>1,564.07<br>69,871.62<br>2,112.60)<br>159,000.00<br>598,000.00<br>9,000.00<br>30,000.00<br>17,725.25)<br>1,827,110.32) | 55,5<br>28.9<br>26,5<br>.0<br>.0<br>.0<br>.0<br>.0 |
| 06-10-00-3030   | TOTAL (SEGTITLE[S SOURCE)  | 2,275,406,31   | 2,275,406,31  | 1,338,200.00  | ( | 937,206.31)   | 170.0  |
|   | TOTAL FUND REVENUE   | 2,275,406.31   | 2,275,406,31  | 1,338,200.00  | ( | 937,206,31)   | 170.0  |
| 08-00-00-2490   | FUND BALANCE   |  | ( 316,112,10)   |   |   | 004 004 24)   | 146.4  |
|   | TOTAL REVENUE AND CARRY OVER   | 2,275,406.31   | 1,959,294.21  | 1,338,200.00  | _ | 621,094,21)   |  |

# SPECIAL REVENUE FUND

|  |  | PERIOD ACTUAL                           | YTD ACTUAL                              | BUDGET  | UNEXPENDED                          | PCN <sup>-</sup> |
|--|--|---|---|---|-------------------------------------|------------------|
|  | PUBLIC WORKS   |   |   |   | - N                                 |                  |
| 08-14-25-808 <sup>-</sup><br>08-14-25-8090   |  | 19,460.02<br>1,115.40                   | 19,460.02<br>1,115.40                   | .00<br>2,200.00                                     | 1 100,02)                           | 50.              |
|  | TOTAL PUBLIC WORKS   | 20,575.42                               | 20,575.42                               | 2,200,00  | 1,001,00                            |                  |
|  | AIRPORT  |   |   |   |                                     |                  |
| 08-14-27-8081  |  |   |   |   |                                     |                  |
| 08-14-27-8081<br>08-14-27-8101<br>08-14-27-8104<br>08-14-27-8903<br>08-14-27-8904<br>08-14-27-8905 | FAA-CRRSA-AIRPORT CORONAVIRUS BACKFLOW DEVICE PROGRAM DOT PED SCHOOL SAFETY  | 6,963,13<br>101,915,85<br>585.00<br>.00 | 6,963,13<br>101,915,85<br>585,00<br>.00 | 95,000,00<br>_00<br>_00<br>150,000.00<br>598,000.00 |                                     | 7                |
|  | DIE GIVINI EXPENSE   |   | .00                                     | 159,000.00  | 159,000.00                          |                  |
|  | TOTAL AIRPORT  | 109,463.98                              | 109,463.98                              | 1,002,000,00  | 892,536.02                          | 10.              |
|  | DEPARTMENT 36  |   |   |   |                                     |                  |
| 08-14-36-8086<br>08-14-36-8087<br>08-14-36-8088<br>08-14-36-8089                                   | TRAVEL NV GRANT EXPENSE<br>SMALL BUSINESS RELIEF PROGRAM<br>MASTER PLAN CONSULTANT<br>FAA GRANT EXP 3-32-0022-023-20 | .00<br>.00<br>.00<br>816,25             | .00<br>,00<br>.00<br>816.25             | 30,000.00<br>50,000.00<br>50,000.00                 | 30,000.00<br>50,000.00<br>50,000.00 | 2<br>2           |
|  | TOTAL DEPARTMENT 36  | 816.25                                  | 816.25                                  | 130,000.00  | 816.25)                             |                  |
|  |  |   |   | 130,000.00  | 129,183,75                          | 126              |
| 8-56-35-7011<br>8-56-35-7012   | ROOM TAX - REMIT TO STATE ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES                                     | .00<br>00<br>00                         | .00                                     | 5,938.00<br>9,895.00                                | 5,938.00<br>9,895.00                | .0<br>.0         |
| 8-56-35-8032<br>3-56-35-8080   | AMERICAN RESCUE ACT  | 606.33                                  | .00<br>606.33                           | 20,000.00   | 20,000.00                           | .0               |
|  | ROOM TAX STATE REMITTANCE<br>ROOM TAX COUNTY REMITTANCE  | 1,848.60                                | 1,848.60                                | .00   | ( 606.33)                           | .0               |
|  |  | 3,081.00                                | 3,081.00                                | .00   | ( 1,848.60)<br>( 3,081.00)          | .0.<br>0.        |
|  | TOTAL DEPARTMENT 35  | 5,535,93                                | 5,535,93                                | 35,833,00   | 30,297.07                           | 15.5             |
|  | TOTAL FUND EXPENDITURES  | 136,391.58                              | 136,391.58                              | 1,170,033.00  | 1,033,641.42                        | 11.7             |
| (  | CURRENT BALANCE  | 2,139,014.73                            | 1,822,902.63                            | 168,167.00  | ( 1,654,735.63)                     | 1084.0           |
| F  | REVENUE OVER EXPENDITURES - YTD  | 4,316,125.05                            | 4,316,125.05                            | 518,167.00  | ( 3,797,958.05)                     | 833.0            |

#### UNEMPLOYMENT RS

|               | ASSETS  |   |           |   |           |   |           |
|---------------|---|---|-----------|---|-----------|---|-----------|
| 09-00-00-1110 | CASH IN BANK                                    |   |           | ( | 102.00)   |   |           |
|               | TOTAL ASSETS                                    |   |           |   |           | ( | 102.00)   |
|               | LIABILITIES AND EQUITY                          |   |           |   |           |   |           |
|               | FUND EQUITY                                     |   |           |   |           |   |           |
|               | UNAPPROPRIATED FUND BALANCE:                    | ř | 102.00)   |   |           |   |           |
| 09-00-00-2490 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ì | 1,098.00) |   |           |   |           |
|               | BALANCE - CURRENT DATE                          |   |           | ( | 1,200.00) |   |           |
|               | TOTAL FUND EQUITY                               |   |           |   |           | ( | 1,200,00) |
|               | TOTAL LIABILITIES AND EQUITY                    |   |           |   |           | ( | 1,200.00) |

#### UNEMPLOYMENT RS

|               |                              | PERIOD ACTUAL | - | YTD ACTUAL | BUDGET | UNEARNED | PCNT  |
|---------------|------------------------------|---------------|---|------------|--------|----------|-------|
| 09-00-00-2490 | FUND BALANCE                 |               | ( | 102_00)    |        |          |       |
|               | TOTAL REVENUE AND CARRY OVER | .00           | ( | 102.00)    | .00    | 102.00   | 0.    |
|               |                              |               |   |            |        |          | ===== |

# UNEMPLOYMENT RS

|               |                                 | PERIOD ACTUAL | YTD ACTUAL  | BUDGET | UNE | XPENDED   | PCNT |
|---------------|---------------------------------|---------------|-------------|--------|-----|-----------|------|
|               | EXPENDITURES                    |               |             | 9      |     |           |      |
| 09-10-00-7010 | UNEMPL RESERVE - BENEF PD       | 1,098.00      | 1,098_00    | .00.   |     | 1,098.00) | 0    |
|               | TOTAL EXPENDITURES              | 1,098.00      | 1,098.00    | .00    |     | 1,098.00) | .0   |
|               | TOTAL FUND EXPENDITURES         | 1,098.00      | 1,098.00    | .00    | (   | 1,098.00) | .0   |
|               | CURRENT BALANCE                 | ( 1,098.00)   | ( 1,200.00) | .00    | _   | 1,200.00  | .0   |
|               | REVENUE OVER EXPENDITURES - YTD | ( 2,196.00)   | ( 2,196.00) | .00    |     | 2,196 00  |      |
|               |                                 |               |             |        |     |           |      |

# COMPENSATED ABSENCE FUND

|               | ASSETS                                       |           |           |           |
|---------------|--|-----------|-----------|-----------|
| 11-00-00-1110 | CASH IN BANK                                 |           | 23,305,80 |           |
|               | TOTAL ASSETS                                 |           |           | 22 225 22 |
|               | LIABILITIES AND EQUITY                       |           | =         | 23,305.80 |
|               | FUND EQUITY                                  |           |           |           |
| 11-00-00-2490 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE | 23,305,80 |           |           |
|               | BALANCE - CURRENT DATE                       |           | 23,305.80 |           |
|               | TOTAL FUND EQUITY                            |           | 29,000.00 |           |
|               | TOTAL LIABILITIES AND EQUITY                 |           | _         | 23,305.80 |
|               |  |           | -         | 23,305.80 |

# COMPENSATED ABSENCE FUND

|               |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UN | EARNED     | PCNT |
|---------------|---|---------------|------------|--------|----|------------|------|
| 11-00-00-2490 | FUND BALANCE  TOTAL REVENUE AND CARRY OVER  CURRENT BALANCE | .00.          | 23,305.80  | .00.   | (  | 23,305.80) |      |
|               |   |               |            |        |    |            |      |

#### CITY OF YERINGTON BALANCE SHEET OCTOBER 31, 2022

# WILLOW CREEK WATER FUND

|               | ASSETS                                       |           |   |            |           |
|---------------|--|-----------|---|------------|-----------|
| 22-00-00-1110 | CASH IN BANK                                 |           |   |            |           |
| 22-00-00-1111 | ACCTS RECEIVABLE - CUSTOMERS                 |           |   | 50,672,01  |           |
|               | TOTAL ACOUTO                                 |           | - | 6,963.85   |           |
|               | TOTAL ASSETS                                 |           |   |            | 57,635.86 |
|               |  |           |   | _          |           |
|               | LIABILITIES AND EQUITY                       |           |   |            |           |
|               |  |           |   |            |           |
|               | LIABILITIES                                  |           |   |            |           |
|               |  |           |   |            |           |
| 22-00-00-2200 | ACCOUNTS PAYABLE                             |           | 9 | 44.45      |           |
| 22-00-00-2202 | DUE TO LYON COUNTY                           |           | ( | 14,464,17) |           |
| 22-00-00-2230 | ACCTS PAYABLE - METER DEPOSITS               |           |   | 8,455.51   |           |
|               | TOTAL LIABILITIES                            |           | _ | 8,732.30   |           |
|               | TOTAL LIABILITIES                            |           |   |            | 2,723.64  |
|               | FUND EQUITY                                  |           |   |            | 2,720.04  |
|               |  |           |   |            |           |
|               | UMARROCRUATER                                |           |   |            |           |
| 22-00-00-2490 | UNAPPROPRIATED FUND BALANCE:<br>FUND BALANCE |           |   |            |           |
| 2100          | REVENUE OVER EXPENDITURES - YTD              | 48,716.48 |   |            |           |
|               | ALVENOE OVER EXPENDITURES - YTD              | 2,606,12  |   |            |           |
|               | BALANCE - CURRENT DATE                       |           |   |            |           |
|               | TOTAL TIME                                   |           | - | 51,322.60  |           |
|               | TOTAL FUND EQUITY                            |           |   |            | 51,322.60 |
|               | TOTAL LIABILITIES AND EQUITY                 |           |   | S====      | 31,022.00 |
|               |  |           |   | G          | 54,046,24 |
|               |  |           |   |            |           |

#### WILLOW CREEK WATER FUND

|   |   | PERIOD ACTUAL                                     | YTD ACTUAL  | BUDGET                          | UN                                      | EARNED   | PCNT                                     |
|---|---|---|---|---------------------------------|---|--|--|
| 22-15-00-3150<br>22-15-00-3151<br>22-15-00-3152<br>22-15-00-3175<br>22-15-00-3185 | CHARGES FOR SERVICES  LATE FEES WATER METER REPLACEMENT SALE OF WATER ADMIN/HOOKUP FEE CONNECT FEE REVENUE  TOTAL {SEGTITLE[S SOURCE} | 37,95<br>99,10<br>21,021,26<br>180,00<br>3,900.00 | 37,95<br>99,10<br>21,021,26<br>180,00<br>3,900,00 | .00<br>.00<br>.00<br>.00<br>.00 | ( | 37.95)<br>99.10)<br>21,021,26)<br>180.00)<br>3,900.00)<br>25,238.31) | .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 . |
|   | TOTAL FUND REVENUE  | 25,238.31   | 25,238.31   | .00                             | (                                       | 25,238.31)   | .0                                       |
| 22-00-00-2490   | FUND BALANCE TOTAL REVENUE AND CARRY OVER   | 25,238.31   | 48,716.48<br>73,954.79                            | .00                             | (                                       | 73,954.79)   | .0                                       |

# WILLOW CREEK WATER FUND

|               |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED   | PCNT |
|---------------|---------------------------------|---------------|------------|--------|--------------|------|
|               | EXPENDITURES                    |               |            |        |              |      |
| 22-54-25-7002 | A/P WATER RCPT PMT              | 22,632,19     | 22,632,19  | .00    | ( 22,632.19) |      |
|               | TOTAL EXPENDITURES              | 22,632,19     | 22,632.19  | .00    | ( 22,632.19) | 0    |
|               | TOTAL FUND EXPENDITURES         | 22,632,19     | 22,632.19  | .00    | ( 22,632,19) | .0   |
|               | CURRENT BALANCE                 | 2,606,12      | 51,322,60  | .00    | ( 51,322.60) | .0   |
|               | REVENUE OVER EXPENDITURES - YTD | 2,606.12      | 2,606,12   | .00    | ( 2,606.12)  | .0   |

#### CITY OF YERINGTON BALANCE SHEET OCTOBER 31, 2022

# WILLOW CREEK SEWER FUND

| 23-00-00-1110<br>23-00-00-1111                  | ASSETS  CASH IN BANK  ACCTS RECEIVABLE - CUSTOMERS  TOTAL ASSETS                                 |   |          |                        | ( | 42,609.42)<br>3,636.43             | ( | 38,972.99) |
|---|--|---|----------|------------------------|---|------------------------------------|---|------------|
|   | LIABILITIES AND EQUITY   | 3 |          |                        |   |                                    |   |            |
| 23-00-00-2200<br>23-00-00-2202<br>23-00-00-2230 | ACCOUNTS PAYABLE DUE TO LYON COUNTY ACCTS PAYABLE - METER DEPOSITS TOTAL LIABILITIES FUND EQUITY |   |          |                        | ( | 15,251.01)<br>3,491.63<br>2,873.05 | ( | 8,886.33)  |
| 23-00-00-2490                                   | UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD BALANCE - CURRENT DATE |   | <u>(</u> | 32,589.71)<br>2,245.41 | ( | 30,344.30)                         |   |            |
|   | TOTAL FUND EQUITY  |   |          |                        |   |                                    | ( | 30,344.30) |
|   | TOTAL LIABILITIES AND EQUITY   |   |          |                        |   |                                    | ( | 39,230.63) |

# WILLOW CREEK SEWER FUND

|   |                              | PERIOD ACTUAL                  | YTD | ACTUAL                         | BUDGET            |   | UNEARNED                          | PCNT           |
|---|------------------------------|--------------------------------|-----|--------------------------------|-------------------|---|-----------------------------------|----------------|
|   | CHARGES FOR SERVICES         |                                |     |                                |                   |   |                                   |                |
| 23-15-00-3150<br>23-15-00-3151<br>23-15-00-3185 | SEWER FEES                   | 19,63<br>10,308,71<br>3,800,00 |     | 19.63<br>10,308.71<br>3,800.00 | .00<br>.00<br>.00 | ( | 19.63)<br>10,308.71)<br>3,800.00) | .0<br>.0<br>.0 |
|   | TOTAL {SEGTITLE[S SOURCE}    | 14,128.34                      |     | 14,128.34                      | .00               |   | 14,128.34)                        | .0             |
|   | TOTAL FUND REVENUE           | 14,128.34                      | -   | 14,128.34                      | .00               | ( | 14,128,34)                        | .0             |
| 23-00-00-2490                                   | FUND BALANCE                 |                                | (   | 32,589.71)                     |                   |   |                                   |                |
|   | TOTAL REVENUE AND CARRY OVER | 14,128.34                      | (   | 18,461.37)                     | .00               |   | 18,461,37                         | .0             |

# WILLOW CREEK SEWER FUND

|               |                                  | PERIOD ACTUAL | YTD ACTUAL          | BUDGET      | UN | EXPENDED              | PCNT   |
|---------------|----------------------------------|---------------|---------------------|-------------|----|-----------------------|--------|
| 23-54-25-7002 | EXPENDITURES  A/P SEWER RCPT PMT | 10,888.15     | 10,888.15<br>994.78 | .00.<br>.00 | (  | 10,888,15)<br>994.78) | 0<br>0 |
| 23-54-25-7033 | UTILITIES  TOTAL EXPENDITURES    | 11,882.93     | 11,882.93           | .00         | (  | 11,882,93)            | .0     |
|               | TOTAL FUND EXPENDITURES          | 11,882.93     | 11,882,93           | .00         | (  | 11,882.93)            | .0     |
|               | CURRENT BALANCE                  | 2,245.41      | ( 30,344.30)        | .00         | _  | 30,344,30             | .0     |
|               | REVENUE OVER EXPENDITURES - YTD  | 2,245.41      | 2,245.41            | .00         | (  | 2,245,41)             | .0     |
|               |                                  |               |                     |             | -  |                       |        |

#### CITY OF YERINGTON BALANCE SHEET OCTOBER 31, 2022

# CRYSTAL CLEAR WATER FUND

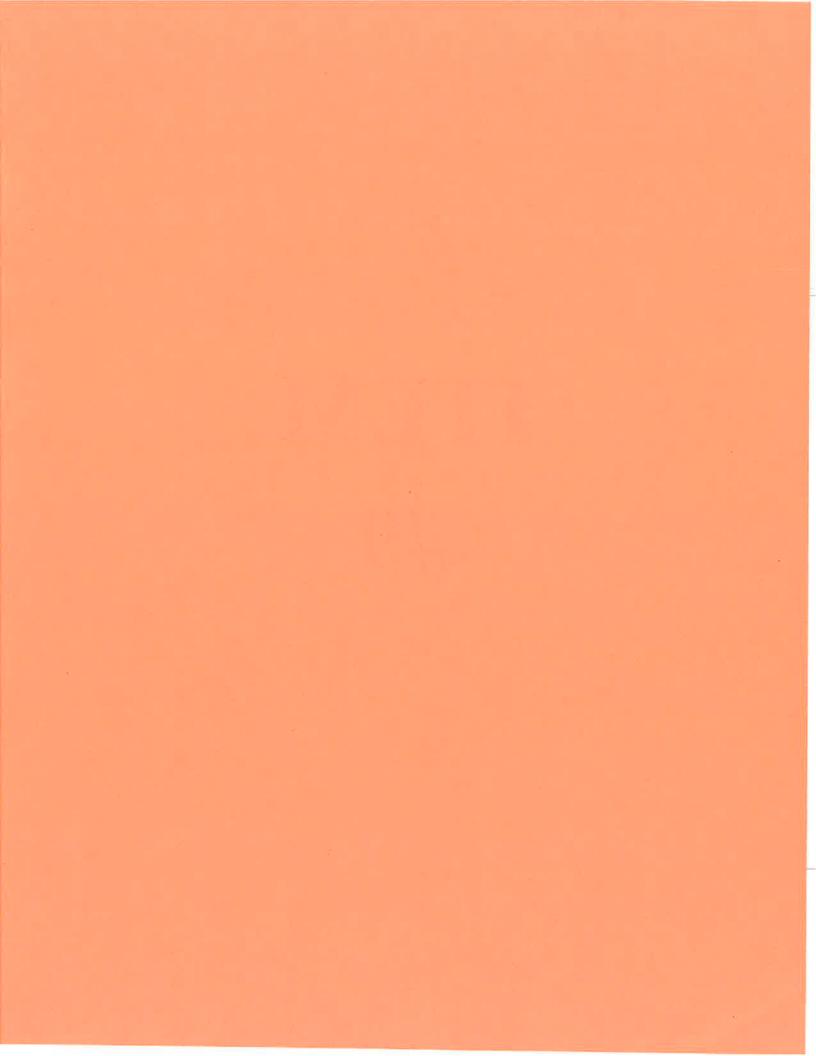
|                                | ASSETS  |    |        |   |               |     |        |
|--------------------------------|---|----|--------|---|---------------|-----|--------|
| 25-00-00-1110                  | CASH IN BANK - CRYSTAL CLEAR                      |    |        | ( | 19.76)        |     |        |
|                                | TOTAL ASSETS                                      |    |        |   |               | . ( | 19.76) |
|                                | LIABILITIES AND EQUITY                            |    |        |   |               |     |        |
|                                | LIABILITIES                                       |    |        |   |               |     |        |
| 25-00-00-2000<br>25-00-00-2013 | ACCRUED PAYROLL<br>WORKER'S COMP PAYABLE          |    |        | ( | 3.16)<br>.43) |     |        |
|                                | TOTAL LIABILITIES                                 |    |        |   |               | ï   | 3.59)  |
|                                | FUND EQUITY                                       |    |        |   |               | •   | u.00)  |
| 25-00-00-2490                  | UNAPPROPRIATED FUND BALANCE:<br>RETAINED EARNINGS | _( | 16.17) |   |               |     |        |
|                                | BALANCE - CURRENT DATE                            |    |        | ( | 16.17)        |     |        |
|                                | TOTAL FUND EQUITY                                 |    |        |   |               | t   | 16.17) |
|                                | TOTAL LIABILITIES AND EQUITY                      |    |        |   | 9             | (   | 19.76) |
|                                |   |    |        |   |               |     |        |

# CRYSTAL CLEAR WATER FUND

|               |                              | PERIOD ACTUAL | YTD | ACTUAL | BUDGET | UNEARNED | PCNT |
|---------------|------------------------------|---------------|-----|--------|--------|----------|------|
| 25-00-00-2490 | RETAINED EARNINGS            |               | (   | 16.17) | -      | 10.47    |      |
|               | TOTAL REVENUE AND CARRY OVER | .00.          | (   | 16.17) | .00    | 16.17    | .0   |
|               | CURRENT BALANCE              | .00           | (   | 16.17) | .00    | 16.17    | .0   |
|               |                              |               |     |        |        |          |      |

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# ITEM #9





14 East Goldfield Avenue, Yerington, Nevada 89447

PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284

The City of Yerington is an Equal Opportunity Provider

#### NOTICE OF VIOLATION

October 18, 2022

Stephen & Laurie Park 90 Bobcat Dr Reno, NV 89523

Re: APN 001-093-04

Dear Property Owner(s),

It has been brought to my attention that household and other items are being allowed to accumulate at the front of your property at **205 N Center St** (photo included). The accumulation of exposed household and other materials is a nuisance as defined by City of Yerington Municipal Code 4-2-1(E).

Municipal Code 4-2-2, Duty to Maintain Property states that:

No person owning, leasing, occupying or having charge of any premises shall maintain, keep or permit to be maintained or kept, any nuisance therein, nor shall any such person keep, maintain or permit to be maintained or kept, such premises in a manner causing substantial diminution in the value of the other property in the neighborhood in which such premises is located. (1973 Code § 8.12.020)

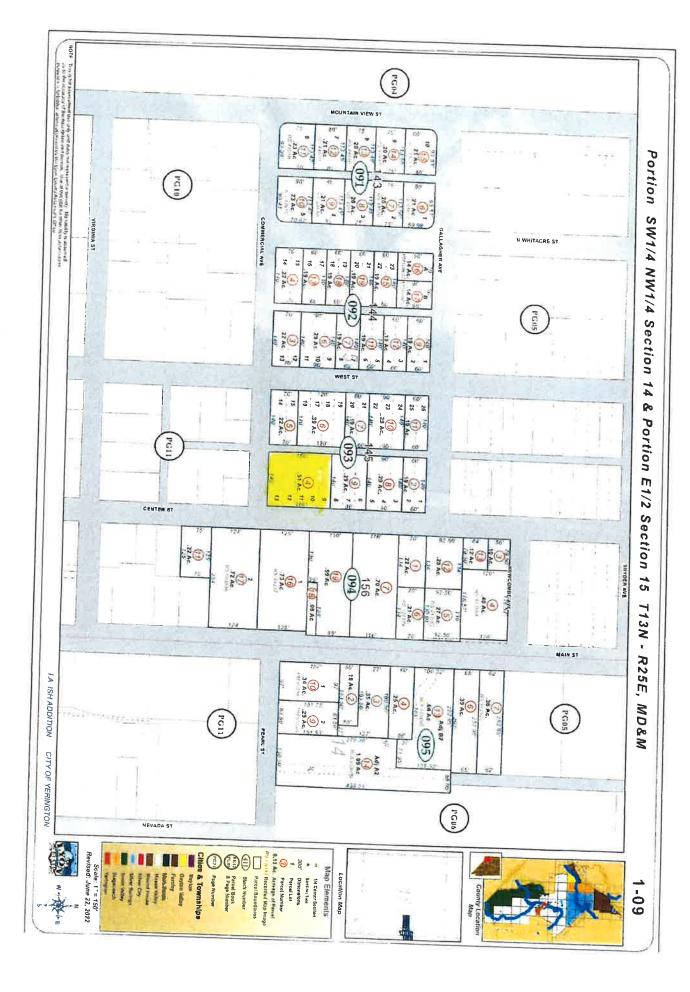
Pursuant to City Municipal Code 4-2-5, this letter serves as a Notice of Violation for the property at 205 N Center St. You have fourteen (14) days from the date of this mailing to commence abatement of the accumulated furniture/appliances. Failure to abate the nuisance will result in further action including misdemeanor fines of up to \$1,000.00 per day (Municipal Code: 1-4-1(b). You have the right to file an appeal in writing to the Yerington City Council within the fourteen (14) day period.

Robert Switzer City Manager

cc: Mayor and City Council Members Chuck Zumpft, Esq., Minden Lawyers, LLC









14 East Goldfield Avenue, Yerington, Nevada 89447

PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284

The City of Yerington is an Equal Opportunity Provider

# NOTICE OF VIOLATION

October 18, 2022

Quail Run Ltd LLC 220 Sheridan Creek Ct. Gardnerville, NV 89410

Re: APN 001-573-05

Dear Property Owner(s),

It has been brought to my attention that weeds are being allowed to accumulate on your property at 208 Quail Run Dr. The accumulation of weeds and noxious vegetation (photo(s) included) more than 10 inches high is in violation of City Code 4-4 which places responsibility on the property owner to abate the problem. Code 4-4-2, Responsibility to Cut or Destroy states that:

No owner or person in charge of property may allow weeds to be on the property or in the right of way of a public thoroughfare abutting on the property. It is the duty of an owner or person in charge of property to cut down or destroy grass, shrubbery, brush, bushes, weeds or other noxious vegetation as often as needed to prevent them from becoming unsightly, from becoming a fire hazard, or obstructing the view of signs or traffic warnings or, in the case of weeds or other noxious vegetation, from maturing or from going to seed. (1973 Code § 8.20.010)

Pursuant to City Municipal Code 4-4-3, this letter serves as a Notice of Violation for the property at 208 Quail Run Dr. You have fourteen (14) days from the date of this mailing to commence abatement of the weeds and noxious vegetation. You may appeal this notice to the City Manager within 14 days per Municipal Code 4-4-5.

Should you disagree with the decision of the City Manager, you can appeal to the City Council no later than 14 days from the City Manager's decision. The City may abate the weeds should you not prevail within the appeal process and the City can recover its costs of abatement.

Robert Switzer City Manager

cc: Mayor and City Council Members Chuck Zumpft, Esq., Minden Lawyers, LLC





