

14 East Goldfield Avenue, Yerington, Nevada 89447
PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284
The City of Yerington is an Equal Opportunity Provider

### Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the  $23^{rd}$  day of January 2023, beginning at 10:00 a.m. at the following location:

City Hall 14 E. Goldfield Avenue Yerington, NV 89447

### NOTICE:

- Agenda items listed below may be taken out of order.
- 2. Two or more agenda items may be combined.
- 3. Agenda items may be removed from agenda or delayed at any time.
- 4. Any restrictions on public comment must be set out herein.
- 5. Public comment is limited to three (3) minutes per person.
- 6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. See AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call City Clerk, Sheema D. Shaw, in advance at (775) 463-3511 so that arrangements for attendance may be made.

### **AGENDA:**

Action may be taken only on those items denoted "For Possible Action."

- 1. Call to order and roll call and Pledge of Allegiance.
- 2. **Public Comment** No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 3. For Possible Action Review and approval of agenda

NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

- 4. For Possible Action: Review and Approval of minutes from prior meeting dated January 23, 2023.
- 5. **For Possible Action:** Approval of New, Renewal and Name Change Business Licenses Applications.
  - A. Marvin Arellano, Owner dba Mar's Heating & Air Conditioning LLC, 13 Bluestone, Yerington NV 89447, heating and air-conditioning, Mobile NEW
  - B. Emily Burns dba Homeslice LLC dba Round Table Pizza, 174 W. Goldfield Avenue, Yerington NV 89447 Restaurant RENEWAL
  - C. Rachel Steer dba DOWL LLC, 421 Court St. Elko NV 89801, Engineering and Engineering Support Services NEW
  - D. Benjamin J. Pagni, Owner dba Patriot Repair LLC, 1364 Horse Creek Way, Fernley NV 89408, Mobile home install and service NEW
  - E. Carrie Mcgregor dba Sierra Nevada Pressure Washing, 15 Penrose Drive, Yerington NV 89447, restoration of building and surfaces NEW
- 6. Discussion and Approval of Bills Previously Submitted for Payment as Follows:

### Checks 36318 through 26401 totaling \$1,298,399.55

7. For Possible Action: Discussion and Possible Action on approval of a Memorandum of Understanding (MOU) between Farmy Inc., 1270 SR 208, Yerington, and the City to manage and promote recreational use of the "Y-Hill" by off-road promoters such as Valley Off Road Racing Association (VORRA).

- 8. For Possible Action: Discussion and Possible Action to proceed with transferring ownership of Booth/Parr Field from the City to Lyon County School District (LCSD). The baseball field needs substantial improvements such as a repaired/new backstop, restroom renovation, etc. Since Yerington High School is the primary user of the facility, the City and LCSD began several years ago to negotiate the transfer, but survey work was needed to establish boundary lines. LCSD is offering to pay the full costs of the survey in order to facilitate the transfer.
- 9. For Discussion Only: Discussion on the City's Financial Statement (FS-10) for July-December 2022.
- 10. For Possible Action: Discussion and Possible Action on a request by Ashlee Carlgren, on behalf of the First Responders Benefit event held in the James Sanford Community Center, for a refund of application fees in the amount of \$675.00.
- 11. Public Comments No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 12. **No Action Will Be Taken** Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:
  - A. City Attorney Report
  - B. Chief of Police Report
  - C. Public Works Director Report
  - D. Building Inspector Report
  - E. City Manager Report
  - F. City Clerk Report
  - G. Mayor and Council Comments

### 13. Adjournment.

### **Yerington City Council Reconvene for Training**

14. The Yerington City Council will reconvene at this time for training with Wayne Carlson of Pool/Pact. The training will include Governance, Ethics in Government and Open Meeting Law.

Supporting material is available from City Clerk, Sheema D. Shaw, located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775) 463-3511 or go to www.yerington.net. For questions regarding this agenda, please contact City Clerk Sheema D. Shaw.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 775-463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">http://www.ascr.usda.gov/complaint-filing-cust.html</a>, or

at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>.

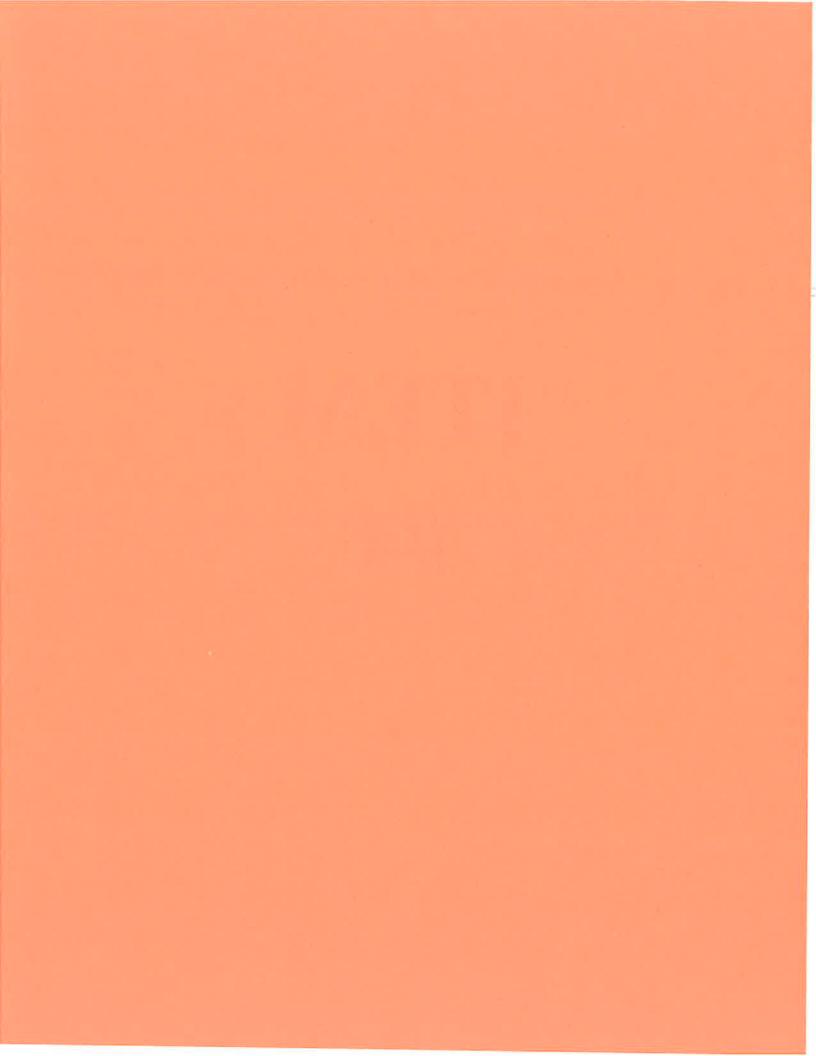
I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at <a href="mailto:notice.nv.gov">notice.nv.gov</a> and the City of Yerington website at <a href="www.yerington.net">www.yerington.net</a> on the 18th day of January, 2023, in compliance with NRS 241.020.

Sheema D. Shaw, City Clerk

City of Yerington

<u>/ -/7 - 20 23</u> Date

# ITEM #4



### Yerington City Council Meeting January 9, 2023 at 10:00 a.m. – City Hall

The regular meeting of the Yerington City Council was held in the Council Chambers at 10:00 a.m. with the following present:

Mayor John J. Garry
Council Members Jerry Bryant, Matthew Galvin, Shane Martin and Frank Pizzo
City Manager Robert Switzer
City Clerk Sheema D. Shaw
Chief of Police Darren Wagner
Public Works Director Jay Flakus
Building Inspector Joel Brown
Grants Administrator Angela Moore

Absent:

City Attorney Chuck Zumpft

Guests:

Mr. Dave DeGrendele, Ms. Deb DeGrendele, Mr. Dave Snelgrove, Ms.

Kathleen Knight, and Mr. Mike Tibbals

The meeting was called to order within the James Sanford Community Center and roll call was reported by Mayor Garry. The Pledge of Allegiance was led by Councilman Bryant.

### Public Participation

Mayor Garry asked for comments. Mr. Dave DeGrendele stated with the efforts around town, he compliments the work being performed. Mayor Garry asked for comments and no further comments were made at this time.

Official Oath/Swearing in of Council Members Matthew Galvin, Shane Martin and Frank Pizzo.

Mayor Garry stated three members will be sworn in today who have been selected to serve our city, Councilman Galvin, Councilman Pizzo and Councilman Martin. Councilman Galvin, Councilman Pizzo and Councilmal Martin recited the oath and were sworn in by City Clerk Shaw. City Clerk Shaw congratulated each City Council member. Mayor Garry provided City Council name plates to Councilman Galvin, Councilman Pizzo and Councilman Martin.

### Agenda Approval

Mayor Garry stated the agenda would be approved as presented unless there were any objections or corrections. City Manager Switzer stated on agenda item number seven, items E., F., G., and H. need to be removed from the revocation of business licenses due to payments being made. Mayor Garry stated the agenda was approved with the modifications and the motion was approved unanimously.

### **Minutes**

Mayor Garry stated the minutes from prior meeting dated December 12, 2022 would be approved unless there were any objections or corrections. Mayor Garry stated the minutes from prior meeting dated December 12, 2022 were approved as presented and the motion was approved unanimously.

### New, Renewal and Name Change Business License Applications

A. Allen W. Fink, Vice President/Chief Medical Officer dba Carson Tahoe Physician Clinics, Medical Office, 306 Surprise Street, Yerington, NV 89447 - Renewal

Mayor Garry stated the business license applications would be approved as presented unless there were any objections or corrections. Mayor Garry stated no objections were made at this time and the business license applications were approved unanimously.

### Revoke Business Licenses Due to Non-Payment for 3rd QTR July-September 2022.

- A. Jennifer Cheri Rose and Artemio Rios Cruz dba Rios Ranch Organic, 2588 State Route 208, Smith Valley, NV 89430
- B. Emily Burns dba Homeslice, LLC. dba Round Table Pizza, 174 W. Goldfield Avenue, Yerington, NV 89447
- C. Michael R. Brown dba Priority 1 Services, 115 Belmont Street, Yerington, NV 89447
- D. Frank Cruz Torres dba Premium Lawn and Landscapes, 9920 Highball Court, Sparks, NV 98441
- E. Erik and Brett Haslem dba Brad Haslem, Inc., 1175 East 2000 South, Vernal, UT 84078
- F. Kenneth Williams dba Titan Solar Power, Inc., 3570 W. Post Road, Mesa, AZ 85210
- G. Sergio Rodriguez-Perez dba Alpha & Omega Energy Services, LLC. dba SunVolt, 4350 Arville St., Suite 400, Las Vegas, NV 89104
- H. Heriberto A. Jurado dba Top Knotch Installs, 605 Clemens Ave., Dayton, NV 89403

Mayor Garry stated the revocation of business licenses due to non-payment for third quarter, July through September 2022, was modified and items removed from revocation were E., F., G., and H. due to payments being made. Mayor Garry stated no objections were made at this time and the revocation of business licenses due to non-payment for third quarter, July through September 2022, with items A. through D. were approved unanimously.

### Review Bills Previously Submitted for Payment

### Bills, Salaries and Vouchers:

Accounts Payable Checks	12/12/2022	36218 through 36244
	12/19/2022	36245 through 36274
	12/21/2022	36275 through 36280

	12/22/2022	36281 through 36283
	12/27/2022	36288 through 36317
Payroll Checks	12/12/2022	36211 through 36215
<b>,</b>	12/27/2022	36284 through 36286
Payroll Vouchers	12/12/2022	12152201 through 12152226
	12/27/2022	12292201 through 12292223
Transmittal Checks	12/12/2022	36216 through 36217
	12/27/2022	36287
Transmittal Vouchers	12/12/2022	12122201
	12/27/2022	12272201

Mayor Garry stated the bills previously submitted for payment, checks 36211 through 36317 totaling \$3,292,691.84, and would be approved unless there were any objections or corrections. Mayor Garry stated no comments were made at this time and the bills previously submitted for payment were approved unanimously.

Recommendation from the Yerington Planning Commission: Kathleen Knight and Dave Snelgrove of CFA, Inc., on behalf of Brodie Priestly, are proposing a tentative subdivision map application with APN 001-643-01 (Grand Estates Phase II).

City Manager Switzer stated the Yerington Planning Commission recommends approval of the tentative map application for the Grand Estates subdivision. Mr. Dave Snelgrove, Planning and Right of Way Manager with CFA, Inc., provided a presentation. Mr. Snelgrove stated both agenda items will be discussed at the same time. Phase I for the Grand Estates subdivision was approved in the mid-2000s. Phase II is the approval of the lots in the middle of the subdivision with the same lots sizes as the previous lot size amounts that were approved. The utilities and roads are currently not put in but roadside drainage, pedestrian paths, and a 65-foot Right of Way are included within the design. Twenty-eight lots are on the outer ring with forty-one lots in total within the subdivision. The developer's agreement deals with the lift station and putting every residence owner on the City's sewer system.

Councilman Bryant asked if the water and sewer lines will be under the City's roads and not under the houses. Mr. Snelgrove stated all lines will be in the streets. Councilman Bryant appreciates everyone's efforts on this project and asked if the improvements to the lift station are privately funded. Ms. Kathleen Knight with CFA, Inc. stated the lift station is privately owned and the improvements will be funded privately. City Manager Switzer stated two issues need to be worked on and includes:

- 1. Reviewing and approval of the tentative map
- 2. Approval of the developer's agreement

Councilman Bryant asked Chief of Police Wagner if the Yerington Police Department has any concerns with the safety or the access of the subdivision. Chief of Police Wagner stated no.

Councilman Bryant made a motion to approve agenda item number nine as presented, seconded by Councilman Galvin. Mayor Garry asked for comments, no comments were made at this time and the motion was approved unanimously.

Recommendation from the Yerington Planning Commission: Kathleen Knight and Dave Snelgrove of CFA, Inc., on behalf of Brodie Priestly, are proposing a developer's agreement application with APN 001-643-01 (Grand Estates Phase II).

Councilman Galvin made a motion to approve agenda item number ten as presented, seconded by Councilman Pizzo. Mayor Garry asked for comments, no comments were made at this time and the motion was approved unanimously.

A request by Yerington High School to waive fees at the James Sanford Community Center for the 2023 Prom Dance to be held the last weekend of April 2023.

City Manager Switzer stated a request was received from Yerington High School to waive fees for the Prom event in April 2023. City Council has considered this issue before and the fees were waived last year for the event. City Manager Switzer recommends to waive fees for the event but to still charge the refundable cleaning deposit for the facility.

Councilman Bryant stated if the fees are waived nothing is coming back into the community and some sort of charge should be attached to it. Councilman Bryant recommends to reduce the fees to a facility charge of \$200.00 plus a refundable cleaning deposit of \$200.00 but the City should not waive the fees entirely due to the City paying out of pocket for the labor costs. Councilman Galvin asked if the Yerington Police Department needs to supply officers for the events. Chief of Police Wagner stated that determination is based on the event, but he would recommend at least one officer present.

Councilman Bryant made a motion to approved agenda item number eleven to reduce the facility use fee to \$200.00 and charge a \$250.00 refundable cleaning deposit if the facility is returned in light condition, seconded by Councilman Galvin. Mayor Garry asked for comments, no comments were made at this time and the motion was approved unanimously.

Discussion on potential interference from a new AT&T cellular tower with the communication systems of Walker River Irrigation District (WRID). Staff has researched this issue brought up at the last Council meeting and at this time do not anticipate any interference issues. WRID cell towers operate at 900 MHz and 5GHz white AT&T transmits on mid-band 5-G at 1.7-4.7 GHz. WRID is checking with its technical personnel for any potential issues as well.

City Manager Switzer stated the City received notification from the Federal Aviation Administration (FAA) that the AT&T tower was approved. Included within the approval letter was a complete listing of frequencies that will be utilized by AT&T and will not cause interference with WRID since different frequencies will be used.

Mayor Garry asked for comments and no comments were made at this time.

A request from Nevada League of Cities to join City of Las Vegas in an amicus support for an appeal of a District Court ruling affecting land use planning for every city in Nevada. If the ruling withstands appeal to the Nevada Supreme Court, virtually all regulatory land development processes available to Nevada cities would be unconstitutional.

City Manager Switzer stated the City was asked by the Nevada League of Cities to sign a letter of support to the Nevada Supreme Court. If the ruling stands, the City will have difficulties relating to zoning issues and what would be allowed on the property. The zoning laws are in place to handle regulatory issues within the City. Mayor Garry added by signing the letter of support, there will be no cost to the City and only supporting the actions of the City of Las Vegas.

City Manager Switzer stated the ruling takes away the power to mitigate the laws on the properties. Cities and counties are usually asked to sign for support measures only and by doing this, the City is not causing more issues for the City. City Council has the legal authority to handle those issues, but to completely take it away is going to be problematic. City Council has to authority to modify its' own code and Mayor Garry is in support of this action.

Councilman Pizzo made a motion to sign the support letter and get on board with the support, seconded by Councilman Martin. Mayor Garry asked for comments and no comments were made at this time. The motion was approved by three ayes and one nay from Councilman Bryant, a three to one vote.

Stop Utility billing for Lisa Suttor at 308 Paul Street as she does not use the service and therefore should not receive a billing.

City Manager Switzer stated City Council may:

- 1. Table the issue or
- 2. Take action to accept the request

Councilman Galvin asked if the City is charging for water and sewer services to the house. City Clerk Shaw stated yes, the City is charging for both. The customer states that she does not have a usable bathroom in her home but she does use water to do dishes and uses an average of 3,000 gallons per month. Councilman Galvin stated everyone else is paying their bills and she needs to pay hers as well. City Manager Switzer stated water is also going into the wastewater system, which enters into the City's system. Overhead costs are imposed on the City if they are connected to the system.

Councilman Galvin stated Mr. Suttor purchased the house and any issues with the house is on her not on the City. City Clerk Shaw stated the City has also offered to shut off the water, but she refused.

Councilman Galvin made a motion to continue the utility billing for Lisa Suttor at 308 Paul Street, seconded by Councilman Martin. Mayor Garry asked for comments, no comments were made at this time and the motion was approved unanimously.

### Public Participation

Mr. Mike Tibbals stated Q&D Construction is not following the Orange Book, standard specifications for public works construction for the Water and Sewer Project. The City is getting burned by Q&D Construction and it is the City's decision to make these hard decisions. Q&D Construction is putting perfume on a pig for the project. Mayor Garry stated Mr. Tibbals can meet with City Manager Switzer to address the issues and to have the item put on a future agenda item during a City Council meeting. Mr. Tibbals stated the streets are a mess and Q&D Construction should be shutdown with the work that they are performing. Mr. Tibbals asked if the City has a snow removal policy. Public Works Director Flakus stated yes. Mr. Tibbals asked to please not place the snow and ice on the sidewalks.

Mayor Garry asked for comments and no further comments were made at this time.

### Department Reports

Chief of Police Wagner stated a couple laws will be in place soon that will affect the Yerington Police Department. A new application has been submitted and final testing is ongoing. If the test is passed, then the individual would be hired at the Yerington Police Department. The gutters took a beating by the Yerington Police Department office and some maintenance will be performed soon.

Public Works Director Flakus presented Ms. Michele Larsen as the new Public Works Clerk. Public Works Clerk Larsen will take the lead on the baseball season, which is now delayed due to the weather.

City Manager Switzer stated the Local Government Investment Pool (LGIP) fund has accrued an amount of \$24,393.00 in interest in the last month. To date the City received \$207,891.00 of additional revenue within the fund. City Manager Switzer commends Chief of Police Wager, Public Works Director Flakus and City Clerk Shaw for stepping up to the plate this week for addressing all concerns that were thrown their way. Chief of Police Wagner led the emergency response during the storm at the Community Center. Public Works Director Flakus and the Public Works crew worked on the holidays and overtime addressing the issues and the weather.

City Clerk Shaw stated City Council training will be held on January 23<sup>rd</sup> after the City Council meeting with POOL Pact and could be up to three hours. City Clerk Shaw is

looking into retirement in about a year and a half to two years and training will be taking place. Ms. Lori Phillips, bookkeeper with the City of Yerington, has completed the Human Resources (HR) training by passing the test with an eighty-eight percent and is now certified. Before City Clerk Shaw's retirement, Ms. Phillips' title will be changed and HR will be added.

Councilman Bryant thanked Chief of Police Wagner, Public Works Director Flakus and City Clerk Shaw for their hard work.

Councilman Martin also thanked the City.

Councilman Galvin asked Chief of Police Wagner if some upgrades to equipment will occur soon. Chief of Police Wagner stated a new advocate will come on board soon and the Yerington Police Department is moving in a better direction that before. Councilman Galvin stated Lyon County sent out an emergency announcement about the weather. Public Works Director Flakus stated the City is willing to help out Lyon County. Sand bag station are at the Public Works Yard, available anytime and is self-service.

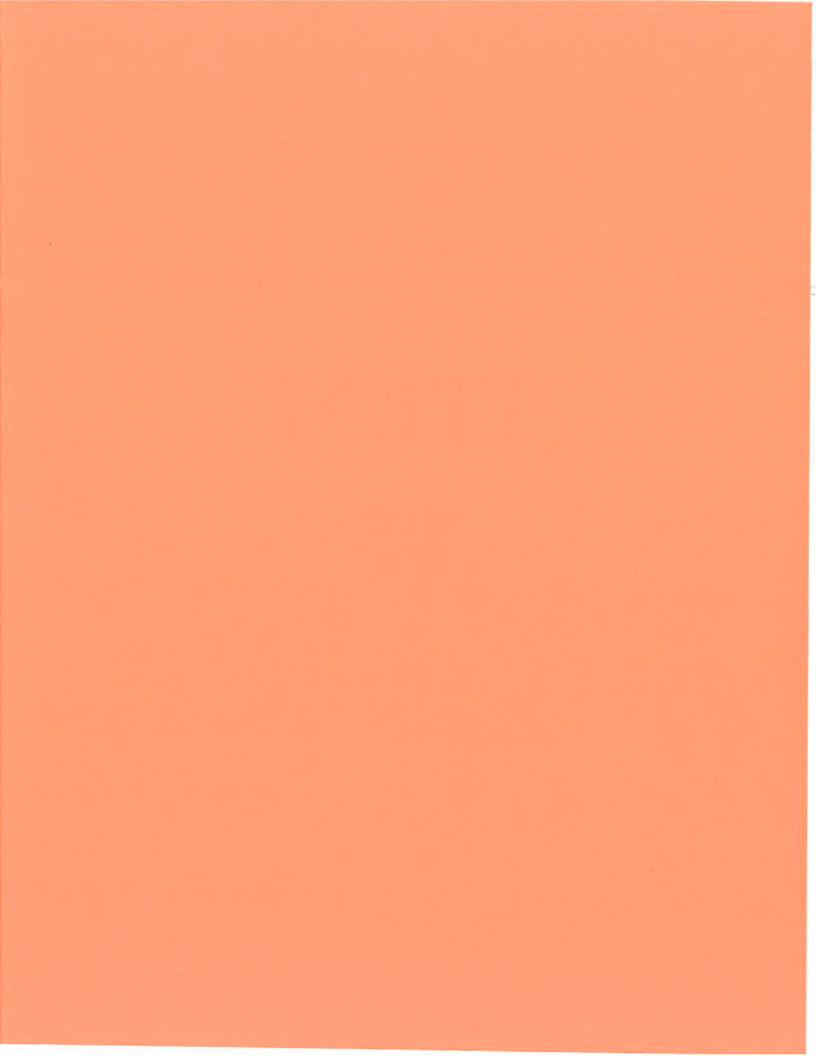
Mayor Garry stated he is grateful that the City has a multi-purpose facility and for all the help that the City has. The City of Yerington would like to take a moment to show respect and honor one of our Public Works employees, Mr. John Campi. Mr. Campi was a very respectful man; a great worker and the City has many fond memories with him. Mr. Campi mounted the plague for the City and his contributions to the City are very high. A memorial bench should be placed in his honor. Public Works Director Flakus stated Mr. Campi's service was cancelled and a new date is yet to be set.

There being no further business, the meeting was adjourned.

ATTEST:	Mayor of the City of Yerington
City Clerk of the City of Yerington	

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# ITEM #5



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	APPLICANT(S)	BUSINESS NAME	LOCATION	NATURE OF BUSINESS	COMMENTS	TYPE	I	ш	8	88	888
⋖	Marvin Arellano	Marv's Heating & Airconditioning MOBILE LLC	MOBILE (13	Heating and air conditioning installations and repairs	NEW	۵					
<u>m</u>	Emily Burns	Homeslice LLC DBA Round Table Pizza	174 W. Goldfield Ave.	Restaurant	RENEWAL	۵					
ပ	Rachel Steer	DOWL, LLC	421 Court St. Elko NV 89801	Engineering anf engineering support services	NEW	۵					
٥	Denjamin J. Pagni	Patriot Repair LLC	1364 Horse Creek Weay Fernley NV 89408	Mobile home install and service	NEW	۵					
ш	Carrie Mcgregor	Sierra Nevada Pressure Washing	15 Penrose Drive Yerington NV 89447	Restoration - clean up building and surface	NEW	۵.					
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updated 1/14/2023 by SS

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### BUSINESS NAME: Maru's Heating and Air Conditioning LLC

FEE CALCULATION INFORMATION: (No fees are refundable)

Ob	Application Fee:				\$ 20.00.
Choose C	Permanent Business Billed Short Term Project To be o	Quarterly from Matrix. (refer to Instruction F completed within 30 days. (\$50.00 Fee) be completed within one year. (\$50.00 Fee)			<u>\$</u> .
		( 050,00 1 20 )			2 12 00
Signatu	u will be responsible to cal	re your application can be placed on Il for these inspections and signature Attach comment page if necessary.	the City Council as #1thru #3, signa	TOTAL FEES PAID: agenda. If your business will o stures #4 and #5 are the respon-	ccupy a building sibility of City
1.	Public Works Phone: 775-463-3511	Approved [4]	Denied [ ]		
	1 Holic. 775-403-3311	ZONING: [ ] [ ] [ ] R-1 R-2 R-3 Does business comply with existing zoning	[ ] [ ] R-C C-1 g and current codes?	[ ] [ ] [ ] C-2 M-1 N/A Compliance (es) (no)	
	Building Inspector	1 st When		Date: 1-12 - 70	23
	Public Works Director	(Signature)		Date: 01/13/2023	· · · · · · · · · · · · · · · · · · ·
2.	Fire Department Phone: 775-463-2261	Approved [4]	Denied [ ]		
	Fire Inspector	0()		Date:	
	Fire Chief	(Signiture)	1,	Date: 1-13-23	
	Fite Cite	(Signature)		_ Date:	
3,	Nevada Health Dept. Phone: 775-684-4200	Approved [ ]	Denied [ ]		
	Inspector			Date:	
		(Signature)	75		
4.	Police Department Phone: 775-463-2333	Approved [2]	Denied [ ]		
	Police Chief	(Signature)		Date: _01-13-23	
5	City Clerk	Approved [ ]	Denied [ ]		
	City Clerk:	(Signature)		Date: 1 - 13 - 200	23
6.	City Council Approval	Approved [ ]	Denied [ ]		
	Mayor:	(6)		Date:	
	<b>.</b>	(Signature)			

Check List: (official use) State Business License Employee Insurance

[YES []NO []N/A [YES []NO []N/A

Business Status: Business Licenses #

Category =

BUSIN	ess name: How	esliceLLC abakovná Tab	le Pizza	(official use only)
		RMATION: (No fees are refundable)		
	Application Fee:			<u>\$ 20.00</u> ,
Choose ()	Permanent Business Billet Short Term Project To be	d Quarterly from Matrix. (refer to Instruction Page) e completed within 30 days (\$50.00 Fee) to be completed within one year. (\$50.00 Fee)		403.34
	will be responsible to ca	ore your application can be placed on the City Countail for these inspections and signatures #1thru #3, si Atlach comment page if necessary.	TOTAL FEES PAID: cil agenda. If your business wil ignatures #4 and #5 are the resp	I occupy a building onsibility of City
1:	Public Works Phone: 775-463-3511	Approved Denied []  ZONING: [] [] [] [] [] []  R-1 R-2 R-3 R-C C-1  Does business comply with existing zoning and current each	cs? Complement At 1	ν:
	Building Inspector Public Works Director	JBROW N Signature	Date: 01/12/23	23
7	Fire Department Phone: 775-463-2261	Approved Denied []		
	Fire Inspector Fire Chief	JQ 1	Date: \	3
ò	Nevada Health Dept. Phone: 775-684-4200	Approved [ ] Denied [ ]		
	Inspector	PETER TO THE PETER THE PET	Date:	
1.	Police Department Phone: 773 463-2333	Approved Denied []	Date: 01-13-2.	3
	Police Chief	There is a second of the secon	Date. UI 12 C.	
5	City Clerk:	Approved [7] Denied [7]	Date 1-13.	. 2023

City Council Approval 6.

Approved [ ] Denied [ ]

Date: Mayor:

Check List: (official use)
State Business Cicense
Employee Insurance | YES | NO | NA

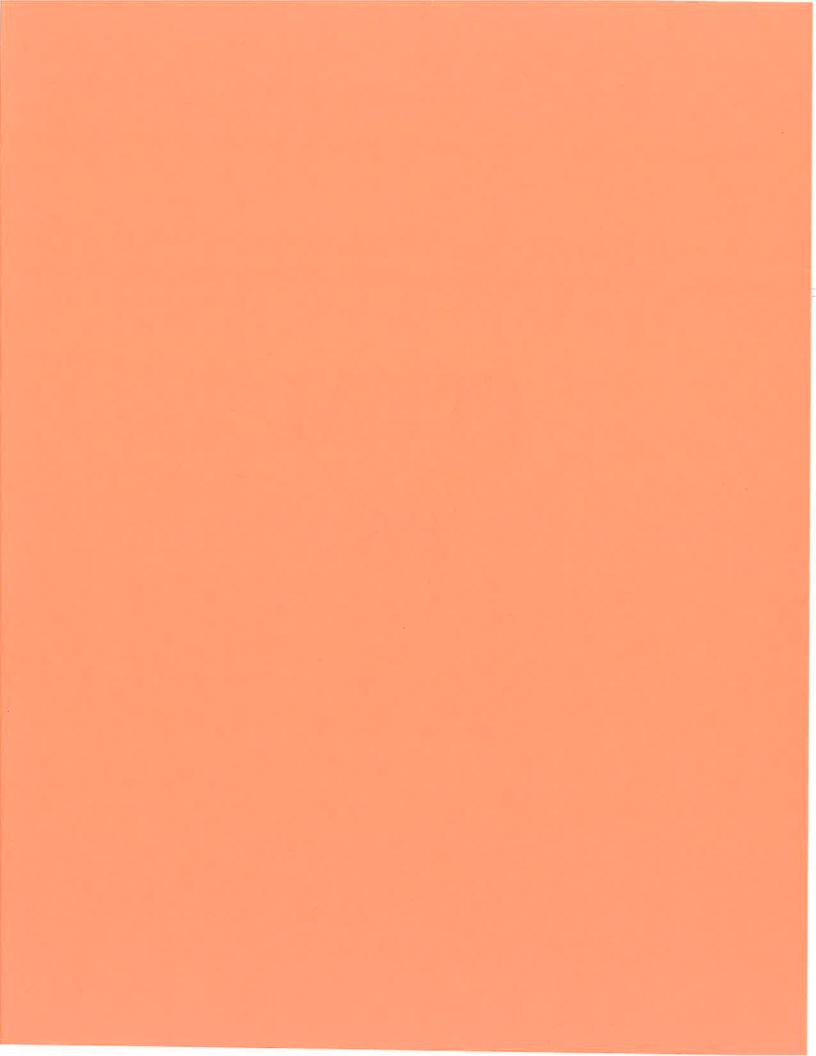
		Business Status:  Business Licenses # 3289  Category #	-
BUSI	NESS NAME: DOWL, LLC	(official use only	)
FEE C	CALCULATION INFORMATION: (No fees are refundable)		
Choose	Application Fee: One: Permanent Business Billed Quarterly from Matrix. (refer to Instruction Page) Short Term Project To be completed within 30 days. (\$50.00 Fee) Single Project Single job to be completed within one year. (\$50.00 Fee)	\$ 20.00 \$ 300.0	
DEON	ADED INODECTIONS	TOTAL FEES PAID: \$ 320.0	X
Signati	IRED INSPECTIONS: ares must be obtained before your application can be placed on the City Council and will be responsible to call for these inspections and signatures #1thru #3, signa *Department Official – Attach comment page if necessary.		,
1.	Public Works N/A Approved [] Denied [] Phone: 775-463-3511		
	ZONING: [ ] [ ] [ ] [ ] [ ] [ ] [ ] Consistency of the control of	[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]	
	Building Inspector Joll (Signature)	Date: 1-13-2023	
	Public Works Director (Signature)	Date: 01/13/2023	
2.	Fire Department N/A Approved Denied [] Phone: 775-463-2261		
	Fire Inspector	Date:	
	Fire Chief	Date: + 15-23	
3.	Nevada Health Dept. N/A Approved [] Denied [] Phone: 775-684-4200		
	Inspector(Signature)	Date:	×
4.	Police Department N/A Approved Denied [ ] Phone: 775-463-2333		
	Police Chief (Signature)	Date: <i>01-13-23</i>	6
5.	City Clerk Approved [ ]	- 12 2.23	
	City Clerk: Summer Signature)	Date: 1-13-2023	
6.	City Council Approval Approved [ ] Denied [ ]		
	Mayor:(Signature)	Date:	
	Check List: (official use) State Business License [ ] YES [ ] NO [ ] N/A Employee Insurance [ ] YES [ ] NO [ ] N/A		
Form City	-55 (Rev.6/September, 2021)		

9					Business Status:	
					Business Licenses	s #
					Category	(official use only)
				6		(bilicial use birty)
BUSIN	ESS NAME: PATRIC	OF REPAIR	LLC			
FEE CA	ALCULATION INFORM	AATION: (No fees	are refundable)			
	Application Fee:					<u>\$ 20.00.</u>
Choose O	me:  Resmanent Rusiness Rilled	Ouarterly from Matrix.	(refer to Instruction Pa	age)		\$
	Short Term Project To be of Single Project Single job to	completed within 30 day	s. (\$50.00 ree)			\$
	Single Project Single job to	be completed within on	,		TOTAL FEES PAID:	\$
REQUI Signatur hen you Staff.	IRED INSPECTIONS: res must be obtained befor u will be responsible to ca *Department Official – A	Il for these inspecti	ollo alla signataret	the City Council a s #1thru #3, signa	agenda. If your business wil tures #4 and #5 are the resp	ll occupy a building consibility of City
í	Public Works		Approved [	Denied [ ]		
	Phone: 775-463-3511			[] []		
		ZONING: [ ] R-1	[ ] [ ] R-2 R-3	R-C C-1	C-2 M-1 N/A	10)
		Does business compl	y with existing zoning	and current codes:		7 46 7
	Building Inspector	JB Mil	nature)		Date: 12-27-	7
	Public Works Director		nature)		Date: 01/13/23	)
		(Sign				
2.	Fire Department Phone: 775-463-2261	122	Approved [	Denied [ ]		
	Fire Inspector				Date: \-\3.23	
	Fire Chief	1	(ure)			
	THE C.M	(Signa	ature)			
3,	Nevada Health Dept. Phone: 775-684-4200		Approved [ ]	Denied [ ]		
	Inspector				Date:	
	Inspector	(Signature)				
	n. II. D		Approved	Denied [ ]		
4.	Police Department Phone: 775-463-2333		Присте			
	\		//		_ Date: _ <i>0/-/3-2</i>	3
	Police Chief	(Signature)		10-77		
5.	City Clerk		Approved [ ]	Denied [ ]		
	11		11		Date:	2023
	City Clerk:	(Signature)			=:	
			. 163	Danied [ ]		
6.	City Council Approval		Approved [ ]	Denied [ ]		
	Mayor:	(Signature)			Date:	
		(Signature)				
	Check	List: (official use) State Business Lic	cense []YE	.s[]NO []N/ .s[]NO []N/		
		Employee Insuran	ice []YE	s[]NO []N/	• •	

		Business Licenses #
BUSIN	ess NAME: Sierra Nevada Pressure Washi	Category # (official use only
	ALCULATION INFORMATION: (No fees are refundable)	<b>J</b>
Choose C	Application Fee:	\$ 20.00
	Permanent Business — Billed Quarterly from Matrix. (refer to Instruction Page)  Short Term Project To be completed within 30 days. (\$50.00 Fee)  Single Project Single job to be completed within one year. (\$50.00 Fee)	<u>\$</u>
DEOL	When INODECTIONS	TOTAL FEES PAID:
Signatu	IRED INSPECTIONS: res must be obtained before your application can be placed on the City Council u will be responsible to call for these inspections and signatures #1thru #3, signa *Department Official – Attach comment page if necessary.	
1.	Public Works Approved [ ] Denied [ ] Phone: 775-463-3511	
	ZONING: [ ] [ ] [ ] [ ] [ ] R-1 R-2 R-3 R-C C-1 Does business comply with existing zoning and current codes?	[ ] [ ] [ ] K C-2 M-1 N/A Compliance (yes) (no)
	Building Inspector JB from	Date: 12-27-2024
	Public Works Director (Signature)	Date: 01/13/2023
2.	Fire Department Approved Denied [ ] Phone: 775-463-2261	
	Fire Inspector	Date: 1 12 7 7
	Fire Chief (Seature)	Date: [-15-0]
3.	Nevada Health Dept. Approved [ ] Denied [ ] Phone: 775-684-4200	
	Inspector(Signature)	Date
4.	Police Department Approved Denied [ ] Phone: 775-463-2333	
	Police Chief (Signature)	Date: 01-13-23
5	City Clerk Approved Denied [ ]	
	City Clerk: (Signature)	Date: 1 - 13 - 23
6.	City Council Approval Approved [ ] Denied [ ]	
	Mayor:(Signature)	_ Date:
	Check List: (official use)  State Business License [YES [] NO [] N/A  Employee Insurance [] YES [] NO [] N/A	

Business Status:

# ITEM #6



CITY OF YERINGTON				Check Reg Check Issue	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023			Jan 1	Page: 1 Jan 17, 2023 10:26AM
Report Criteria: Report type: Invoice detail Check. Type = {<>} "Adjustment"	se detail "Adjustmer	חל"							
GL Check Period Issue Date	Check \	Vendor	Payee	Invoice	Description	Invoice GL Account	Invoice Amount	Check Amount	
<b>36318</b> 01/23 01/03/2023	36318	1021 AFLAC	.rac	263990 DEC 2 A	AFLAC INSURANCE	00-00-00-2015	135.84	135.84	
Total 36318:							٠	135.84	
<b>36319</b> 01/23 01/03/2023	36319	1023 AI	1023 ALLIED SANITATION	RINV010975	SERVICES	01-56-35-7011	455.00	455.00	
Total 36319:			9					455.00	
<b>36320</b> 01/23 01/03/2023	36320		6656 CARR, DARRELL	20022204	REFUND DEPOSIT	02-00-00-2230	72.84	72.84	
Total 36320:								72.84	
<b>36321</b> 01/23 01/03/2023	36321		1146 CASELLE, INC.	121734 NOV	General Ledger Cleanup	03-54-25-7011	650.00	650,00	
Total 36321.								650.00	
<b>36322</b> 01/23 01/03/2023	3 36322		1170 CHARTER COMMUNICATIONS	013352312282	CH-INTERNET	01-51-14-7033	299.98	299.98	
Total 36322:								299.98	
<b>36323</b> 01/23 01/03/2023	3 36323		1170 CHARTER COMMUNICATIONS	014026212192	014026212192 WTP-INTERNET	02-54-25-7033	106.56	106.56	
Total 36323:								00.001	
<b>36324</b> 01/23 01/03/2023	23 36324		6278 CIGNA	3118259 JAN	MEDICAL INS	00-00-00-5023	21,218.54	21,218.54	
Total 36324:									

CITY OF YERINGTON	RINGTON				Check Iss	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023				Page: 2 Jan 17, 2023 10:26AM
GL C Period Issu	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
<b>36325</b> 01/23 01/	01/03/2023	36325	1324	FARR WEST ENGINEERING	18670	PAIUTE TRIBE	02-00-00-1575	527.50	527.50	
Total 36325:	16325;						ð		527,50	
<b>36326</b> 01/23 01/0 01/23 01/0	01/03/2023	36326 36326	1324 1324	FARR WEST ENGINEERING FARR WEST ENGINEERING	18670-S 18920-S	PAIUTE TRIBE PAIUTE TRIBE	03-00-00-1575 03-00-00-1575	32,306.60 9,434.50	32,306.60 9,434.50	
Total 36326:	16326:							. !	41,741.10	
<b>36327</b> 01/23 01/	01/03/2023	36327	1324	1324 FARR WEST ENGINEERING	R4001.089.08-	KISS AND DROP	01-54-26-7043	2,927.50	2,927.50	
Total 36327:	16327:							,	2,927.50	
<b>36328</b> 01/23 01/	01/03/2023	36328	1324	1324 FARR WEST ENGINEERING	R4001.1859-1	AIRPORT MASTER PLAN	08-14-27-8081	7,195.50	7,195.50	
Total 36328:	16328:								7,195,50	
<b>36329</b> 01/23 01/	01/03/2023	36329	1324	1324 FARR WEST ENGINEERING	R4001.089.05-	GENERAL SERVICES	03-54-25-7011	8,529.00	8,529.00	
Total 36329:	16329.								8,529.00	
36330 01/23 01/ 01/23 01/ 01/23 01/	01/03/2023 01/03/2023 01/03/2023	36330 36330 36330	2058 2058 2058	Frontier Frontier Frontier	122222CH 122222FIRE 122222PD	TELEPHONE TELEPHONE TELEPHONE	03-54-25-7033 03-54-25-7033 01-52-20-7033	438.59 191.23 426.50	438.59 191.23 426.50	
Total 36330:	36330:								1,056.32	
<b>36331</b> 01/23 01/	01/03/2023	36331	6587	6587 HEALTHY COMMUNITIES COALITION	SEPT 2022 #5	GRANT REQUEST 5	08-14-27-8101	1,827.61	1,827.61	
Total :	Total 36331:							,	1,827.61	

CITY OF YERINGTON	4GTON				Check R Check Issu	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023				Page: 3 Jan 17, 2023 10:26AM
GL Che	Check Cl	Check \	Vendor	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check	
d.	1 -	36332	6587	HEALTHY COMMUNITIES COALITION	OCT 2022 #6	GRANT REQUEST #6	08-14-27-8101	1,268.90	1,268.90	
Total 36332:	332: ::							SIII	1,268.90	
<b>36333</b> 01/23 01/03	01/03/2023	36333	6587	6587 HEALTHY COMMUNITIES COALITION	NOV 2022 #7	GRANT REQUEST #7	08-14-27-8101	623.40	623,40	
Total 36333:	3333:								623,40	
<b>36334</b> 01/23 01/0	01/03/2023	36334		1588 MARRACCINI PLUMBING	77931	SERVICES	01-51-14-7011	00'09	60.00	
Total 36334:	6334:								60.00	
<b>36335</b> 01/23 01/	01/03/2023	36335		6657 MILLER, MITCH	REFUND PER	REFUND OF PERMIT # 53	01-13-00-3117	135.00	135.00	
Total 3	Total 36335:								135,00	
<b>36336</b> 01/23 01/	01/03/2023	36336		6610 MONROY DE NIZ, MARICELA	#7 - DEC 2022	CLEANING SERVICES	08-14-27-8101	1,750.00	1,750.00	
Total	Total 36336:								1,750.00	
36337 01/23 01 01/23 07 01/23 0 01/23 0	01/03/2023 01/03/2023 01/03/2023 01/03/2023 01/03/2023	36337 36337 36337 36337 36337		1902 NV ENERGY 1902 NV ENERGY 1902 NV ENERGY 1902 NV ENERGY 1902 NV ENERGY	0475438-1222 312572-1222 512345-1222 513290-1222 533954-1222 546699-1222	POWER POWER POWER POWER POWER	03-54-25-7033 23-54-25-7033 03-54-25-7033 01-55-27-7033 03-54-25-7033	3,893.54 299.12 105.81 160.28 304.34 144.52	3,893.54 299.12 105.81 160.28 4 304.34 4 144.52 4,907,61	
9001							02 00-00-1575	35.409.35	35,409.35	
	01/03/2023	36338		1801 Q & D CONSTRUCTION	COLONY W	COLONY WAT COLONY WAIEK	200-20			

CITY OF YERINGTON	z			Check F Check Issu	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023			Jan 17	Page: 4 Jan 17, 2023 10:26AM
GL Check Period Issue Date	Check	Vendor	Payee	Invoice	Description	Invoice GL Account	Invoice Amount	Check Amount	
Total 36338:								35,409.35	
<b>36339</b> 01/23 01/03/2023	36339		1801 Q&D CONSTRUCTION	COLONY WAT	COLONY WAT COLONY WATER	02-00-00-1575	279,719.89	279,719.89	
Total 36339:							ļ	279,719.89	
<b>36340</b> 01/23 01/03/2023	36340	1801	Q & D CONSTRUCTION	COLONY SE	COLONY SEWER	03-00-00-1575	204,802.90	204,802.90	
Total 36340:							Į.	204,802.90	
<b>36341</b> 01/23 01/03/2023	36341	1801	Q & D CONSTRUCTION	COLONY SE	COLONY SEWER	03-00-00-1575	227,006.30	227,006.30	
Total 36341:							Į,	227,006.30	
<b>36342</b> 01/23 01/03/2023	36342	1861	SCIARANI & CO.	2022 AUDIT	ACCOUNTING SERVICES	03-54-25-7029	40,000.00	40,000.00	
Total 36342:							l,	40,000.00	
<b>36343</b> 01/23 01/03/2023	36343		6269 UPPER CASE PRINTING, INK.	19039	UTILITY BILLING	03-54-25-7011	630.00	630.00	
Total 36343:							<u>Li</u>	630.00	
<b>36344</b> 01/23 01/03/2023	36344		2060 VERIZON WIRELESS	9923518328	WIRELESS SERVICE	03-54-25-7033	641.80	641.80	
Total 36344:							ı	641.80	
<b>36345</b> 01/23 01/03/2023	36345		2060 VERIZON WIRELESS	9923539385	WIRELESS SERVICE	03-54-25-7033	1,116.01	1,116.01	
Total 36345:							Ĭ	1,116.01	

CITY OF YERINGTON	RINGTON				Check R Check Issu	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023				Page: 5 Jan 17, 2023 10:26AM
GL (	Check Issue Date	Check \	Vendor	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
36346 01/23 01	01/03/2023	36346	2063	2063 VISION SERVICE PLAN (NV)	JAN 2023	VISION SERVICES	00-00-00-5023	184.78	184.78	
Total	Total 36346:							SMI	184.78	
<b>36347</b> 01/23 0	01/04/2023	36347	6323	6323 BROWN, JEREMIAH	UNI JAN 2023	UNIFORM	01-52-20-7022	500.00	500.00	
Tota	Total 36347:							199	500.00	
<b>36348</b> 01/23 0	01/04/2023	36348		1208 COOMBS, BRANDON	UNI JAN 2023	UNIFORM ALLOWANCE	01-52-20-7022	500.00	900'00	
Tot	Total 36348:								200.00	
<b>36349</b> 01/23 (	01/04/2023	36349		6295 JENNERJOHN, RICHARD	UNI JAN 2023	UNIFORM	01-52-20-7022	500.00	500,00	
Tot	Total 36349:								00.000	
<b>36350</b> 01/23	01/04/2023	36350		6211 KOSAK, MARK	UNI JAN 2023	UNIFORM ALLOWANCE	01-52-20-7022	200,00		
To	Total 36350:								00.000	
<b>36351</b> 01/23	<b>6351</b> 01/23 01/04/2023	3 36351		1600 MASON VALLEY FIRE DISTRICT	OCT 2022	QTRLY CONTRACT	01-52-21-7002	125,582.75	125,582.75	
ĭ	Total 36351:								0.500,000	
<b>36352</b> 01/23	01/04/2023	3 36352		1600 MASON VALLEY FIRE DISTRICT	JAN 2023	QTRLY CONTRACT	01-52-21-7002	125,582.75	125,582.75	
⊢	Total 36352:									
<b>36353</b> 01/23	01/04/2023	23 36353		6377 MENDOZA, ERICK	UNI JAN 2023	3 UNIFORM	01-52-20-7022	500.00	500.00	

CITY OF YERINGTON	TON			Check Iss	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023				Page: 6 Jan 17, 2023 10:26AM
GL Check Period Issue Date	Check ate Number	Vendor	Payee	Invoice	Description	Invoice GL Account	Invoice Amount	Check Amount	
Total 36353:								500.00	
<b>36354</b> 01/23 01/04/2023	36354		6568 SANABIA, ANDREW	UNI JAN 2023	UNIFORM	01-52-20-7022	187.50	187.50	£
Total 36354;	يد							187.50	
<b>36355</b> 01/23 01/04/2023	123 36355		2066 WAGNER, DARREN	UNI JAN 2023	UNIFORM ALLOWANCE	01-52-20-7022	500.00	500.00	
Total 36355:	ić							500.00	
<b>36356</b> 01/23 01/04/2023	36356		2111 WISNER, NICHOLAS	UNI JAN 2023	UNIFORM ALLOWANCE	01-52-20-7022	500.00	500.00	
Total 36356:								200,00	
<b>36361</b> 01/23 01/10/2023	JZ3 36361		1014 ACE HARDWARE	NOV 2022	SUPPLIES	02-54-25-7011	1,942.66	1,942.66	
Total 36361	363							1,942.66	
<b>36362</b> 01/23 01/10/2023	023 36362		1014 ACE HARDWARE	DEC 2022	SUPPLIES	03-54-25-7011	1,662.37	1,662.37	
Total 36362:	:5							1,662.37	
<b>36363</b> 01/23 01/10/2023	023 36363		1146 CASELLE, INC.	121970 -FEB	Support Contract	03-54-25-7011	1,756.00	1,756.00	
Total 36363:	3:						T:	1,756.00	
36364 01/23 01/10/2023 01/23 01/10/2023 01/23 01/10/2023	023 36364 023 36364 023 36364	1169	CHAPARRAL AUTO BODY CHAPARRAL AUTO BODY CHAPARRAL AUTO BODY	BACKHOE-JA DENNIS F350- SNOWPLOW -	TIRES TIRES TIRES	02-54-25-7043 02-54-25-7044 01-54-26-7044	974.48 1,605.24 1,494.66	974.48 1,605.24 1,494.66	

Page: 7 Jan 17, 2023 10:26AM																
	Check	4,074.38	68.32	68,32		1,165.49		35.00		254.17		1,112.18	181.56 181.56	06.181	381.00 381.00 157.62 157.62	23.000
	Invoice Amount		68.32		1,165.49		35,00		254.77		1,112.18		181		38.	
	Invoice GL Account		01-52-20-7011		02-54-25-7049		01-52-20-7044		02-54-25-7044		01-55-27-7011		03-54-25-7011		03-54-25-7033 03-54-25-7033	
Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023	Description		PD - PETTY CASH		221231390000 WASTE REMOVAL		SERVICES/ REPAIRS		EQUIPMENT		AIRPORT EQUIPMENT		UTILITY BILLS		TELEPHONE TELEPHONE	
Check Re Check Issue	Invoice		PD 011023		221231390000		7484		485586		0084914-IN		44440		122422FIRE 122522PW2	
	Vendor Number Payee		1182 CITY OF YERINGTON		1232 D & S WASTE REMOVAL		1233 D AND M EMERGENCY SVC		1250 DITCH WITCH WEST		1345 FLIGHT LIGHT INC		6270 FREEDOM MAILING SERVICES, INC		2058 FRONTIER 2058 FRONTIER	
	Check Ven		36365		36366		36367		36368		36369		36370		36371 36371	
CITY OF YERINGTON	GL Check C Period Issue Date Nu	Total 36364:	<b>36365</b> 01/23 01/10/2023	Total 36365:	<b>36366</b> 01/23 01/10/2023	Total 36366:	<b>36367</b> 01/23 01/10/2023	Total 36367:	<b>36368</b> 01/23 01/10/2023	Total 36368:	<b>36369</b> 01/23 01/10/2023	Total 36369:	<b>36370</b> 01/23 01/10/2023	Total 36370:	<b>36371</b> 01/23 01/10/2023 01/23 01/10/2023	Total 36371:

CITY OF YERINGTON	NO.			Check Check Iss	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023		Λ.		Page: 8 Jan 17, 2023 10:26AM
GL Check Period Issue Date	Check ie Number	Vendor	Payee	Invoice	Description	Invoice GL Account	Invoice Amount	Check Amount	K.
<b>36372</b> 01/23 01/10/2023	23 36372		6659 HIGHLAND PRODUCTS GROUP, LLC	3100229146	EQUIPMENT	08-14-27-8101	00.000,8	9,000.00	
Total 36372:							: d	9,000.00	
<b>36373</b> 01/23 01/10/2023	23 36373	1451	IACP	249633	ANNUAL DUES	01-52-20-7018	190.00	190.00	
Total 36373:							310	190.00	
<b>36374</b> 01/23 01/10/2023	23 36374		2034 JIM MENESINI PETROLEUM, LLC	296531	PW- FUEL	02-54-25-7049	4,136.34	4,136.34	
Total 36374:							,	4,136.34	
<b>36375</b> 01/23 01/10/2023	23 36375		2034 JIM MENESINI PETROLEUM, LLC	296532	PD, FUEL	01-52-20-7049	2,126.27	2,126.27	
Total 36375.							31/	2,126.27	
<b>36376</b> 01/23 01/10/2023 01/23 01/10/2023	23 36376 23 36376	1536 1536	LAW OFFICES OF CHERI EMM-SMITH LAW OFFICES OF CHERI EMM-SMITH	JOP - DEC 20 JOP - NOV 20	JOP SERVICES JOP SERVICES	01-53-15-7021	650.00	650.00	
Total 36376:							3	1,300.00	
<b>36377</b> 01/23 01/10/2023	23 36377		1566 LYON COUNTY CLERK TREASURER	CITYWATCH2	CITYWATCH SERVICES	01-51-14-7011	2,000.00	2,000,00	
Total 36377:								2,000.00	
<b>36378</b> 01/23 01/10/2023	23 36378		1566 LYON COUNTY CLERK TREASURER	DEC 2022 IT	IT SERVICES	03-54-25-7011	2,000.00	2,000.00	
Total 36378:	ب						ð!	2,000.00	
<b>36379</b> 01/23 01/10/2023	)23 36379		1098 MINDEN LAWYERS, LLC	7797-DEC 202	7797-DEC 202 PROFESSIONAL SERVIC	03-54-25-7030	4,847.95	4,847.95	

CITY OF YERINGTON				Check F	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023				Page: 9 Jan 17, 2023 10:26AM
GL Check Period Issue Date	Check Number N	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check	
Total 36379:							î l	4,847.95	
36380 01/23 01/10/2023 01/23 01/10/2023 01/23 01/10/2023 01/23 01/10/2023 01/23 01/10/2023	36380 36380 36380 36380 36380 36380	1902 NV F 1902 NV I 1902 NV I 1902 NV I 1902 NV I	NV ENERGY NV ENERGY NV ENERGY NV ENERGY NV ENERGY	317493-1222 441484-1222 475453-1222 475469-1222 475499-1222 475616-1222	POWER POWER POWER POWER POWER	01-54-26-7033 01-59-35-7033 03-54-25-7033 02-54-26-7033 01-54-26-7033 01-55-27-7033	43.21 133.31 2,617.31 811.66 3,338.02 1,763.25 54.11	43.21 133.31 2,617.31 811.66 3,338.02 1,763.25 54.11	
Total 36380:								8,760.87	
36381 01/23 01/10/2023 Total 36381;	36381	1527 O'F	O'REILLY AUTOMOTIVE STORES	DEC 22	SUPPLIES	03-54-25-7011	331,51	331,51	
36382 01/23 01/10/2023 Total 36382:	36382	6397	OVERHEAD FIRE PROTECTION	12447466	SERVICES	03-54-25-7011	700.00	700.00	
<b>36383</b> 01/23 01/10/2023 Total 36383:	3 36383	6397	OVERHEAD FIRE PROTECTION	210410	SERVICES	01-51-14-7041	1,345.00	1,345.00	
<b>36384</b> 01/23 01/10/2023 Total 36384:	23 36384		1795 PUBLIC EMP. BENEFITS PROGRAM	JAN 2023	POLICE- RETIREE INS. P	01-52-20-6110	1,151,23	1,151.23	
<b>36385</b> 01/23 01/10/2023 Total 36385:	23 36385		1806 QUILL CORPORATION	29682981	OFFICE SUPPLIES	02-54-25-7011	314.32	314.32	

CITY OF YERINGTON	NGTON				Check Scheck Iss	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023				Page: 10 Jan 17, 2023 10:26AM
GL Chi Period Issue	Check (Issue Date N	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
<b>36386</b> 01/23 01/10	01/10/2023	36386	6212	RALEY'S	DEC 2022	SUPPLIES	02-54-25-7011	124.31	124.31	
Total 36386;	386;								124.31	
<b>36387</b> 01/23 01/10	01/10/2023	36387	6348	6348 RYAN HERCO FLOW SOLUTIONS	B037299	EQUIPMENT	03-54-25-7044	81.59	81.59	
Total 36387:	387:								81.59	
<b>36388</b> 01/23 01/10	01/10/2023	36388	1864	SALT LAKE WHOLESALE SPORTS	82328	EQUIPMENT	01-52-20-7011	1,632.07	1,632.07	
Total 36388:	388:							,i	1,632.07	
36389 01/23 01/10 01/23 01/10 01/23 01/10 01/23 01/10	01/10/2023 01/10/2023 01/10/2023 01/10/2023	36389 36389 36389 36389	1938 1938 1938 1938	SOUTHWEST GAS CORP SOUTHWEST GAS CORP SOUTHWEST GAS CORP SOUTHWEST GAS CORP	122722CAL 122722GOLD 122622GOLD 122822TROW 122822TROW	UTILITIES UTILITIES UTILITIES UTILITIES	02-54-25-7033 03-54-25-7033 02-54-25-7033 01-59-35-7033	1,101.79 734.77 1,457.39 410.94	1,101.79 734.77 1,457,39 410.94 369.41	
Total 36389:	389.							, u	4,074.30	
<b>36390</b> 01/23 01/10	01/10/2023	36390	1969	1989 STICKS & STONES	NOV 2022	MATERIALS	02-54-25-7011	368.06	368.06	
Total 36390:	3390:								368.06	
<b>36391</b> 01/23 01/1	01/10/2023	36391	1969	STICKS & STONES	DEC 2022	MATERIALS	02-54-25-7011	104.75	104.75	
Total 36391	5391:								104.75	
<b>36392</b> 01/23 01/1	01/10/2023	36392	1974	STUDIO 33	4090	PRINTED MATERIALS	03-54-25-7011	412,50	412.50	
Total 36392:	6392:							10.00	412.50	

CITY OF YERINGTON	NO.				Check R Check Issu	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023				Page: 11 Jan 17, 2023 10:26AM
GL Check Period Issue Date	Check te Number	Vendor Number	or er	Payee	Invoice	Description	Invoice GL Account	Invoice Amount	Check	
<b>36393</b> 01/23 01/10/2023	23 36393		36 THATCHER CC	1886 THATCHER COMPANY OF NEVADA, IN	STATEMENT	VARIOUS INVOICES	02-54-25-7061	6,313.73	6,313,73	
Total 36393:	***							į	6,313,73	
<b>36394</b> 01/23 01/10/2023	36394		6462 TRENCH PLATE RENTAL CO		554944	MATERIALS	01-54-26-7011	1,252,59	1,252.59	
Total 36394:	<del>;;</del>							-	1,252,59	
<b>36395</b> 01/23 01/10/2023	023 36395		2026 TRUE VALUE		NOV 2022	SUPPLIES	01-54-26-7011	886.38	886.38	
Total 36395:	.;.								886,38	
<b>36396</b> 01/23 01/10/2023	2023 36396		2026 TRUE VALUE		DEC 2022	SUPPLIES	01-51-14-7011	1,325.05	1,325.05	
Total 36396:									1,325 05	
<b>36397</b> 01/23 01/10/2023	2023 36397		:032 UNDERGROL	2032 UNDERGROUND SERVICE ALERT	2022132969	SERVICES	02-54-25-7011	869.38	869.38	
Total 36397:	97:								06.800	
<b>36398</b> 01/23 01/10/2023		36398 (	6658 VINNIE'S ELECTRIC	ECTRIC	4562	SERVICES	08-14-27-8101	4,700.00		
Total 36398:	398:								4,7 00.00	
<b>36399</b> 01/10	01/10/2023 36	36399	6658 VINNIE'S ELECTRIC	LECTRIC	4560	SERVICES	03-54-25-7011	2,460.00	2,460.00	
Total 36399:	399:								17	
<b>36400</b> 01/23 01/1	01/10/2023 36	36400	2088 WESTERN	2088 WESTERN NEVADA SUPPLY	DEC 2022	SUPPLIES	02-54-25-7011	4,420.92	2 4,420.92	

P	CITY OF YERINGTON	_			Check Is	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023				Page: 12 Jan 17, 2023 10:26AM
	GL Check Check Vendor Period Issue Date Number Number	Check Vendor Number Number	Vendor	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
U	Total 36400:								4,420.92	
	<b>6401</b> 01/23 01/10/2023	36401		2099 XPRESS BILL PAY	70323	EFT TRANSACTIONS	03-54-25-7011	479.60	479.60	
,	Total 36401:							•	479.60	
	Grand Totals:								1,220,352.30	

Summary by General Ledger Account Number

Proof	135 84	21,403.32	21,539.16-	-56'69£'00£	135.00	109.75	4,772.16	13,333.33	1,615.98	773.46	1,345.00	75.67	523.54	1,798.57	190.00	3,687.50	1,449.75	75.78	33,94	2,126.27	251,165.50	1,300.00	3,089.57
Credit	00	00	21,539.16-	300,369.93-	00.	00.	00.	00.	00	00	00.	0	00.	00.	00.	00	00.	00	00.	00	00.	00.	00.
Debit	135,84	21,403,32	00.	00.	135.00	109.75	4,772,16	13,333,33	1,615.98	773.46	1,345.00	75.67	523.54	1,798.57	190.00	3,687.50	1,449.75	75.78	33.94	2,126.27	251,165.50	1,300.00	3,089.57
GL Account	00-00-00-2015	00-00-00-2023	00-00-00-5500	01-00-00-2200	01-13-00-3117	01-51-14-6110	01-51-14-7011	01-51-14-7029	01-51-14-7030	01-51-14-7033	01-51-14-7041	01-51-14-7046	01-52-20-6110	01-52-20-7011	01-52-20-7018	01-52-20-7022	01-52-20-7033	01-52-20-7044	01-52-20-7046	01-52-20-7049	01-52-21-7002	01-53-15-7021	01-54-26-7011

CITY OF YERINGTON			Check R Check Issu	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023	Page: 13 Jan 17, 2023 10:26AM
GL Account	Debit	Credit	Proof		
01-54-26-7033	3,381.23	00.	3,381.23		
01-54-26-7043	3,035,49	00.	3,035.49		
01-54-26-7044	1,494.66	00.	1,494.66		
01-55-27-7011	1,537,21	00.	1,537.21		
01-55-27-7033	486.75	00.	486.75		
01-55-27-7043	38.22	00.	38.22		
01-56-35-7011	487,35	00.	487.35		
01-56-35-7033	620.43	00.	620.43		
01-56-35-7043	33.27	00.	33.27		
01-56-35-7046	647.24	00	647.24		
01-59-35-7011	375.11	00.	375.11	12	
01-59-35-7033	632.20	00.	632.20		
02-00-00-1575	315,656.74	00.	315,656.74		
02-00-00-550	00:	366,279.86-	366,279.86-		
02-00-00-530	72.84	00	72.84		
02-54-25-6110	258.97	00.	258.97		
02-54-25-7011	13,455.68	00.	13,455.68		
02-54-25-7029	13,333.33	00.	13,333.33		
02-54-25-7030	1,615.98	00.	1,615.98		
02-54-25-7033	7,705.07	00*	7,705.07		
02-54-25-7043	1,510.79	00	1,510.79		
02-54-25-7044	2,089.23	00	2,089.23		
02-54-25-7046	75,66	00.	75.66		
02-54-25-7049	4,191.84	00	4,191.84		
02-54-25-7061	6,313.73	00.	6,313.73		
03-00-00-1575	473,550.30	00.	473,550.30		
03-00-00-5200	00.	505,338.54-	505,338.54-		
03-54-25-6110	258.97	00.	258.97		
03-54-25-7011	9,565.09	8°.	9,565,09		
03-54-25-7029	~	00.	13,333,34		
03-54-25-7030	1,615.99	00.	1,615.99		
03-54-25-7033	5,993.78	00.	5,993.78		
03-54-25-7043	662.00	00.	662.00		
03-54-25-7044	81,59	00.	81.59		
03-54-25-7046	3 277.48	00.	277.48		
08-00-00-2500	00	26,365,41-	26,365.41-		
08-14-27-8081	7,195.50	00.	7,195.50		
08-14-27-8101	18		18	· · · · · · · · · · · · · · · · · · ·	
08-14-27-8104	4 180.00				
23-00-00-5200	00.	459,40-	459.40-		

CITY OF YERINGTON			J	Check Register - BIG Council report Check Issue Dates: 1/3/2023 - 1/10/2023 10:26AM
GL Account	Debit	Credit	Proof	
23-54-25-7033	459.40	00:	459.40	
Grand Totals:	1,220,352.30	1,220,352,30-	00.	
Dated:				
Mayor:			e <sub>k</sub>	
City Council:			,	
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			76	
			ě	
City Recorder:			,	
Report Criteria:				
Report type: Invoice detail				
mountain [ ] addingur				

Page: 1 Jan 17, 2023 10:28AM

Report Criteria:

Includes the following check types: Manual, Payroll, Supplemental, Termination, Void Includes unprinted checks

Pay Period	Journal	Check	Check	Device	Payee ID	Description	GL Account	Amount
Date	Code	Issue Date	Number	Payee			01-56-35-511	454.44-
01/08/2023	PC	01/12/2023		Larson, Michele	667 665		03-00-00-201	526.39-
01/08/2023		01/12/2023		Durst Jr, Ronald	635		03-00-00-201	467.52
01/08/2023		01/12/2023		West, Robert	20		02-54-25-511	2,813.37
01/08/2023		01/12/2023		Becker, Dennis	652		00-00-00-102	2,229.17
01/08/2023		01/12/2023		Brown, Jeremiah	657		00-00-00-201	2,274.96
01/08/2023		01/12/2023		Brown, Joel	31		01-52-20-511	2,826.32
01/08/2023		01/12/2023		Coombs, Brandon	32		01-55-27-511	1,879.65
01/08/2023		01/12/2023		Flakus, Jay	659		01-54-26-511	3,225.52
01/08/2023		01/12/2023		Gutierrez, Tommy	650		00-00-00-202	2,308.01
01/08/2023		01/12/2023		Jennerjohn, Richard	638		01-52-20-511	2,400.48
01/08/2023		01/12/2023		Kosak, Mark	634		01-56-35-511	184.10
01/08/2023		01/12/2023		Kusmerz, Debra K.	644		03-54-25-511	1,207.83
01/08/2023		01/12/2023		Larsen, Stacey	654		01-52-20-511	3,325.61
01/08/2023		01/12/2023	1122311	Mendoza, Erick	656		02-54-25-511	1,166.22
01/08/2023		01/12/2023		Montes - Meza, Guadalupe	653		01-56-35-511	1,341.86
01/08/2023		01/12/2023		Moore, Angela	39		02-54-25-511	1,631.80
01/08/2023		01/12/2023		Phillips, Lori	658		02-54-25-511	1,103.70
01/08/2023		01/12/2023		Ruiz, Francisco	663		01-52-20-511	2,420.5
01/08/2023		01/12/2023		Sanabia, Andrew	639		01-51-14-511	1,225.8
01/08/2023		01/12/2023		Schunke, Terceira	150		01-51-14-511	2,184.0
01/08/2023		01/12/2023		Shaw, Sheema D.	157		02-54-25-511	1,127.5
01/08/2023		01/12/2023		Smith, David	642		01-54-26-511	2,010.5
01/08/2023		01/12/2023	1122320	Stanton, Monte	163		01-52-20-511	1,705.1
01/08/2023		01/12/2023	1122321		643		02-54-25-511	3,572.0
01/08/2023		01/12/2023		Switzer, Robert	184		01-52-20-511	2,610.3
01/08/2023		01/12/2023		Wagner, Darren E.	177		01-52-20-511	2,342.3
01/08/2023		01/12/2023	1122324	Wisner, Nicholas	177			50,565.5
	Totals:							

27

City of Yerington	Check Register - Employee Checks by Check Number Pay Period Dates: 12/26/2022 - 01/08/2023	Page: 2 Jan 17, 2023 10:28AM
Signature Lines  Dated:		
Mayor:		
		<del></del>
City Council:		
<del></del>		
_		
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City Recorder:		
Report Criteria: Includes the following of	hack types:	
	emental, Termination, Void	
Includes unprinted chec		

City of Yerington

Check Register - Employee Checks by Check Number Pay Period Dates: 12/26/2022 - 01/08/2023 Page: 1 Jan 17, 2023 10:29AM

Report Criteria:

Includes the following check types:

Transmittal

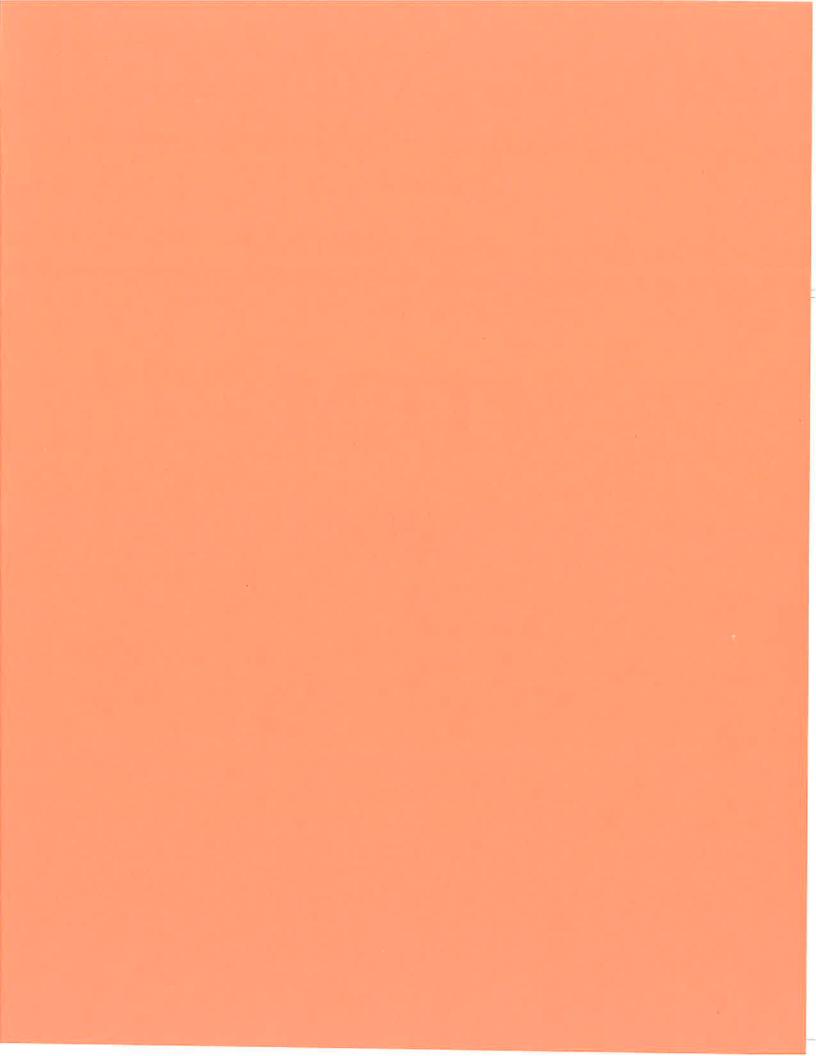
Includes unprinted checks

Pay Period Date 01/08/2023 01/08/2023 01/08/2023	CDPT	Check Issue Date 01/10/2023 01/10/2023	36360	Payee  YERINGTON POLICE OFFICERS PUBLIC EMPLOYEES RETIREME IRS Tax Deposit Wells Fargo	2	Retirement - Police Pay Period: 1/	GL Account 00-00-00-102 00-00-00-102 00-00-00-102	Amount D  116.25  19,216.03  8,265.71  27,597.99
	Totals:		3					

27,481.74

City of Yerington	Check Register - Employee Checks by Check Number Pay Period Dates: 12/26/2022 - 01/08/2023	Page: 2 Jan 17, 2023 10:29AM
Signature Lines Dated:		
Mayor:		
City Council:		
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g <b>-</b>		
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City Recorder:		
Report Criteria:	ahadi kunasi	
Includes the following Transmittal	cneck types:	
Includes unprinted che	icks	

# ITEM #9



#### CITY OF YERINGTON COMBINED CASH INVESTMENT DECEMBER 31, 2022

#### COMBINED CASH ACCOUNTS

	CASH		
			3,330,254.63
00-00-00-1020	CASH IN CHECKING-W.F. REGULAR		10,179,099.67
00-00-00-1022	LGIP		34,541.72
00-00-00-1027	CASH - XPRESS BILL PAY		300.00
00-00-00-1030	PETTY CASH		20,382,778.31
00-00-00-1065	RETURNED CHECK CLEARING		800,256.15
00-00-00-1070	ACCTS REC CASH CLEARING ACCT		65.00
00-00-00-1076	MUNI COURT CLEARING ACCT	-	
	TOTAL CASH		34,727,295.48
	CASH HELD		
1440	CASH HELD FOR GENERAL FUND	(	1,160,831,54)
00-00-01-1110	CASH HELD FOR WATER FUND	(	17,490,836,10)
00-00-02-1110	CASH HELD FOR SEWER FUND	(	12,262,425,48)
00-00-03-1110	CASH HELD FOR FIXED ASSET FUND	(	479,324.78)
00-00-04-1110	CASH HELD MUNI CRT ASSESSMNT	(	23,507.70)
00-00-07-1110	CASH HELD FOR SPECIAL REVENUE	(	280,049.91)
00-00-08-1110	CASH HELD COMP ABSENCE FUND	(	23,305,80)
00-00-11-1110	CASH HELD FOR WC WATER	(	77,164.49)
00-00-22-1110	CASH HELD FOR WC SEWER	_	22,140.42
	TOTAL CASH HELD	(	31,775,305.38)
	PAYABLES		
		(	1,040.16)
00-00-00-2000	ACCRUED PAYROLL	N:	1,494.24
00-00-00-2015	AFLAC INSURANCE PAYABLE	(	261.55)
00-00-00-2016	WASHINGTON NATIONAL PAYABLE	20	1,704.97
00-00-00-2023	RETIREE INSURANCES PAYABLE		412.74
00-00-00-2200	ACCOUNTS PAYABLE		
	OTHER CASH		
	TO A TER TO ATHER FUNDS	(	2,954,300.34)
00-00-00-1000	CASH ALLOCATED TO OTHER FUNDS	È	
	TOTAL UNALLOCATED CASH		¢00
	TOTAL GRALLOGATED GAGE.	=	

#### CITY OF YERINGTON COMBINED CASH INVESTMENT DECEMBER 31, 2022

# CASH ALLOCATION RECONCILIATION

CASH HELD ACCOUNT FOR EACH FUND

# UNRESTRICTED CASH

1 ALLOCATION TO GENERAL FUND		
2 ALLOCATION TO WATER FUND	701,6	
3 ALLOCATION TO SEWER FUND	6,432,8	
4 ALLOCATION TO FIXED ASSET ACQ	2,651,0	
5 ALLOCATION TO MASON WATER FUND	3,602,23	31.21
7 ALLOCATION TO MUNI COURT ASSESSMENTS		30.00
8 ALLOCATION TO SPECIAL REVENUE FUND	25,59	91.01
9 ALLOCATION TO UNEMPLOYMENT RS	( 180,28	35.05)
11 ALLOCATION TO COMPENSATED ABSENCE FUND	( 1,20	0.00)
22 ALLOCATION TO WILLOW CREEK WATER FUND	23,30	5,80
23 ALLOCATION TO WILLOW CREEK SEWER FUND	55,25	9.69
25 ALLOCATION TO CRYSTAL CLEAR WATER FUND	( 36,89	7.45)
THE SKITCH CLEAR WATER FUND	8,85	0.91
TOTAL UNRESTRICTED CASH		_
STATE OF OTHER	13,282,46	3.79
RESTRICTED CASH		
2 RESTRICTIONS IN WATER FUND		
3 RESTRICTIONS IN SEWER FUND	11,156,20	
	10,026,866	5.81
TOTAL RESTRICTED CASH		
	21,183,072	2.40
TOTAL ALLOCATIONS TO OTHER FUNDS		
ALLOCATION FROM COMBINED CASH FUND - 00-00-00-1110	34,465,536	3.19
		.00
TOTAL FUNDS 1-99		
	34,465,536	.19
TOTAL ALLOCATIONS PER FUND SHOULD BALANCE TO THE CASH HELD ACCOUNT FOR EACH FUND.		

#### CITY OF YERINGTON COMBINED CASH INVESTMENT DECEMBER 31, 2022

#### PAYABLES ALLOCATION

ACCOUNTS PAYABLE

GROUP INSURANCE  1 GROUP INSURANCE IN GENERAL FUND  2 GROUP INSURANCE IN WATER FUND  3 GROUP INSURANCE IN SEWER FUND	62,087.73 33,059.80 27,179.45
WORKER'S COMP  WORKER'S COMP IN GENERAL FUND  WORKER'S COMP IN WATER FUND  WORKER'S COMP IN SEWER FUND	13,269,34 8,245.47 6,736,95
RETIREMENT  1 RETIREMENT IN GENERAL FUND  2 RETIREMENT IN WATER FUND  3 RETIREMENT IN SEWER FUND	161,897.70 43,605.32 35,179.30
FEDERAL TAXES  1 FEDERAL TAXES IN GENERAL FUND  2 FEDERAL TAXES IN WATER FUND  3 FEDERAL TAXES IN SEWER FUND	7,503.55 3,203.92 2,760.85

	ASSETS				
01-00-00-1110	CASH IN BANK				
01-00-00-111	1 ACCTS RECEIVABLE			701,631.05	
01-00-00-1115	INTEREST RECEIVABLE		(	675_21)	
01-00-00-1133	ACCOUNTS RECEIVABLE- COURT			867.64	
01-00-00-1135	FUEL INVENTORY		(	1,895.00)	
01-00-00-1140	TAXES RECEIVABLE			14,606.00	
	- NACE TO A STATE OF THE STATE			7,831.00	
	TOTAL ASSETS				
					722,365.48
	LIABILITIES AND EQUITY			=	
	ELABIETIES AND EQUITY				
	LIABILITIES				
01-00-00-2000	ACCRUED PAYROLL FICA PAYABLE			27,993.08	
	WORKER'S COMP PAYABLE		(	19,01)	
01-00-00-2023	HOSPITAL INSURANCE PAYABLE		(	13,403,00)	
01-00-00-2024	RETIREMENT PAYABLE			694.75	
01-00-00-2027	GARNISHMENT PAYABLE			13.79	
01-00-00-2200	ACCOUNTS PAYABLE			121,42	
01-00-00-2220	A/P LYON CO. TRANSPORT, TAX		(	454.68)	
01-00-00-2221	A/P LYON CO. SCHOOL CONST. TAX			22,158.20	
01-00-00-2226	BAIL DEPOSITS			3,200,00	
01-00-00-2227	PARK KEY DEPOSITS		(	11,438 00)	
01-00-00-2303	A/P LYON CO COURT AA FEES			150.00	
01-00-00-2304	A/P STATE - COURT AA FEES			.13	
01-00-00-2305	RESTITUTION			207.52	
	A/P STATE-COURT SPECIALITY FEE		(	158.26)	
01-00-00-2310	DEFERRED REVENUE		(	773.70)	
01-00-00-2312	A/P LYON COUNTY GENETIC MARKER			7,831.00	
20,2	701 ETON COONTY GENETIC MARKER		(	1.87)	
	TOTAL LIABILITIES				26 404 07
	FUND EQUITY				36,121,37
	UNAPPROPRIATED FUND BALANCE:				
1-00-00-2490	FUND BALANCE	1,204,968.20			
	REVENUE OVER EXPENDITURES - YTD	( 518,804.09)			
	BALANCE - CURRENT DATE			686,164.11	
	TOTAL FUND EQUITY			,	
	TOTAL LIABILITIES AND EQUITY			· <u>-</u>	686,164.11
	EXCIT 1			-	722,285.48

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	PROPERTY TAXES					
01-11-00-3101	AD VALOREM	188,766,78	188,766.78	679,519.00	490,752.22	27,8
	TOTAL {SEGTITLE[S SOURCE}	188,766,78	188,766.78	679,519.00	490,752.22	27.8
	ä					
	OTHER TAXES / FRANCHISE					
	FRANCHISE FEES - SANITATION	16,537.76	16,537,76	35,000,00	18,462.24	47.3
01-12-00-3105	FRANCHISE FEES - ELECTRICITY	98,641.49	98,641.49	132,000.00	33,358.51	74.7
01-12-00-3106	FRANCHISE FEES - NATURAL GAS	18,908.80	18,908.80	51,000.00	32,091,20	37.1
01-12-00-3107 01-12-00-3108	FRANCHISE FEES - CABLE TV	13,327,94	13,327.94	25,300 00	11,972,06	52.7
	TOTAL {SEGTITLE[S SOURCE}	147,415.99	147,415.99	243,300.00	95,884,01	60.6
	LICENSES AND PERMITS				04 000 94	36.6
01-13-00-3115	BUSINESS LICENSE	53,010,16	53,010.16	145,000.00	91,989.84	.0
01-13-00-3116	BUSINESS LICENSE LATE FEE	923.75	923.75	.00.	52,047.34	65.3
01-13-00-3117	BUILDING PERMITS	97,952.66	97,952.66	150,000.00	( 620.00)	.0
01-13-00-3118	BUS LICENSE APPLICATION FEE	620.00	620.00	.00	( 020,537	
	TOTAL {SEGTITLE[S SOURCE}	152,506,57	152,506.57	295,000.00	142,493,43	51.7
	INTERGOVERNMENTAL-STATE SHARED					
	INTERGOVERNIMENTAL OTATE OF A SECOND		22.265.61	81,576.00	48,210.39	40.9
01-14-00-3125	GASOLINE/MOTOR VEHICLE	33,365,61	33,365.61	673,444.00	378,111.17	43.9
01-14-00-3126	CONSOLIDATED TAX	295,332.83	295,332.83 75,057.68	10,000.00	( 65,057.68)	750.6
01-14-00-3144	INTEREST ON INVESTMENTS	75,057.68	.00	5,000.00	5,000.00	_0
01-14-00-3186	CORONAVIRUS RELIEF FUND GRANT	.00	.00	1,500.00	1,500.00	0
01-14-00-3189	FAA CARES ACT GRANT	.00			207 762 90	52.3
	TOTAL {SEGTITLE[S SOURCE}	403,756.12	403,756.12	771,520.00	367,763,88	
	OTHER LOCAL GOVERNMENT SHARED					
				24.000.00	5,785.00	83.0
01-15-00-3130	COUNTY GAMING LIC/TAX	28,215.00	28,215,00	34,000.00 200,000.00	95,708.31	52.2
01-15-00-3131	COUNTY AD VALOREM AGREEMENT	104,291.69	104,291.69	20,000.00	10,000.00	
01-15-00-3132	COUNTY ROAD ADVALOREM (SCCRT)	10,000.00	10,000.00	850,000.00	850,000.00	
01-15-00-3133	RTC SHARED REVENUE	.00	.00	30,000.00	30,000.00	
01-15-00-3158	SCHOOL RESOURCE OFFICER	.00	.00	.00	( 3,250.00	_
01-15-00-3221	MUNICIPAL JUDGE SERVICES	3,250.00	3,250.00			2
	TOTAL {SEGTITLE[S SOURCE}	145,756.69	145,756,69	1,134,000.00	988,243,31	12.9

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCN <sup>-</sup>
	PAYMENTS IN LIEU OF TAXES					
01-16-00-3140	COUNTY PARKS AGREEMENT	40,000.00	40.000			
01-16-00-3141	COUNTY AIRPORT AGREEMENT	4,000.00	40,000.00	40,000.00	.00	100,
01-16-00-3142	STATE RURAL HOUSING	2,600.00	4,000,00	4,000.00	.00	100,
01-16-00-3164	YPT MARIJUANA COMPACT	46,930.22	2,600.00	3,000.00	400.00	86
		40,930.22	46,930,22	40,000.00	6,930.22)	117
	TOTAL {SEGTITLE[S SOURCE}	93,530 22	93,530,22	87,000.00	( 6,530.22)	107
	FINES AND FORFEITURES					
01-17-00-3146	FINES & FEES					
01-17-00-3148	BAIL HOLDING	5,474.19	5,474.19	30,000.00	24,525.81	18
01-17-00-3149	BAIL BOND FILING FEE	3,225.00	3,225,00	_00	( 3,225,00)	10
01-17-00-3150	JUVENILE PROBATION FEES	50.00	50.00	.00	( 50.00)	
01-17-00-3165	MC PAYMENT FEES	350.00	350,00	.00	( 350.00)	
01-17-00-3177	STATE SCHOOL FUND	169.38	169.38	2,500.00	2,330.62	6
	STATE GOLLOOF LOND	982,42)	( 982.42)	.00	982.42	0
	TOTAL {SEGTITLE[S SOURCE}	8,286,15	8,286.15	32,500.00	24,213.85	25.
	AIDDODT CHAROCO TOTAL		-			
	AIRPORT CHARGES FOR SERVICES		*1			
	AIRPORT TIEDOWN FEES	13,580,36	13 500 20			
	AIRPORT LEASES	.00	13,580.36	.00	( 13,580,36)	10
1-18-00-3156	AIRPORT FUEL SALES	66,447.58	.00	12,500.00	12,500.00	12
	TOTAL (OF OTHER )	55,111.50	66,447.58	85,000.00	18,552,42	78.
	TOTAL {SEGTITLE[S SOURCE}	80,027.94	80,027,94	97,500.00	17,472,06	82.
	POLICE CHARGES FOR SERVICES					
	ANIMAL LICENSE	13.00				
	ANIMAL SHELTER INCOME	960.00	13.00	200.00	187.00	6,
	GAMING LICENSES	25.00	960.00	2,100,00	1,140.00	45.
	FINGERPRINTING	1,120.00	25.00	.00	( 25.00)	
	INCIDENT REPORTS	80.00	1,120.00	.00	1,120.00)	- 0
-19-00-3171 F	POLICE OTHER INCOME	728.37	80,00		(80.00)	50
,	IOTAL (OFOTT) THE	120,01	728.37	23,000.00	22,271.63	3.2
	TOTAL (SEGTITLE[S SOURCE)	2,926,37	2,926.37	25,300.00	22,373.63	11.6

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
01-20-00-3120 01-20-00-3176 01-20-00-3179 01-20-00-3180 01-20-00-3181 01-20-00-3184 01-20-00-3185	OTHER REVENUE  COMMUNITY CENTER FEES WEED ABATEMENT MISC. OTHER INCOME PLANNING FEES PARK KEY DEPOSITS OTHER HIGHLAND TOWERS LEASE  TOTAL {SEGTITLE[S SOURCE}	.00 .00 34,830.34 9,700.00 200,00 .00 4,000.00	.00 ,00 34,830,34 9,700,00 200.00 ,00 4,000.00	1,000.00 2,500,00 8,000.00 4,000.00 .00 3,000.00 12,000.00	1,000,00 2,500,00 ( 26,830,34) ( 5,700,00) ( 200,00) 3,000,00 8,000,00 ( 18,230,34)	33,3
	TOTAL FUND REVENUE	1,271,703,17	1,271,703.17	3,396,139.00	2,124,435.83	37.5
01-00-00-2490	FUND BALANCE TOTAL REVENUE AND CARRY OVER	1,271,703.17	1,204,968.20 2,476,671,37	3,396,139.00	919,467,63	72.9
	TOTAL REVENUE AND CARRY OVER	:	=			

		PERIOD ACTUAL	YTD ACTUAL -	BUDGET	UNEXPENDED	PCN
	MAYOR AND COUNCIL				98	
01-51-11-5110	SALARIES AND WAGES					
01-51-11-6106		10,795.26	10,795,26	23,328.00	12,532.74	46
01-51-11-6107	RETIREMENT CONTRIBUTIONS	527.70	527.70	800.00	272.30	66
01-51-11-6108	FEDERAL TAXES	2,676,30	2,676,30	6,065.00	3,388.70	44
01-51-11-7040	SCHOOLS / CONF / TRAVEL	268 14	268 14	1,200.00	931.86	22
01-51-11-7042	SCHOLARSHIP	533,16	533.16	2,000.00	1,466.84	26
01-51-11-7065	MAYORS ADMINISTRATIVE EXPENSE	.00	.00	500.00	500.00	
	MATORS ADMINISTRATIVE EXPENSE	00	.00	500.00	500.00	
	TOTAL MAYOR AND COUNCIL	14,800.56	14,800.56	34,393.00	19,592,44	43.
	MGMT & ADMIN		_			
01-51-14-5110	SALARIES AND WAGES					
01-51-14-5113	PLANNING COMMISSION	35,476,87	35,476.87	66,945.00	31,468.13	50
01-51-14-6105	GROUP INSURANCE	250.00	250.00	1,925,00	1,675.00	53.
	WORKERS COMP INSURANCE	5,012,88	5,012.88	12,000.00	6,987.12	13, 41.
	RETIREMENT CONTRIBUTIONS	1,712,83	1,712.83	3,000.00	1,287.17	
	FEDERAL TAXES	10,156,39	10,156.39	18,100.00	7,943.61	57.
	PUBLIC EMPL BENEFITS	649.98	649.98	2,000.00		56.
	UNEMPLOYMENT CLAIMS	658,50	658.50	1,320.00	1,350.02	32,
		.00	.00	1,000.00	661_50	49
	SUPPLIES/SERVICES	41,004.97	41,004.97	65,500.00	1,000,00	12
	BOOKS / PUBLICATIONS / DUES	6,500.00	6,500.00	8,321.00	24,495,03	62
	CODIFICATION REPAIRS/MAINT.	500.00	500.00	900.00	1,821,00	78,
	LEGAL ADVERTISING	620,54	620.54	6,439.00	400,00	55
	PROF SVCS - ACCOUNTING	00	200	28,500.00	5,818,46	9.
	PROF SVCS - CITY ATTORNEY	8,674.70	8,674.70	24,000.00	28,500.00	3.7
	PROF SVCS - OUTSIDE COUNSEL UTILITIES	.00	.00	2,000.00	15,325.30	36
		5,050.25	5,050,25	10,200.00	2,000.00	-
)1-51-14-7040 ;	SCHOOLS / CONF / TRAVEL	1,194.69	1,194.69	1,500.00	5,149.75	49.
	ELECTRONIC EQUIPMENT MAINT	2,075.85	2,075.85	9,800.00	305.31	79.7
	EQUIPMENT REPAIRS & MAINT	409.76	409.76		7,724.15	21.2
	AUTOMOTIVE REPAIRS & MAINT	35.00	35.00	1,250.00	840.24	32.8
	FRASH DISPOSAL	701.97	701.97	800.00	765,00	4.4
)1-51-14-7057 I	NSURANCE	4,000.00	4,000.00	1,000.00 5,500.00	298.03	70.2
т	OTAL MGMT & ADMIN				1,500.00	72.7
'	OTAL MIGINIT & ADIVIN	124,685.18	124,685,18	272,000.00	147,314.82	45.8

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
		·				
	POLICE					
		00	329,078,26	662,448.00	333,369.7	4 49.7
01-52-20-5110	SALARIES AND WAGES	329,078,26	43,585.20	98,000.00	54,414.8	30 44.5
01-52-20-6105	GROUP INSURANCE	43,585,20	7,916.27	71,500.00	63,583.7	73 11.1
01-52-20-6106	WORKERS COMP INSURANCE	7,916.27	131,581.99	295,713,00	164,131.0	1 44.5
01-52-20-6107	RETIREMENT CONTRIBUTIONS	131,581.99	4,599.22	9,200.00	4,600.7	78 50,0
01-52-20-6108	FEDERAL TAXES	4,599.22	3,141.24	14,500.00	11,358.7	76 21.7
01-52-20-6110	PUBLIC EMPL BENEFITS	3,141.24	.00	1,500.00	1,500.0	0.0
01-52-20-6112	UNEMPLOYMENT CLAIMS	.00	10,564.45	27,000.00	16,435	55 39.1
01-52-20-7011	SUPPLIES/SERVICES	10,564.45	240.00	35,000.00	34,760.0	00 .7
01-52-20-7016	PROF. SVCS INVESTIGATIONS	240.00	.00	600.00	600.	0. 00
01-52-20-7018	BOOKS / PUBLICATIONS / DUES	00	7,937,50	15,500.00	7,562.	50 51.2
01-52-20-7022	UNIFORM ALLOWANCE	7,937,50		2,500.00	961.	00 61.6
01-52-20-7032	PROF SVCS - MEDICAL	1,539.00	1,539.00	15,600.00	7,408	26 52.5
01-52-20-7033	UTILITIES	8,191.74	8,191.74	4,900.00	3,813.	46 22.2
01-52-20-7040	SCHOOLS / CONF / TRAVEL	1,086,54	1,086,54	5,900.00	5,091.	68 13.7
01-52-20-7041	ELECTRONIC EQUIPMENT MAINT	808.32	808.32	2,000.00	2,000.	0. 00
01-52-20-7043	EQUIPMENT REPAIRS & MAINT	,,00	.00	9,500.00	5,922.	
01-52-20-7044	AUTOMOTIVE REPAIRS & MAINT	3,577.18	3,577,18	800.00	630.	30 21.2
01-52-20-7046	TRASH DISPOSAL	169.70	169.70	15,000.00	1,330.	
01-52-20-7049	GAS, OIL, GREASE	13,669.48	13,669.48	65,000.00	5,000	
01-52-20-7057	INSURANCE	60,000.00	60,000.00	00.	687.	_
01-52-20-7083	WAGNER CANINE AGREEMENT	687.50	687,50	500,00	500	
01-52-20-7086	DOT CDL TESTING	.00	.00	26,500.00	2.078	83 92.2
01-52-20-7088	SPILLMAN POLICE CONTRACT	24,421.17	24,421.17	20,000.00		
	TOTAL POLICE	652,794.76	652,794,76	1,379,161.00	726,366	24 47.3
	TOTALTOLIOL					
	FIRE DEPARTMENT					
01-52-21-7002	CONTRACT AGT MV FIRE DEPT	125,582.75	125,582.75	.00	( 125,582,	75) .0
	TOTAL FIRE DEPARTMENT	125,582.75	125,582,75	.00	( 125,582	.0

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	MUNI COURT		9			
01-53-15-5110	SALARIES AND WAGES					
01-53-15-6105		13,047,08	13,047.08	28,000.00	14,952,92	46.
01-53-15-6106		4,260,30	4,260.30	7,500.00	3,239.70	56.
01-53-15-6107	RETIREMENT CONTRIBUTIONS	637,66	637,66	1,250.00	612.34	
01-53-15-6108		3,881.50	3,881.50	12,462.00		51.
01-53-15-7011	TO IE IT WILD	998.07	998.07	1,956.00	8,580,50	31
01-53-15-7013		4,588,17	4,588.17	2,850.00	957.93	51,
01-53-15-7014 01-53-15-7014	THE TOTAL MATERIAL TOTAL	1,000.00	1,000.00	600.00	( 1,738.17)	161
01-53-15-7014 01-53-15-7018	SAMI ONAL	00	.00		( 400.00)	166
	TOOKO / LODGICATIONS / DOES	.00	.00	500.00	500.00	
01-53-15-7021	THE TOP OF SERVICES	2,600,00	2,600.00	500.00	500.00	9
01-53-15-7031	THE COUNTY	12,183.82	12,183,82	.00	( 2,600,00)	>
1-53-15-7040	THE SECTION OF THE SE	.00		25,000.00	12,816,18	48
1-53-15-7041	THE PART OF THE PA	.00	.00	500.00	500.00	,
1-53-15-7057		400.00	.00	1,850.00	1,850.00	
1-53-15-7131	PROF, SVCS - MUNI COURT JUDGE	13,505.46	400.00	850.00	450,00	47.
		10,000.40	13,505,46	28,000.00	14,494,54	48,
	TOTAL MUNI COURT	57,102.06	57,102.06	111,818.00	54,715,94	51.
	STREET					
1-54-26-5110	SALARIES AND WAGES	11,936.79				
1-54-26-6105	GROUP INSURANCE		11,936.79	19,547.00	7,610,21	61.
1-54-26-6106	WORKERS COMP INSURANCE	2,584.96	2,584.96	3,900.00	1,315.04	66
1-54-26-6107	RETIREMENT CONTRIBUTIONS	561,55	561,55	900.00	338,45	62.4
-54-26-6108	FEDERAL TAXES	2,630,79	2,630.79	8,191.00	5,560,21	32
-54-26-7011	SUPPLIES/SERVICES	339.25	339.25	1,000.00	660.75	33.
-54-26-7033	UTILITIES	8,872,59	8,872.59	33,765,00	24,892,41	26.3
-54-26-7040	SCHOOLS / CONF / TRAVEL	13,425.05	13,425.05	32,151.00	18,725,95	41.8
E 4	EQUIPMENT REPAIRS & MAINT	.00	.00	800.00	800,00	1 10
-54-26-7043	AUTOMOTIVE REPAIRS & MAINT	100.10	100.10	6,200.00	6,099,90	1.6
		268,29	268.29	2,450.00	2,181.71	11.0
-54-26-7044				800.00	800.00	).
-54-26-7044 -54-26-7046	TRASH DISPOSAL	.00	.00	000,00		٠. (
-54-26-7044 -54-26-7046 -54-26-7049	TRASH DISPOSAL GAS, OIL, GREASE	.00 190.95	.00 190.95		190.95)	- 1
-54-26-7044 -54-26-7046 -54-26-7049 -54-26-7053	TRASH DISPOSAL GAS, OIL, GREASE STREET MAINTENANCE					
-54-26-7044 -54-26-7046 -54-26-7049 -54-26-7053 -54-26-7057	TRASH DISPOSAL GAS, OIL, GREASE STREET MAINTENANCE INSURANCE	190.95	190.95	.00	3,000.00	. C
-54-26-7049 -54-26-7053 -54-26-7057	TRASH DISPOSAL GAS, OIL, GREASE STREET MAINTENANCE	190.95	190 <sub>-</sub> 95 .00	,00 3,000.00		.0 66.7 71.4

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	AIRPORT					
		1,866,71	1,866.71	3,690,00	1,823.29	50.6
01-55-27-5110	SALARIES AND WAGES	325.64	325,64	750,00	424.36	43.4
01-55-27-6105	GROUP INSURANCE	91.13	91.13	250.00	158.87	36.5
01-55-27-6106	WORKERS COMP INSURANCE	477.36	477,36	1,697.00	1,219.64	28.1
01-55-27-6107	RETIREMENT CONTRIBUTIONS	25.91	25.91	100,00	74.09	25_9
01-55-27-6108	FEDERAL TAXES	.00	.00	200.00	200,00	. 0
01-55-27-6112	UNEMPLOYMENT CLAIMS	1,755.55	1,755,55	20,000.00	18,244,45	8.8
01-55-27-7011	SUPPLIES/SERVICES	50.00	50.00	150.00	100,00	33,3
01-55-27-7018	BOOKS / PUBLICATIONS / DUES	1,105.00	1,105.00	5,000.00	3,895.00	22.1
01-55-27-7027	PROF SVCS - ENGINEER	1,755.67	1,755,67	3,280.00	1,524.33	53.5
01-55-27-7033	UTILITIES		2,137,41	3,200,00	1,062,59	66.8
01-55-27-7043	EQUIPMENT REPAIRS & MAINT	2,137.41 159.67	159.67	00	( 159.67)	.0
01-55-27-7049	GAS, OIL, GREASE		72,247,23	105,000.00	32,752,77	68.8
01-55-27-7056	AVIATION FUEL PURCHASES	72,247.23 8,766.00	8,766.00	3,500.00	( 5,266.00)	250.5
01-55-27-7057	INSURANCE	8,700.00		440.047.00	56,053.72	61.8
	TOTAL AIRPORT	90,763,28	90,763.28	146,817.00		
	PARKS & REC					
	-		7 000 00	11,320.00	4,116.38	63.6
01-56-35-5110	SALARIES AND WAGES	7,203.62	7,203.62	3,500.00	2,011.67	42,5
01-56-35-6105	GROUP INSURANCE	1,488,33	1,488.33	900.00	556.91	38.1
01-56-35-6106	WORKERS COMP INSURANCE	343.09	343.09	5,207,00	3,643.06	30.0
01-56-35-6107	RETIREMENT CONTRIBUTIONS	1,563.94	1,563.94	500.00	312.14	37.6
01-56-35-6108	FEDERAL TAXES	187.86	187.86	800.00	800.00	.0
01-56-35-6112	UNEMPLOYMENT CLAIMS	.00	.00.	30,000.00	23,414,71	22.0
01-56-35-7011	SUPPLIES/SERVICES	6,585.29	6,585.29	9,500.00	5,863.65	38.3
01-56-35-7033	UTILITIES	3,636.35	3,636,35	1,000.00	1,000.00	.0
01-56-35-7040	SCHOOLS / CONF / TRAVEL	.00	.00.		315.37	73.7
01-56-35-7043	EQUIPMENT REPAIRS & MAINT	884.63	884.63	1,200.00	879.23	12.1
01-56-35-7044	AUTOMOTIVE REPAIRS & MAINT	120.77	120.77	1,000.00	3,681.92	44.6
01-56-35-7046	TRASH DISPOSAL	2,968.08	2,968.08	6,650.00	500.00	50.0
01-56-35-7057	INSURANCE	500.00	500.00	1,000_00		
	TOTAL PARKS & REC	25,481.96	25,481.96	72,577.00	47,095.04	35.1
	BUILDING DEPT.					
			28,121.60	57,325.00	29,203.40	49.1
01-57-25-5110	SALARIES AND WAGES	28,121.60	4,271.22	7,150.00		59.7
01-57-25-6105	GROUP INSURANCE	4,271.22		2,500.00		55.0
01-57-25-6106	WORKERS COMP INSURANCE	1,374,36	1,374.36	26,370.00		31.7
01-57-25-6107	RETIREMENT CONTRIBUTIONS	8,366.15	8,366.15	1,000.00	504.05	40.5
01-57-25-6108	FEDERAL TAXES	405.05	405.05	12,000.00		
01-57-25-7011	SUPPLIES/SERVICES	442.58	442.58		4 000 00	
01-57-25-7018	BOOKS / PUBLICATIONS / DUES	.00.	.00	1,200.00 4,000.00	0.000.00	
01-57-25-7040	SCHOOLS / CONF / TRAVEL	132,00	132.00		00,400,04	
		43,112.96	43,112.96	111,545,00	68,432.04	38.

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
04.50.05.5440	ANIMAL	Đ				
01-59-35-5110 01-59-35-6105 01-59-35-6106 01-59-35-6108 01-59-35-6112 01-59-35-7011 01-59-35-7040 01-59-35-7043 01-59-35-7044 01-59-35-7046 01-59-35-7057	GROUP INSURANCE ANIMAL WORKERS COMP	2,144.11 559,20 104.75 563,28 30.07 .00 2,247,24 1,560,76 .00 85,40 119,13 .00 400,00	2,144,11 559,20 104,75 563,28 30.07 .00 2,247,24 1,580,76 .00 85,40 119,13 .00 400,00	6,000,00 1,500.00 1,000,00 2,000,00 300.00 300,00 10,000.00 2,800.00 1,000.00 1,000,00 300,00 200,00	3,855,89 940,80 895,25 1,436,72 269,93 300,00 7,752,76 1,239,24 1,000,00 914,60 180,87 200,00	35.7 37.3 10.5 28.2 10.0 .0 22.5 55.7 .0 8.5 39.7
	TOTAL ANIMAL	7,813,94	7,813,94	750,00 - 27,150,00	350 00 19,336 06	28.8
	TOTAL FUND EXPENDITURES	1,790,507.26	1,790,507,26	3,119,665.00	1,329,157,74	57.4
	CURRENT BALANCE	( 518,804.09)	686,164.11	276,474,00	( 409,690,11)	248.2
	REVENUE OVER EXPENDITURES - YTD	( 518,804_09) (	518,804,09)	276,474.00	795,278,09	(187,7)

#### WATER FUND

#### ASSETS

02-00-00-1102	RESTRICTED CASH-AB 198 CAP IMP		264,069.00
02-00-00-1105	RESTRICTED CASH-WATER RIGHT		735,250.89
02-00-00-1106	RESTRICTED CASH - DEPOSITS		420,954.70
02-00-00-1110	CASH IN BANK	·	432,895.79
02-00-00-1111	ACCTS RECEIVABLE - CUSTOMERS	•	104,184.78
02-00-00-1111	ACCTS RECEIVABLE - MISC		89,160.70
02-00-00-1112	INTERFUND RECEIVABLE	•	130,000.00
02-00-00-1113	ALLOWABLE FOR DOUBTFUL ACCTS	(	7,060.16)
02-00-00-1120	ACCTS REC-DUE FROM OTHER GOVTS		13,132.98
02-00-00-1130	INVENTORY		34,784.90
02-00-00-1140	LAND		11,493.00
02-00-00-1551	BUILDINGS	1,-	475,479.90
02-00-00-1552	VEHICLES		68,558.99
02-00-00-1554	OFFICE EQUIPMENT		82,846.50
02-00-00-1556	OTHER EQUIPMENT	2,	810,776.92
02-00-00-1550	WELL DISTRIBUTION SYSTEM	23,	364,806,88
	METER REPAIR	(	15.00)
02-00-00-1562	CONST-WATER METER PROJECT		96,390.71
02-00-00-1564	WATER LINE EXT. AIRPORT		295,900.00
02-00-00-1566	CIP - CREMETTI LANE LINE		51,500.00
02-00-00-1574	CIP - USDA PROJECT	1,	166,830.15
02-00-00-1575	CIP WATER REPLACEMENT	15,	237,904.78
02-00-00-1580	DEPR RESERVE - BUILDINGS	(	344,097.63)
02-00-00-1700	DEPR RESERVE - VEHICLES	(	67,755.54)
02-00-00-1701	DEPR RESERVE - VEHICLES  DEPR RESERVE - EQUIPMENT	(	83,400.30)
02-00-00-1702	DEPR RESERVE - EQUIPMENT DEPR RESERVE - MACHINERY	( 1,	718,623,53)
02-00-00-1703	DEPR RESERVE - DIST SYSTEM	( 7,	632,620.70)
02-00-00-1704			42,578.00
02-00-00-1800	DEFERRED PENSION INFLOWS POST VALUATION CONTRIBUTIONS		34,394.00
02-00-00-1801	DEFERRED OPEB OUTFLOWS		8,527.00
02-00-00-1802	DEFERRED OPER OUTFLOWS		

TOTAL ASSETS 53,118,847.71

LIABILITIES AND EQUITY

#### WATER FUND

02-00-00-2000       ACCRUED PAYROLL         02-00-00-2010       FICA PAYABLE       10,297,72         02-00-00-2013       WORKER'S COMP PAYABLE       78,42)         02-00-00-2014       ACCRUED OPEB PAYABLE       5,597,47)         02-00-00-2023       HOSPITAL INSURANCE PAYABLE       104,160,00         02-00-00-2024       RETIREMENT PAYABLE       247,13         02-00-00-2027       GARNISHMENT PAYABLE       1,616,02         02-00-00-2200       ACCOUNTS PAYABLE       357,17         02-00-00-2201       ACCRUED VACATION       801,537,23         02-00-00-2210       ACCTS PAYABLE - INTEREST       18,553,01         02-00-00-2230       ACCTS PAYABLE - METER DEPOSITS       18,553,01         02-00-00-2307       USDA LOAN       39,453,97         02-00-00-2350       NET PENSION LIABILITY       23,497,652,04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427,00         02-00-00-2361       DEFERRED OPEB INFLOWS       50,475,00	
02-00-00-2010         FICA PAYABLE         10,297,72           02-00-00-2013         WORKER'S COMP PAYABLE         ( 78,42)           02-00-00-2014         ACCRUED OPEB PAYABLE         ( 5,597,47)           02-00-00-2023         HOSPITAL INSURANCE PAYABLE         104,160,00           02-00-00-2024         RETIREMENT PAYABLE         247,13           02-00-00-2027         GARNISHMENT PAYABLE         1,616,02           02-00-00-2200         ACCOUNTS PAYABLE         357,17           02-00-00-2201         ACCRUED VACATION         801,537,23           02-00-00-2210         ACCTS PAYABLE - INTEREST         46,769,07           02-00-00-2307         USDA LOAN         39,453,97           02-00-00-2350         NET PENSION LIABILITY         23,497,652,04           02-00-00-2360         DEFERRED PENSION INFLOWS         509,427,00	
02-00-00-2013         WORKER'S COMP PAYABLE         ( 78.42)           02-00-00-2014         ACCRUED OPEB PAYABLE         ( 5.597.47)           02-00-00-2023         HOSPITAL INSURANCE PAYABLE         104,160.00           02-00-00-2024         RETIREMENT PAYABLE         247.13           02-00-00-2027         GARNISHMENT PAYABLE         357.17           02-00-00-2200         ACCOUNTS PAYABLE         357.17           02-00-00-2201         ACCRUED VACATION         801,537.23           02-00-00-2210         ACCTS PAYABLE - INTEREST         18,553.01           02-00-00-2230         ACCTS PAYABLE - METER DEPOSITS         46,769.07           02-00-00-2350         USDA LOAN         39,453.97           02-00-00-2360         DEFERRED PENSION INFLOWS         509,427.00	
02-00-00-2014       ACCRUED OPEB PAYABLE       5,597.47)         02-00-00-2023       HOSPITAL INSURANCE PAYABLE       104,160.00         02-00-00-2024       RETIREMENT PAYABLE       247.13         02-00-00-2027       GARNISHMENT PAYABLE       1,616.02         02-00-00-2200       ACCOUNTS PAYABLE       357.17         02-00-00-2201       ACCRUED VACATION       801,537.23         02-00-00-2210       ACCTS PAYABLE - INTEREST       18,553.01         02-00-00-2230       ACCTS PAYABLE - METER DEPOSITS       46,769.07         02-00-00-2350       USDA LOAN       39,453.97         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2023       HOSPITAL INSURANCE PAYABLE       104,160,00         02-00-00-2024       RETIREMENT PAYABLE       247,13         02-00-00-2027       GARNISHMENT PAYABLE       1,616,02         02-00-00-2200       ACCOUNTS PAYABLE       357,17         02-00-00-2203       ACCRUED VACATION       801,537,23         02-00-00-2210       ACCTS PAYABLE - INTEREST       18,553.01         02-00-00-2230       ACCTS PAYABLE - METER DEPOSITS       46,769.07         02-00-00-2307       USDA LOAN       39,453.97         02-00-00-2350       NET PENSION LIABILITY       23,497,652.04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2024       RETIREMENT PAYABLE       247,13         02-00-00-2027       GARNISHMENT PAYABLE       1,616,02         02-00-00-2200       ACCOUNTS PAYABLE       357,17         02-00-00-2203       ACCRUED VACATION       801,537,23         02-00-00-2210       ACCTS PAYABLE - INTEREST       18,553.01         02-00-00-2230       ACCTS PAYABLE - METER DEPOSITS       46,769,07         02-00-00-2307       USDA LOAN       39,453,97         02-00-00-2350       NET PENSION LIABILITY       23,497,652,04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2027       GARNISHMENT PAYABLE       1,616,02         02-00-00-2200       ACCOUNTS PAYABLE       357,17         02-00-00-2203       ACCRUED VACATION       801,537,23         02-00-00-2210       ACCTS PAYABLE - INTEREST       18,553.01         02-00-00-2230       ACCTS PAYABLE - METER DEPOSITS       46,769,07         02-00-00-2307       USDA LOAN       39,453,97         02-00-00-2350       NET PENSION LIABILITY       23,497,652,04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2200       ACCOUNTS PAYABLE       357,17         02-00-00-2203       ACCRUED VACATION       801,537,23         02-00-00-2210       ACCTS PAYABLE - INTEREST       18,553.01         02-00-00-2230       ACCTS PAYABLE - METER DEPOSITS       46,769,07         02-00-00-2307       USDA LOAN       39,453,97         02-00-00-2350       NET PENSION LIABILITY       23,497,652,04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2203       ACCRUED VACATION       801,537,23         02-00-00-2210       ACCTS PAYABLE - INTEREST       18,553.01         02-00-00-2230       ACCTS PAYABLE - METER DEPOSITS       46,769,07         02-00-00-2307       USDA LOAN       39,453,97         02-00-00-2350       NET PENSION LIABILITY       23,497,652,04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2210       ACCTS PAYABLE - INTEREST       18,553.01         02-00-00-2230       46,769.07         02-00-00-2307       USDA LOAN       39,453.97         02-00-00-2350       NET PENSION LIABILITY       23,497,652.04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2230       ACCTS PAYABLE - METER DEPOSITS       46,769,07         02-00-00-2307       USDA LOAN       39,453,97         02-00-00-2350       NET PENSION LIABILITY       23,497,652,04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2307     USDA LOAN     39,453,97       02-00-00-2350     NET PENSION LIABILITY     23,497,652,04       02-00-00-2360     DEFERRED PENSION INFLOWS     509,427.00	
02-00-00-2350       NET PENSION LIABILITY       23,497,652,04         02-00-00-2360       DEFERRED PENSION INFLOWS       509,427.00	
02-00-00-2360 DEFERRED PENSION INFLOWS 509,427.00	
02-00-00-2361 DEFERRED OPER INCLUMO 50,475.00	
THE COURT OF THE INFLOWS	
21,073.00	
TOTAL LIABILITIES	
25	5,095,942,47
FUND EQUITY	
UNAPPROPRIATED FUND BALANCE:	
02-00-00-2490 FUND BALANCE	
REVENUE OVER EXPENDITURES - YTD 27,989,259,11	
33,646.13	
BALANCE - CURRENT DATE	
28,022,905,24	
TOTAL FUND EQUITY	
	,022,905.24
TOTAL LIABILITIES AND EQUITY 53,	

#### WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	ι	JNEARNED	PCNT
02-00-00-3220	USDA TRIBE WATER	118,589,00	118,589,00 ,00	.00 12,500,000.00	(	118,589,00) 12,500,000,00	.0
02-00-00-3230	USDA CITY WATER PROJECT						
	TOTAL {SEGTITLE[S SOURCE}	118,589.00	118,589.00	12,500,000.00	_	12,381,411.00	1.0
	CHARGES FOR SERVICES						
	THE CALL DIVISION AND THE COURSE OF THE CALL DIVISION AND THE CALL	100.00	100.00	.00	(	100.00)	.0
02-15-00-3144	INTEREST ON INVESTMENTS	2,031.69	2,031,69	3,500.00		1,468.31	58,1
02-15-00-3150	LATE FEES WATER METER REPLACEMENT	13,554.88	13,554.88	28,000.00		14,445.12	48.4
02-15-00-3151		674,015.43	674,015,43	1,475,000.00		800,984.57	45.7
02-15-00-3152	SALE OF WATER AIRTOUCH CELL, WTR TANK LEASE	1,872.00	1,872.00	18,500.00		16,628.00	10.1
02-15-00-3156	WILLOW CREEK BULK	8,219.44	8,219.44	00	(	8,219.44)	.0
02-15-00-3158	HIGHLANDS WIRELESS TANK LEASE	1,860.00	1,860.00	.00	(	1,860.00)	.0
02-15-00-3160	ADMIN/HOOKUP FEES	4,530.00	4,530.00	10,000.00		5,470,00	45.3
02-15-00-3175	MISC. OTHER INCOME	8,332.40	8,332,40	4,000.00	(	4,332.40)	208.3 50.0
02-15-00-3179	WILLOW CREEK CONTRACT	9,500,00	9,500.00	19,000.00		9,500.00	37.3
02-15-00-3182	CONNECT FEE REVENUE	35,400.00	35,400.00	95,000.00		59,600.00	3/ 3
02-15-00-3185	WATER - EQUIPMENT REVENUE	8,817.46	8,817.46	.00	(	8,817.46)	.0
02-15-00-3187 02-15-00-3188	WATER - LABOR REVENUE	10,549.25	10,549,25	.00	(	10,549.25) .00	100.0
02-15-00-3192	NV COPPER-RESERVATION FEE	87,500.00	87,500.00	87,500.00		2,000.00	83.3
02-15-00-3192	WATER RIGHT REVENUE	10,000.00	10,000.00	12,000.00		350,000.00	.0
02-15-00-3407	CONTRIBUTED CAPITAL	.00	.00	350,000,00	_		
02-10-00 0-02	TOTAL (SEGTITLE[S SOURCE)	876,282.55	876,282,55	2,102,500.00	_	1,226,217.45	41.7
	10112 (02011122)						
	TOTAL FUND REVENUE	994,871.55	994,871.55	14,602,500.00	_	13,607,628.45	6.8
02-00-00-2490	FUND BALANCE	-	27,989,259.11				
02-00-00-2490	TOTAL REVENUE AND CARRY OVER	994,871.55	28,984,130.66	14,602,500.00	(	14,381,630.66)	198.5

#### WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCN <sup>-</sup>
	EXPENDITURES				-	
02-54-25-5110	SALARIES AND					
	ON TO WILLO WIND MAGES	176,016.88	176,016,88	347,867.00		
02-54-25-6105	SALARIES & WAGES PARTTIME	3,165.50	3,165.50		171,850.12	50.
02-54-25-6106	THE STANCE	33,059.80	33,059 80	.00	( 3,165,50)	9
02-54-25-6107	THE SOUN MODIFIED	8,245,47	8,245,47	62,000.00	28,940,20	53,
	THE THE THE TOTAL STATE OF THE	43,605,32	43,605.32	15,500.00	7,254,53	53
02-54-25-6108		3,203,92	3,203.92	95,000.00	51,394,68	45.
02-54-25-6110	EMILE BEINELIIS	1,553.82		7,500.00	4,296.08	42.
02-54-25-6112	STEEL FOLIMEIAL CDAIMS	.00	1,553.82	3,900.00	2,346,18	39.
02-54-25-7008	THE THE PROPERTY OF THE PROPER	3,091.66	.00.	822.00	822.00	
02-54-25-7011		86,691.01	3,091.66	21,450.00	18,358.34	14.
02-54-25-7014	- THOMAS	00.	86,691_01	152,347.00	65,655,99	56,
02-54-25-7018	- FOR THE SELECTIONS / DUES		.00	7,405.00	7,405.00	
02-54-25-7026	LEGAL ADVERTISING	00	₁00	1,000.00	1,000.00	
02-54-25-7027	PROF, SVCS ENGINEER	.00	3,00	1,500.00	1,500.00	
02-54-25-7029	PROF SVCS - ACCOUNTING	24,571.50	24,571,50	43,000.00	18,428.50	57.
02-54-25-7030	PROF SERVICES - CITY ATTORNEY	.00	<sub>]=</sub> 00	28,857.00	28,857.00	(4
02-54-25-7033	UTILITIES	8,674.70	8,674.70	19,000.00	10,325.30	45.
02-54-25-7040	SCHOOLS / CONF / TRAVEL	75,526.38	75,526.38	145,000.00	69,473.62	52.
02-54-25-7041	ELECTRONIC EQUIPMENT MAINT	181,39	181.39	2,000.00	1,818.61	9.
02-54-25-7043	EQUIPMENT REPAIRS & MAINT	36,586.33	36,586,33	16,500.00	( 20,086,33)	221.
02-54-25-7044	AUTOMOTIVE REPAIRS & MAINT	24,986.79	24,986.79	33,520,00	8,533.21	
02-54-25-7046	TRASH DISPOSAL	8,363.07	8,363,07	19,210,00	10,846.93	74.
02-54-25-7049	GAS, OIL, GREASE	378,30	378.30	1,000.00	621.70	43.5
02-54-25-7050	WATER SAMPLES	22,076_37	22,076.37	.00	,	37.8
	WEED ABATEMENT	11,934.10	11,934.10	9,500.00	( 22,076.37)	(*
	INSURANCE	.00	.00	5,000.00	( 2,434.10)	125.6
02-54-25-7061	CHLORINE	20,255.71	20,255.71	31,500.00	5,000,00	- (
	BAD DEBT EXPENSE	36,808.04	36,808.04	54,750.00	11,244,29	64.3
		.00	.00		17,941.96	67.2
	DEPRECIATION EXPENSE	332,249.36	332,249.36	500.00	500.00	(
	INTEREST EXPENSE	.00	,2 15.00	675,500.00	343,250.64	49.2
	OPEB	.00	.00	10,500.00	10,500.00	<sub>(i</sub> C
72-34-23-9095	USDA WATER LINE PROJECT EXPENS	.00	.00	13,000.00	13,000.00	) (C
	TOTAL EXPENDITURES		.00	12,500,000.00	12,500,000.00	.0
	ENDITONES	961,225.42	961,225,42	14,324,628.00	13,363,402.58	6.7
,	TOTAL FUND EXPENDITURES	961,225.42	961,225.42	14,324,628.00	40.005	
				17,024,028.00	13,363,402.58	6.7
(	CURRENT BALANCE	33,646.13	28,022,905,24	277,872.00	( 27,745,033.24)	10084
F	REVENUE OVER EXPENDITURES - YTD					
		33,646.13	33,646.13	277,872.00	244,225 87	12.1

#### SEWER FUND

	ASSETS		
1105	ZION BOND ESCROW HOLDING ACCT	9,647,527.42	
03-00-00-1105	RESTRICTED CASH - DEPOSITS	379,339.39	
03-00-00-1106	CASH IN BANK	2,651,050.83	
03-00-00-1110	ACCTS RECEIVABLE - CUSTOMERS	88,060.01	
	ACCTS RECEIVABLE - MISC	6,735,00	
03-00-00-1112	ALLOWANCE FOR DOUBTFUL ACCTS	( 10,159.93)	
03-00-00-1126 03-00-00-1130	DUE FROM OTHER GOVERNMENTS	9,709.00	
	INVENTORY	10,989.25	
03-00-00-1140	LAND	10,120.00	
03-00-00-1551	BUILDINGS	19,904,89	
03-00-00-1552	VEHICLES	46,008,50	
03-00-00-1554	OFFICE EQUIPMENT	45,080.25	
03-00-00-1555	OTHER EQUIPMENT	423,632,08	
03-00-00-1556 03-00-00-1561	SEWER FACILITIES	6,012,144.76	
03-00-00-1501	CIP - USDA PROJECT	1,008,687.06	
03-00-00-1575	CIP SEWER REPLACEMENT	12,942,212,36	
03-00-00-1700	DEPR RESERVE - BUILDINGS	( 11,889.10)	
03-00-00-1700	DEPR RESERVE - VEHICLES	( 45,205.05)	
03-00-00-1701	DEPR RESERVE - EQUIPMENT	( 45,634.05)	
03-00-00-1702	DEPR RESERVE - MACHINERY	( 461,686.07)	
03-00-00-1704	DEPR RESERVE - SWR FACILITIES	( 3,911,394.84)	
03-00-00-1700	DEFERRED PENSION INFLOWS	34,869.00	
03-00-00-1801	POST VALUATION CONTRIBUTIONS	28,058.00	
03-00-00-1802	DEFERRED OPEB OUTFLOWS	7,119.00	
03-00-00-1002	DEI ETITED OF DE LETITORIE	· · · · · · · · · · · · · · · · · · ·	00 005 377 76
	TOTAL ASSETS	=	28,885,277.76
	LIABILITIES AND EQUITY		
	LIABILITIES		
	ACCRUED PAYROLL	8,428.03	
03-00-00-2000	FICA PAYABLE	( 60.99)	
03-00-00-2010	WORKER'S COMP PAYABLE	( 4,611.87)	
03-00-00-2013	ACCRUED OPEB PAYABLE	87,288.00	12
03-00-00-2014	HOSPITAL INSURANCE PAYABLE	211.23	
03-00-00-2023	RETIREMENT PAYABLE	1,243,67	
03-00-00-2024	GARNISHMENT PAYABLE	303.72	
03-00-00-2027	ACCOUNTS PAYABLE	( 852,759.46)	
03-00-00-2200	ACCRUED VACATION	15,307.19	
	ACCTS PAYABLE - INTEREST	42,145.51	
03-00-00-2210		( 364.38)	
03-00-00-2230	SEWER DEPOSIT	130,000.00	
03-00-00-2304	INTERFUND PAYABLE	22,346,016.03	
03-00-00-2307	ZION INTERIM LOAN	397,470.00	
03-00-00-2350	NET PENSION LIABILITY DEFERRED PENSION INFLOWS	41,336.00	
03-00-00-2360	DEFERRED OPEB INFLOWS	17,593.00	
03-00-00-2361	DEFERRED OF LINI LOWG	<del></del>	22,229,545.68
	TOTAL LIABILITIES		22,220,010.11
	TOTAL LIABILITIES  FUND EQUITY		22,220,000

#### SEWER FUND

UNAPPROPRIATED FUND BALANCE:

03-00-00-2490 FUND BALANCE

REVENUE OVER EXPENDITURES - YTD

5,711,651.42 944,080.66

BALANCE - CURRENT DATE

6,655,732.08

TOTAL FUND EQUITY

6,655,732.08

TOTAL LIABILITIES AND EQUITY

28,885,277.76

#### SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
03-00-00-3220 03-00-00-3230	USDA TRIBE SEWER USDA CITY SEWER PROJECT TOTAL (SEGTITLE[S SOURCE)	952,497.00 .00 952,497.00	952,497.00 .00 952,497.00	12,500,000.00 12,500,000.00	( 952,497,00) 12,500,000,00 11,547,503,00	.0 .0 7,6
03-15-00-3150 03-15-00-3151 03-15-00-3183 03-15-00-3185 03-15-00-3188 03-15-00-3190	CHARGES FOR SERVICES  LATE FEES SEWER FEES WILLOW CREEK CONTRACT CONNECT FEE REVENUE SEWER - LABOR REVENUE CONTRIBUTED CAPITAL  TOTAL {SEGTITLE[S SOURCE}	910.60 477,749.09 14,500.00 22,800.00 6,735.00 .00	910,60 477,749.09 14,500.00 22,800.00 6,735.00 .00 522,694.69	1,500.00 1,320,000.00 29,000.00 45,000.00 .00 175,000.00	589.40 842,250.91 14,500.00 22,200.00 ( 6,735.00) 175,000.00	60.7 36.2 50.0 50.7 .0 .0
	TOTAL FUND REVENUE	1,475,191,69	1,475,191.69	14,070,500.00	12,595,308.31	10.5
03-00-00-2490	FUND BALANCE TOTAL REVENUE AND CARRY OVER	1,475,191.69	5,711,651,42 7,186,843.11	14,070,500.00	6,883,656.89	51.1

#### SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	-	UNEXPENDED	PCN
	EXPENDITURES						
03-54-25-51	10 SALARIES AND WAGES	444.470.0					
03-54-25-51		144,178,64	144,178,64	291,500.00		147,321.36	49.
03-54-25-610	05 GROUP INSURANCE	3,165,50	3,165,50	.00	(	3,165,50)	
03-54-25-610		27,179.45	27,179,45	59,500,00		32,320.55	
03-54-25-610	7 RETIREMENT CONTRIBUTIONS	6,736,95	6,736.95	13,000_00		6,263.05	
03-54-25-610	8 FEDERAL TAXES	35,179.30	35,179,30	80,500.00		45,320.70	43.
03-54-25-611		2,760.85	2,760,85	5,850,00		3,089,15	47
03-54-25-611	2 UNEMPLOYMENT CLAIMS	1,553.82	1,553.82	4,900.00		3,346.18	31,
03-54-25-700		00	00	900,00		900.00	
03-54-25-701		.00	.00	2,100.00		2,100.00	
03-54-25-701		46,623 59	46,623.59	165,000.00		118,376.41	28.
03-54-25-702	6 LEGAL ADVERTISING	.00	00	1,000.00		1,000.00	20.
03-54-25-702		.00	:400	2,000.00		2,000.00	3.5
03-54-25-702		5,991.75	5,991.75	35,000.00		29,008.25	17.
03-54-25-703	PROF SVCS - CITY ATTORNEY	.00	.00	16,000.00		16,000.00	
03-54-25-703:	THE STOR OF THE ATTORNET	8,674.71	8,674.71	24,500.00		15,825.29	9.5 3.5
03-54-25-7040		18,620.19	18,620.19	33,500.00		14,879.81	35.4
03-54-25-704	THE TOTAL PROPERTY OF THE PROP	181.38	181.38	1,500.00		1,318.62	55.6
03-54-25-7043		25,226.22	25,226,22	16,000.00	,		12
03-54-25-7044	MENT KEI AIKS & WAIN I	25,402.17	25,402.17	26,500.00	,	9,226.22)	157.7
03-54-25-7046	THE REPAIRS & WAIN	9,083,60	9,083.60	16,500.00		1,097.83	95.9
03-54-25-7049	TO SOME	2,348.40	2,348.40	3,600.00		7,416.40	55
03-54-25-7050	S. 10, O.E, GIVEAGE	206.35	206.35	.00	,	1,251.60	65.2
03-54-25-7052		2,949.00	2,949.00	7,900.00	,	206.35)	51
03-54-25-7057	THE PROPERTY I	00	.00	5,000.00		4,951.00	37.3
03-54-25-7061		20,255.71	20,255,71	32,000.00		5,000.00	9
03-54-25-7068		7,080.88	7,080,88	21,500.00		11,744_29	63.3
03-54-25-7071	- 10 BEBT EXI CINSE	.00	.00	1,000.00		14,419.12	32.9
03-54-25-7074	DEPRECIATION EXPENSE	78,042.44	78,042,44			1,000.00	-10
03-54-25-9029	INTEREST EXPENSE	.00	.00	175,000.00		96,957,56	44.6
03-54-25-9029	OPEB	.00	.00	20,000.00		20,000.00	j(C
	USDA SEWER LINE PROJECT EXP	.00	.00	8,000,00		8,000,00	0
03-54-25-9093	SEWER LINE CLEANING	.00	.00	12,500,000.00		12,500,000.00	,,0
	TOTAL EXPENDITURES		.00	95,000.00	_	95,000.00	
		471,440.90	471,440_90	13,664,750.00		13,193,309.10	3.5
	NON-OPERATING EXPENSES						
03-55-25-8011	SEWER LINE CLEANING AND VIDEO	59,670.13	59,670.13	- 20	,		
	TOTAL NON-OPERATING EXPENSES	59,670.13		00	_	59,670.13)	
		35,070.13	59,670.13	.00	(	59,670.13)	.0
	TOTAL FUND EXPENDITURES	531,111.03	531,111.03	13,664,750,00		13,133,638.97	3.9
	CURRENT BALANCE	944,080,66	6,655,732.08	405 750 00	,		
				405,750.00	(	6,249,982,08)	1640.4
	REVENUE OVER EXPENDITURES - YTD	944,080,66	944,080.66	405,750.00	(		

#### FIXED ASSET ACQ

	ASSETS			
04-00-00-1110	CASH IN BANK		3,602,231.21	
	TOTAL ASSETS		=	3,602,231.21
	LIABILITIES AND EQUITY			
	FUND EQUITY			
04-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	1,923,651.22 1,678,579.99		
,	BALANCE - CURRENT DATE		3,602,231,21	
	TOTAL FUND EQUITY		=	3,602,231.21
	TOTAL LIABILITIES AND EQUITY		=	3,602,231.21

#### FIXED ASSET ACQ

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED		PCNT
	INTEREST REVENUE						
04-00-00-3151	NV ENERGY CHARGE POINT GRANT	117.02	117,02	<sub>0</sub> 00	(	117,02)	.0
	TOTAL {SEGTITLE[S SOURCE}	117.02	117,02	.00	<u> </u>	117.02)	
	OTHER REVENUE						
04-17-00-3155	ARPA GRANT	1,827,110.32	1,827,110.32	1,827,000.00	1	110.20)	400.0
	TOTAL {SEGTITLE[S SOURCE}	1,827,110,32	1,827,110.32	1,827,000.00	(	110.32)	100.0
	TOTAL FUND REVENUE	1,827,227.34	1,827,227,34	1,827,000.00		227.34)	
04-00-00-2490	FUND BALANCE		1,923,651.22	11-27,000.00		227.34)	100.0
	TOTAL REVENUE AND CARRY OVER	1,827,227.34	3,750,878,56	1,827,000.00	(	1,923,878,56)	205.3

#### FIXED ASSET ACQ

		PERIOD ACTUAL	YTD ACTUAL	BUDGET -	UNEXPENDED F	PCNT
	EXPENDITURES					
	EXI ENDIT ONLE		.17	20.000.00	30,000.00	.0
04-10-00-8084	CITY HALL / VEHICLE	.00	.00	30,000.00 25,000.00	24,335.98	2.7
04-10-00-8091	CITY HALL PURCHASE / UPGRADE	664.02	664.02		( 27,229.26)	.0
04-10-00-8092	ARPA GRANT EXPENDITURES	27,229.26	27,229.26	95,000.00	95,000.00	.0
04-10-00-8093	PARKING LOT LIGHTS	.00	.00. 00.	35,000.00	35,000.00	.0
04-10-00-8094	SECURITY GATE	.00		00,000.00		
	TOTAL EXPENDITURES	27,893.28	27,893,28	185,000.00	157,106.72	15.1
	DEPARTMENT 00					
04-20-00-8083	VEHICLES	.00	.00	82,000.00	82,000.00	.0
54-20 00 000	TOTAL DEPARTMENT 00	.00	.00	82,000.00	82,000.00	.0
	PUBLIC WORKS					
		400 754 07	120,754.07	.00	( 120,754.07)	
4-25-00-8082	CAPITAL ASSET ACQUISITION	120,754.07	.00	200,000.00	200,000.00	
4-25-00-8093	MTN. VIEW RESTROOM	.00	.00	65,000.00	65,000.00	
04-25-00-8094	PEARL/MAIN PED XNG	.00	.00	125,000.00	125,000.00	
04-25-00-8095	PARK IMPROVEMENTS  TOTAL PUBLIC WORKS	120,754.07	120,754.07	390,000.00	269,245.93	31
	TOTAL PUBLIC WORKS		-			
	DEPARTMENT 22				45.000.00	
04-25-22-8096	TEST LAB	.00	.00	15,000,00	15,000.00	
	TOTAL DEPARTMENT 22	.00	.00.	15,000.00	15,000.00	_
	STREETS & ROADS					
		.00	.00	1,000,000.00	1,000,000.00	
04-26-00-8089	TOTAL STREETS & ROADS	.00		1,000,000.00	1,000,000.00	
	TOTAL STREETS & NOADO	-				
	TOTAL FUND EXPENDITURES	148,647.35	148,647.35	1,672,000.00	1,523,352.65	
	CURRENT BALANCE	1,678,579.99	3,602,231.21	155,000.00	( 3,447,231.21)	2324

#### MASON WATER FUND

	ASSETS				
05-00-00-1110	CASH IN BANK - MASON WATER		30.00		
	TOTAL ASSETS			3	0.00
	LIABILITIES AND EQUITY				===
	FUND EQUITY				
05-00-00-2490	UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD	15.00 15.00			
	BALANCE - CURRENT DATE		30_00		
	TOTAL FUND EQUITY			30	0.00
	TOTAL LIABILITIES AND EQUITY				0.00

## MASON WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	CHARGES FOR SERVICES					
05-15-00-3175	ADMIN/HOOKUP FEES	15,00	15.00	.00	( 15.00)	
00-10-00 017 0	TOTAL {SEGTITLE[S SOURCE}	15,00	15,00	.00	( 15.00)	0
	TOTAL FUND REVENUE	15.00	15.00	.00	( 15,00)	.0
05-00-00-2490	RETAINED EARNINGS		15.00			
	TOTAL REVENUE AND CARRY OVER	15.00	30.00	.00	( 30.00)	.0
	CURRENT BALANCE	15.00	30.00	.00	( 30.00)	.0.
	REVENUE OVER EXPENDITURES - YTD	15.00	15.00	.00.	( 15.00)	.0

# MUNI COURT ASSESSMENTS

	ASSETS			
07-00-00-1110	CASH IN BANK - MUNI CRT ASSESS		25,591.01	
	TOTAL ASSETS	s <del></del>		25,591,01
	LIABILITIES AND EQUITY		=	
	LIABILITIES			
07-00-00-2305	ACCTS PAY TO STATE BOND FILING		100,00	
	TOTAL LIABILITIES	<u>~</u>		100.00
	FUND EQUITY	g.		100,00
07-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	24,957.90 533.11		
	BALANCE - CURRENT DATE		25,491.01	
	TOTAL FUND EQUITY	_		25,491.01
	TOTAL LIABILITIES AND EQUITY		_	25,591.01

## MUNI COURT ASSESSMENTS

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
07-14-00-3143 07-14-00-3144	ADMIN, ASSESS. FEE COURT FACILITY FEE BAC TEST FEE	248.34 344.77 ( 60.00)	248.34 344.77 ( 60.00)	1,025,00 1,000.00 .00	776.66 655.23 60.00	24.2 34.5 .0
07-14-00-3147	TOTAL (SEGTITLE[S SOURCE)	533.11	533.11	2,025.00	1,491,89	26.3
	TOTAL FUND REVENUE	533,11	533,11	2,025.00	1,491.89	26.3
07-00-00-2490	FUND BALANCE		24,957 90			
	TOTAL REVENUE AND CARRY OVER	533,11	25,491.01	2,025.00	( 23,466.01)	1258.8
	CURRENT BALANCE	533.11	25,491.01	2,025.00	( 23,466.01)	1258.8
	REVENUE OVER EXPENDITURES - YTD	533.11	533.11	2,025.00	1,491.89	26.3

# SPECIAL REVENUE FUND

	ACCETO						
	ASSETS						
08-00-00-1110	CASH IN BANK			(	180,285.05)		
	TOTAL ASSETS				100,203.03)	(	180,285.05)
	LIABILITIES AND EQUITY						
	LIABILITIES						
08-00-00-2310	DEFERRED REVENUE				109,966,91		
	TOTAL LIABILITIES						109,966.91
	FUND EQUITY						
	UNAPPROPRIATED FUND BALANCE:						
08-00-00-2490	FUND BALANCE	(	455,904.47)				
	REVENUE OVER EXPENDITURES - YTD		165,732.51				
	BALANCE - CURRENT DATE			(	290,171.96)		
	TOTAL FUND EQUITY						
	TOTAL					(	290,171,96)
	TOTAL LIABILITIES AND EQUITY					(	180,205.05)

### SPECIAL REVENUE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
08-10-00-3109 08-10-00-3170 08-10-00-3188 08-10-00-3204 08-10-00-3207 08-10-00-3208 08-10-00-3209 08-10-00-3210 08-10-00-9099	GRANT REVENUE  ROOM TAXES ANIMAL SHELTER DONATION FAA MASTER PLAN 2020 FAA-CRRSA-AIRPORT CORONAVIRUS FAA AVIATION BIL GRANT DOT PED SCHOOL SAFETY DONATIONS-PEDESTRIAN XING TRAVEL NV GRANT DOWNTOWN DEV FAA GRANT REV 3-32-0022-023-20 ARPA GRANT	70,111.52 1,868,85 25,128,38 2,922,60 .00 .00 .00 .00 .00 .18,235,25 350,000.00	70,111,52 1,868,85 25,128,38 2,922.60 .00 .00 .00 .00 .00 .00	95,000.00 2,200.00 95,000.00 .00 159,000.00 9,000.00 30,000.00 .00	24,888.48 331.15 69,871.62 ( 2,922.60) 159,000.00 598,000.00 9,000.00 30,000.00 ( 18,235.25)	73.8 85.0 26.5 .0 .0 .0 .0
00-10-00-9033	TOTAL {SEGTITLE[S SOURCE}	468,266,60	468,266.60	1,338,200.00	869,933.40	35,0
	TOTAL FUND REVENUE	468,266.60	468,266.60	1,338,200.00	869,933.40	35.0
08-00-00-2490	FUND BALANCE		( 455,904,47)			
	TOTAL REVENUE AND CARRY OVER	468,266.60	12,362.13	1,338,200.00	1,325,837,87	.9

### SPECIAL REVENUE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
9	PUBLIC WORKS				-	-
08-14-25-808		5,000.00				
08-14-25-808		19,460.02	5,000	.00	( 5,000.00)	:20
08-14-25-809	O ANIMAL SHELTER EXPENSE-DONATED	1,288,34	19,460.		( 19,460.02)	100
	TOTAL PUBLIC WORKS	1,230,04	1,288,	2,200.00	911.66	58.0
	TOTAL PUBLIC WORKS	25,748.36	25,748.	36 2,200.00	( 23,548.36)	1170.4
	AIRPORT			•		
08-14-27-8081	FAA MASTER PLAN 2020 EXPENSE	39 404 25	1			
08-14-27-8101	ARPA GRANT EXPENDITURES	38,494,25 228,769,24	38,494.2	,000,00	56,505,75	40.5
08-14-27-8103	THE RESCUE GRANT	( 135.00)	228,769,2		( 228,769_24)	0
08-14-27-8104	FAA-CRRSA-AIRPORT CORONAVIRUS	1,125.00	135.0		135.00	.(
08-14-27-8903	- TOO TOO	.00	1,125.0	.00	1,125.00)	:0
08-14-27-8904		.00		150,000.00	150,000.00	.(
08-14-27-8905	FAA AVIATION BIL GRANT EXPENSE	.00		598,000.00 598,000.00	598,000,00	(
	TOTAL AIRPORT				159,000.00	(
		268,253.49	268,253.4	9 1,002,000,00	733,746.51	26,8
	DEPARTMENT 36				3	
08-14-36-8086	TRAVEL NV GRANT EXPENSE	.00		10		
08-14-36-8087	SMALL BUSINESS RELIEF PROGRAM	.00	, C	00,000.00	30,000.00	. C
08-14-36-8088	MASTER PLAN CONSULTANT	.00	.0	20,000,00	50,000.00	: <sub>2</sub> 0
08-14-36-8089	FAA GRANT EXP 3-32-0022-023-20	1,326.25	1,326,2	1	50,000.00 ( 1,326.25)	, C
	TOTAL DEPARTMENT 36	1,326,25	1,326,2	5 130,000.00	128,673.75	1.0
	ROOM TAX - REMIT TO STATE	00	:0:	0 5.938.00	5.000.00	
08-56-35-7011	ROOM TAX - REMIT TO COUNTY	.00 .00	.0.	0,000.00	5,938,00	
08-56-35-7011 08-56-35-7012	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES		.0 .00 .00	9,895.00	9,895.00	0
08-56-35-7011 08-56-35-7012 08-56-35-8032	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES AMERICAN RESCUE ACT	-00	.0	9,895.00 20,000.00	9,895.00 20,000.00	0
08-56-35-7011 08-56-35-7012 08-56-35-8032 08-56-35-8080	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES AMERICAN RESCUE ACT ROOM TAX STATE REMITTANCE	.00 .00 606.33 2,474.87	.00	9,895.00 0 20,000.00 3 .00	9,895.00 20,000,00 ( 606.33)	0
	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES AMERICAN RESCUE ACT ROOM TAX STATE REMITTANCE ROOM TAX COUNTY REMITTANCE	.00 .00 606.33	.00 .00 606.33	9,895.00 20,000.00 3 .00	9,895.00 20,000.00	0
08-56-35-7011 08-56-35-7012 08-56-35-8032 08-56-35-8080 08-56-35-8081	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES AMERICAN RESCUE ACT ROOM TAX STATE REMITTANCE	.00 .00 606.33 2,474.87	.00 .00 606.33 2,474.87	9,895.00 20,000.00 3 .00 7 .00	9,895.00 20,000,00 ( 606.33) ( 2,474.87)	.0 .0 .0
08-56-35-7011 18-56-35-7012 18-56-35-8032 18-56-35-8080 18-56-35-8081	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES AMERICAN RESCUE ACT ROOM TAX STATE REMITTANCE ROOM TAX COUNTY REMITTANCE	.00 .00 606.33 2,474.87 4,124.79	,0 ,0 606,33 2,474.87 4,124.79 7,205.99	9,895.00 20,000.00 3 .00 7 .00 9 .00	9,895.00 20,000,00 ( 606.33) ( 2,474.87) ( 4,124.79) 28,627.01	0 0 0 0
08-56-35-7011 08-56-35-7012 08-56-35-8032 08-56-35-8080 08-56-35-8081	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES AMERICAN RESCUE ACT ROOM TAX STATE REMITTANCE ROOM TAX COUNTY REMITTANCE TOTAL DEPARTMENT 35	.00 .00 606.33 2,474.87 4,124.79	.00 .00 606.33 2,474.87 4,124.78	9,895.00 20,000.00 3 .00 7 .00 9 .00	9,895.00 20,000,00 ( 606.33) ( 2,474.87) ( 4,124.79)	00 00 00 00 00 00 00 00 00 00 00 00 00
08-56-35-7011 08-56-35-7012 08-56-35-8032 08-56-35-8080 08-56-35-8081	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES AMERICAN RESCUE ACT ROOM TAX STATE REMITTANCE ROOM TAX COUNTY REMITTANCE TOTAL DEPARTMENT 35	.00 .00 606.33 2,474.87 4,124.79	,0 ,00 606.33 2,474.87 4,124.79 7,205.99	9,895.00 20,000.00 3 .00 .00 .00 35,833.00	9,895.00 20,000,00 ( 606.33) ( 2,474.87) ( 4,124.79) 28,627.01	0 0 0 0 0 0 0 20 1
08-56-35-7011 08-56-35-7012 08-56-35-8032 08-56-35-8080 08-56-35-8081	ROOM TAX - REMIT TO COUNTY ROOM TAX GRANT EXPENDITURES AMERICAN RESCUE ACT ROOM TAX STATE REMITTANCE ROOM TAX COUNTY REMITTANCE TOTAL DEPARTMENT 35  TOTAL FUND EXPENDITURES	7,205.99	7,205.99 302,534.09	9,895.00 20,000.00 3 .00 7 .00 0 .00 35,833.00	9,895.00 20,000,00 ( 606.33) ( 2,474.87) ( 4,124.79) 28,627.01	.0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0 .0

### UNEMPLOYMENT RS

	ASSETS						
09-00-00-1110	CASH IN BANK			(	1,200.00)		
	TOTAL ASSETS					(	1,200.00)
	LIABILITIES AND EQUITY						
	FUND EQUITY						
09-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	(	102.00) 1,098.00)				
	BALANCE - CURRENT DATE			(	1,200.00)		
	TOTAL FUND EQUITY					(	1,200.00)
	TOTAL LIABILITIES AND EQUITY					(	1,200.00)

### UNEMPLOYMENT RS

		PERIOD ACTUAL	-	YTD ACTUAL —	BUDGET	UNEARNED	PCNT
09-00-00-2490	FUND BALANCE		(	102.00)			
	TOTAL REVENUE AND CARRY OVER	.00	(	102.00)	.00	102,00	_0

### UNEMPLOYMENT RS

		<b>31,=</b> 100				
		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES	10				
09-10-00-7010		1,098.00	1,098.00	.00	( 1,098.00)	
	TOTAL EXPENDITURES	1,098.00	1,098.00	.00	( 1,098,00)	.0
	TOTAL FUND EXPENDITURES	1,098.00	1,098.00	.00	( 1,098.00	.0
	CURRENT BALANCE	( 1,098.00)	( 1,200.00)	.00.	1,200.00	.0
	REVENUE OVER EXPENDITURES - YTD	( 2,196.00)	( 2,196.00)	.00.	2,196.00	.0
				<del>_</del>		

### COMPENSATED ABSENCE FUND

	ASSETS			
11-00-00-1110	CASH IN BANK		23,305,80	
	TOTAL ASSETS			23,305,80
	LIABILITIES AND EQUITY		=	20,000.00
	FUND EQUITY			
11-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE	23,305.80		
	BALANCE - CURRENT DATE		23,305.80	
	TOTAL FUND EQUITY	\- <u>-</u>		23,305.80
	TOTAL LIABILITIES AND EQUITY		=	23,305.80

### COMPENSATED ABSENCE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	U	NEARNED	PCNT
44 00 00 2400	FUND BALANCE	( <u> </u>	23,305.80				
11-00-00-2490	TOTAL REVENUE AND CARRY OVER	.00	23,305.80	.00	(	23,305.80)	.0
	CURRENT BALANCE	.00	23,305.80	.00	(	23,305.80)	.0
							-
							-

### WILLOW CREEK WATER FUND

	ASSETS			
22-00-00-1110	CASH IN BANK		55,259,69	
22-00-00-1111	ACCTS RECEIVABLE - CUSTOMERS		4,982.56	
	TOTAL ASSETS		1,002,00	
				60,242,25
	LIABILITIES AND EQUITY			
	LIABILITIES			
22-00-00-2200	ACCOUNTS PAYABLE			
22-00-00-2202	DUE TO LYON COUNTY		7,858.18	
22-00-00-2230	ACCTS PAYABLE - METER DEPOSITS		8,455,51	
			8,732,30	
	TOTAL LIABILITIES			
				25,045,99
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE:			
22-00-00-2490	FUND BALANCE			
	REVENUE OVER EXPENDITURES - YTD	26,394.13		
		8,802.13		
	BALANCE - CURRENT DATE		35,196.26	
	TOTAL FUND EQUITY	=	00,100.20	
	- W. SAB EQUIT			35,196,26
	TOTAL LIABILITIES AND EQUITY		-	
				60,242.25

### WILLOW CREEK WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	U	NEARNED	PCNT
22-15-00-3150 22-15-00-3151 22-15-00-3152 22-15-00-3175 22-15-00-3185	CHARGES FOR SERVICES  LATE FEES WATER METER REPLACEMENT SALE OF WATER ADMIN/HOOKUP FEE CONNECT FEE REVENUE  TOTAL {SEGTITLE[S SOURCE}	80.18 194.40 35,414.85 195.00 7,800.00	80.18 194.40 35,414.85 195.00 7,800.00	.00 .00 .00 .00	(	80.18) 194.40) 35,414.85) 195.00) 7,800.00) 43,684.43)	.0 .0 .0 .0 .0 .0
	TOTAL FUND REVENUE	43,684.43	43,684.43	.00	(	43,684.43)	.0
22-00-00-2490	FUND BALANCE  TOTAL REVENUE AND CARRY OVER	43,684.43	26,394.13 70,078.56	.00	(	70,078.56)	.0

### WILLOW CREEK WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED		PCNT
	EXPENDITURES						
22-54-25-7002	A/P WATER RCPT PMT	34,882,30	34,882,30	.00	( 34	1,882.30)	0
	TOTAL EXPENDITURES	34,882,30	34,882.30	.00		1,882.30)	0
	TOTAL FUND EXPENDITURES	34,882.30	34,882,30	.00		l,882,30)	0
	CURRENT BALANCE	8,802,13	35,196,26	.00	( 35	,196_26)	.0
	REVENUE OVER EXPENDITURES - YTD	8,802.13	8,802,13	.00	( 8	,802,13)	.0

### WILLOW CREEK SEWER FUND

23-00-00-1110 23-00-00-1111	ASSETS  CASH IN BANK ACCTS RECEIVABLE - CUSTOMERS  TOTAL ASSETS			(	36,897.45) 3,940.33	(	32,957.12)
	LIABILITIES AND EQUITY						
23-00-00-2200 23-00-00-2202 23-00-00-2230	ACCOUNTS PAYABLE DUE TO LYON COUNTY ACCTS PAYABLE - METER DEPOSITS TOTAL LIABILITIES FUND EQUITY	٥			3,821.53 3,491.63 2,873.05		10,186,21
23-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD BALANCE - CURRENT DATE	(	51,662,25) 8,518.92	(	43,143.33)		
	TOTAL FUND EQUITY					(	43,143.33)
	TOTAL LIABILITIES AND EQUITY					(	32,957.12)

### WILLOW CREEK SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	CHARGES FOR SERVICES					
23-15-00-3150 23-15-00-3151 23-15-00-3185	SEWER FEES	46.21 20,554.39 7,600.00	46,21 20,554,39 7,600.00	.00 .00 .00	( 46.21) ( 20,554.39) ( 7,600.00)	.0
	TOTAL {SEGTITLE[S SOURCE}	28,200.60	28,200,60	.00	( 28,200,60)	.0
	TOTAL FUND REVENUE	28,200.60	28,200.60	.00	( 28,200.60)	.0
23-00-00-2490	FUND BALANCE		( 51,662,25)			
	TOTAL REVENUE AND CARRY OVER	28,200.60	( 23,461.65)	.00	23,461.65	.0

### WILLOW CREEK SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNE	XPENDED	PCNT
	EXPENDITURES						
23-54-25-7002 23-54-25-7033	A/P SEWER RCPT PMT UTILITIES	17,910.82 1,770.86	17,910.82 1,770.86	.00	(	17,910.82) 1,770.86)	0
	TOTAL EXPENDITURES	19,681.68	19,681.68	.00	(	19,681,68)	.0
	TOTAL FUND EXPENDITURES	19,681.68	19,681,68	.00	(	19,681.68)	.0
	CURRENT BALANCE	8,518.92	( 43,143.33)	,00	_	43,143.33	.0
	REVENUE OVER EXPENDITURES - YTD	8,518.92	8,518.92	.00.	(	8,518.92)	.0
					-		

### CRYSTAL CLEAR WATER FUND

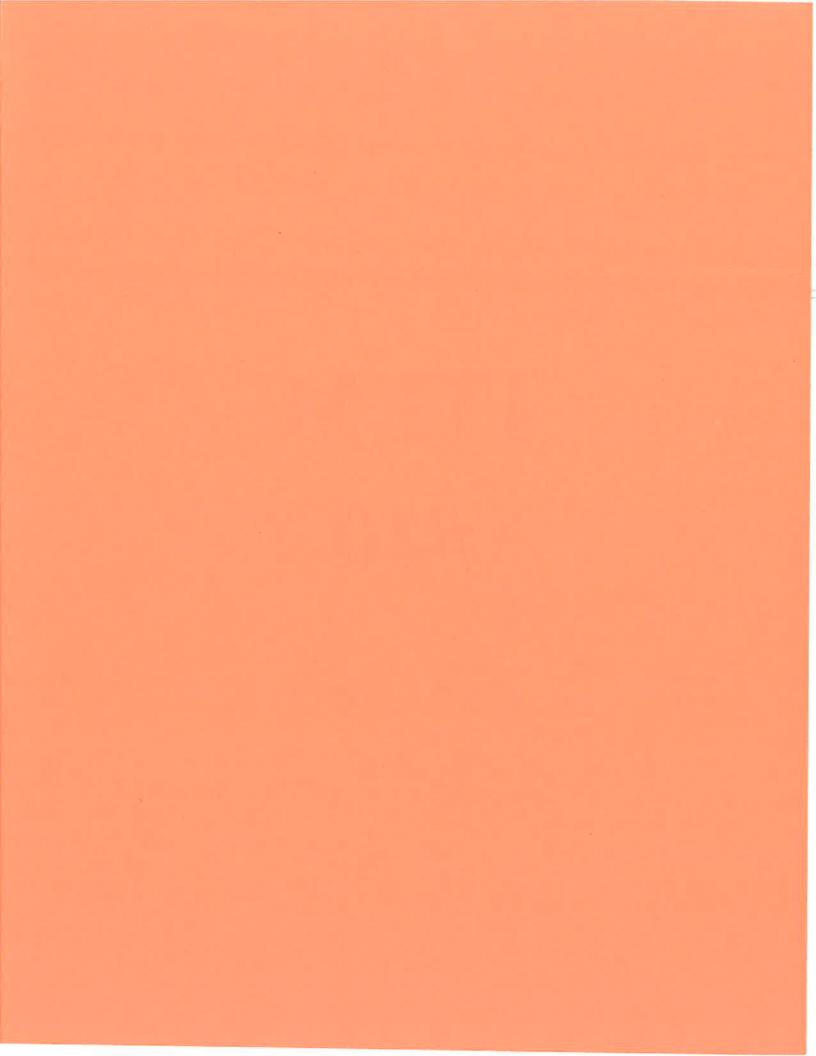
	ASSETS						
25-00-00-1110 25-00-00-1112	CASH IN BANK - CRYSTAL CLEAR ACCOUNTS RECEIVABLE - MISC				8,850,91 147.82		
	TOTAL ASSETS						8,998.73
	LIABILITIES AND EQUITY						
	LIABILITIES						
25-00-00-2000	ACCRUED PAYROLL						
25-00-00-2013	WORKER'S COMP PAYABLE			(	3.16)		
				(	.43)		
	TOTAL LIABILITIES					9	
	FUND EQUITY					1	3,59)
25-00-00-2490	UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD	(	16.17) 9,018.49				
	BALANCE - CURRENT DATE				9,002.32		
	TOTAL FUND EQUITY				/		
							9,002 32
	TOTAL LIABILITIES AND EQUITY						8,998.73
	<u>ta</u>						0,580.73

### CRYSTAL CLEAR WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	IEARNED	PCNT
	CHARGES FOR SERVICES						
25-15-00-3152	CRYSTAL CLEAR WATER FEES	9,018.49	9,018.49	.00	(	9,018,49)	.0
25-15-00-3132	TOTAL {SEGTITLE[S SOURCE}	9,018.49	9,018.49	.00	(	9,018.49)	
	TOTAL FUND REVENUE	9,018.49	9,018.49	.00	(	9,018.49)	.0
25-00-00-2490	RETAINED EARNINGS		16.17)				
	TOTAL REVENUE AND CARRY OVER	9,018.49	9,002.32	.00	(	9,002.32)	.0
	CURRENT BALANCE	9,018.49	9,002.32	.00	(	9,002.32)	
	REVENUE OVER EXPENDITURES - YTD	9,018.49	9,018,49	.00.	(	9,018.49)	.0

s,			
		95	

# ITEM #10



# **City of Yerington**

# **Community Center Rental Agreement**

Date of Application	Individual or Organization
8.1.2022	First Usponders Benefit
8.1.0000	
Responsible Person:	Phone:
ashee Caeigeen	<u>(m</u> 51530.2289
Hattnew Galvin Address:	(ms) 781.8041
39 Mason La Y	llington NV 89447
Date(s) Requested:	Times Requested:
11.4 - 11.6	From To
Approximate Number of Ped	ople:
150	V Comments
Event: Belf & billis	
Rental Charges/Deposits Rental of Common Area Refundable Cleaning Deposit	\$350.00 Sl \$250.00 Sl
Will kitchen be needed Use of Commercial Kitchen Proof of insurance (>50 people)?	YES) NO (Circle One) \$75.00 St  YES) NO (Circle One) (\$1,000,000.00 minimum liability)
Will tables/chairs be needed?	YES NO (Circle One) No. of Tables/chairs?
Folding 3x8 tables (12); Chairs (100)	\$50.00
Will a riser/platform be needed?	VES) NO (Circle One)
8" high x 8 ft by 24 ft	\$50.00
Will a sound system be needed?	YES NO (Circle One)
Sound system, wireless mics, mixer 2	2.750 watt speakers \$150.00 50
Liquor Served?	YES NO (Circle One)

1

Security personnel\* Flags (US and State of Nevada) YES NO Circle One) (With Police Dept. signature below, this document as the City Liquor License)

YES NO (Circle One) \*required if alcohol is served or sold no charge

TOTAL AMOUNT COLLECTED:

\$_	935	(01-20-00-3179
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## Payment due at time of application to guarantee reservation

Application Review:					
Police Department: Date: 08-15-22	Approved By:				
Public Works: Date: 8/15/27	Approved by:				
City Clerk: Date: 8 - 15 - 22	Approved by:				
City Manager: <u>Date</u> : 8/じ/a>	Approved by: Alex June				
Administrative Use Only: Date put on Schedule: Deposit Received: Proof of Insurance Received:  INDEMNIFICATION AGREEMENT	byby				
In consideration of the issuance of a Community Center rental agreement by the City of Yerington to the entity whose name appears below, the said entity does hereby indemnify, defend, and hold harmless the City of Yerington from any and all claims of damages (including reasonable attorney's fees and costs) arising from Applicant's use of the Community Center equipment and facilities, or the conduct of applicants or participants or from any activity, work or thing done, permitted, or suffered by Applicant to be done in or about the areas mentioned.  Applicant shall further indemnify and hold harmless the City of Yerington from all claims and damages (including reasonable attorney's fees and costs) arising from any act, negligence, fault, or omission of Applicant or Applicant's agents, employees, spectators or invitees, and from and against any and all costs, reasonable attorney's fees, expenses and liabilities incurred on or about any such claim or any action or proceeding brought on such claim. In the event any action or proceeding is brought against the City of Yerington by reason of any such claim, Applicant, on notice from the City of Yerington, shall defend it at Applicant's expense by counsel approved in writing by City of Yerington. The individual whose signature appears below represents that he or she has been duly authorized by the Applicant to execute this Indemnification Agreement on its behalf.					
severally responsible to ensure that the facility is	who executes this application below are jointly and left clean and ready for subsequent use by others. costs incurred by the City to clean the facility if left				
The Applicants signature below certifies that he/she h	nas read the Agreement				
Dated this day of August	, 20 <u>32</u> .				
Applicant understands that the event room must be cl					
order to be eligible for the cleaning deposit to be eligi	ble for refund.				
	APPLICANT:				

First Respondes Denetit

Name of Entity/Organization

Sille Mugillar
Printed Name/Responsible Party

\*\* Refund deposit to:

Name: First lesponders bunetit Address: 39 Moson Rd Yllington NV 89447



Dear City Council,

I am writing to formally request a return of my deposit from our Beef and Brews event held on November 5, 2022.

In the past, the Council was generous enough to offer a discounted rental for this event since it directly impacts local grants. It would be greatly appreciated if the Council considered discounting the rate this year as well.

Sincerely,

Ashlee Carlgren President

First Responders Benefit