

TOTAL AREA SURVEYED
62,192 +/- SQ. FT.
1.43 +/- ACRES



SCALE: 1 INCH = 50 FEET

BASIS OF BEARING

THE BEARINGS OF THIS MAP ARE BASED ON THE LINE BETWEEN N.D.O.T. MONUMENTS 898008 (WEST 1/4 CORNER OF SECTION 14) AND 898012 AS SHOWN HEREON AS BEARING NORTH 01°58'03" EAST. NORTH AMERICAN DATUM OF 1983/94 THE GROUND COORDINATES ARE MODIFIED GRID. DIVIDE GROUND COORDINATES BY COMBINED FACTOR OF 1.000279329 TO DERIVE GRID COORDINATES PER NDOT RECORDS.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED HEREON, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND THAT THE SAME IS EXECUTED AND IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND LYON COUNTY CODE, TITLE 15. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREIN AND TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT.

CLARK SANFORD

BETH ANN SANFORD
A.K.A. BETHANN SANFORD

STATE OF NEVADA
COUNTY OF LYON SS

ON THIS _____ DAY OF _____ 20____
DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, BETH ANN SANFORD, WHO ACKNOWLEDGED SHE EXECUTED THE ABOVE INSTRUMENT.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE FIRST WRITTEN ABOVE.

NOTARY PUBLIC

STATE OF NEVADA
COUNTY OF LYON SS

ON THIS _____ DAY OF _____ 20____
DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, CLARK SANFORD, WHO ACKNOWLEDGED HE EXECUTED THE ABOVE INSTRUMENT.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE FIRST WRITTEN ABOVE.

NOTARY PUBLIC

FND. NDOT BRASS CAP
IN MON. WELL @ MAIN ST.
AND PEARL ST. #898008
WEST 1/4 COR. OF SEC. 14

FND. 5/8" REBAR
@ CL N OREGON & PEARL

S89°20'34"W 1341.80'
S89°20'34"W 1341.80'

LEGEND:

- SECTION CORNER, AS NOTED
- 1/4 SECTION CORNER, AS NOTED
- FOUND 5/8" SURVEY MONUMENT, AS NOTED
- EASEMENT, AS NOTED
- () RECORD DATA PER BLA #661013
- (A) RECORD DATA PER PM #160691
- (B) RECORD DATA PER RS #143028
- (C) RECORD DATA PER SM #62924

PICOTTE
001-032-16

(N89°41'W 276.33')C
FND. 5/8" REBAR (S89°32'34"E 275.48')B
PLS 4045 PER (N89°32'34"W 275.48')A
RS #143028 (N89°08'33"W 275.47')
(N89°08'33"W 275.47')

LOT 2 OF BLOCK "A"
AS SHOWN ON SM #62924

FND. 5/8" REBAR
PLS 4045 PER
RS #143028

FND. 5/8" REBAR
PLS 11178 PER
BLA #661013

ALLEN TRS.
001-032-36

FUTURE ROADWAY EASEMENT
PER PM #52580

FND. 5/8" REBAR
PLS 11178 PER
BLA #661013

LDS CHURCH
001-032-05 OR 34

FND. 5/8" REBAR
PLS 11178
PER 661013

REFERENCE DOCUMENTS: (OFFICIAL RECORDS OF LYON COUNTY, NEVADA)

PRELIMINARY REPORT BY STEWART TITLE GUARANTY COMPANY, DATED
APRIL 17, 2023, ORDER NO. 1995998

- 655085 GRANT, BARGAIN, SALE DEED
- 667808 GRANT, BARGAIN, SALE DEED
- 661015 GRANT, BARGAIN, SALE DEED
- 661013 "A RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT FOR THE LARRY AND LUCINDA ALLEN FAMILY TRUST, DATED MARCH 9, 2015 & LARRY W. ALLEN, LUCINDA K. ALLEN AND BETHANN SEIBERT"
- 513970 "A RECORD OF SURVEY FOR JULIA POUNDS"
- 599344 "A RECORD OF SURVEY FOR CARLTON A. & CHRISTINE J. POLE"
- 62924 "GREEN VALLEY SUBDIVISION"
- 52580 "A PARCEL MAP FOR BENNY M. & LUCINDA REYES"
- 160691 "A PARCEL MAP FOR ZETTA M. MARC"
- 143028 "A RECORD OF SURVEY FOR ROGER AMES"

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT PERSON OFFERING THIS MAP IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES AS OF _____, 2023.

STEWART TITLE GUARANTY COMPANY

BY: _____ DATE: _____

NAME/TITLE (PRINT)

REVERSION TO ACREAGE NOTE

THE BEARINGS AND DISTANCES OF THIS MAP ARE IDENTICAL TO THE BEARINGS AND DISTANCES AS SHOWN ON "A RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT FOR THE LARRY AND LUCINDA ALLEN FAMILY TRUST, DATED MARCH 9, 2015 & LARRY W. ALLEN, LUCINDA K. ALLEN, AND BETHANN SEIBERT" DOC. NO. 661013, LYON COUNTY RECORDS.

G.I.S. NOTE:

A DIGITAL COPY OF THIS MAP HAS BEEN SUPPLIED TO THE LYON COUNTY G.I.S. DEPARTMENT.

G.I.S. COORDINATOR

DATE

I, RICK P. CHRISTIAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM DATA AND INFORMATION SHOWN ON "GREEN VALLEY SUBDIVISION" DOC. NO. 62924, AND BOUNDARY "GREEN VALLEY SUBDIVISION" DOC. NO. 661013, AND IS ON FILE WITH THE LYON COUNTY RECORDS' OFFICE, DONE AT THE INSTANCE OF BETHANN SANFORD.

WE ASSUME NO RESPONSIBILITY FOR THE SURVEY DATA CORRECTNESS ON THE AFOREMENTIONED MAP.



RICK P. CHRISTIAN, PLS 11178

EXPIRES: 12/31/24

PLANNING COMMISSION APPROVAL

APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF YERINGTON, NEVADA.

DATED THIS _____ DAY OF _____ 20____

CHAIRMAN

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT BEING ALL OF LOT 2 OF BLOCK "A" AS SHOWN ON "GREEN VALLEY SUBDIVISION" DOC. NO. 62924, AND PARCEL 2 (ADJ.) AS SHOWN ON BOUNDARY LINE ADJUSTMENT, DOC. NO. 661013, LYON COUNTY RECORDS, LYING IN A PORTION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 25 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

CITY ENGINEER DATE

CITY COUNCIL'S APPROVAL

I, JOHN GARRY, MAYOR, THE CITY OF YERINGTON, STATE OF NEVADA DO HEREBY CERTIFY THAT THIS MAP IS APPROVED AND ACCEPTED THIS _____ DAY OF _____ 20____ BY THE CITY COUNCIL OF YERINGTON, NEVADA.

JOHN GARRY, MAYOR CITY OF YERINGTON DATE

COUNTY CLERK'S CERTIFICATE:

I, STACI LINDBERG, LYON COUNTY CLERK/TREASURER HERBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON PROPERTY THE SUBJECT OF THIS MAP. APN 001-032-08 & 35.

DATE STACI LINDBERG LYON COUNTY CLERK/TREASURER

RECORDER'S CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF _____
ON THIS _____ DAY OF _____ 2023
AT _____ MINUTES PAST _____ O'CLOCK _____ M
IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

FEE _____ COUNTY RECORDER

FILE NO. _____ DEPUTY

ZONING: R1 APN 001-032-08 & 35

A RECORD OF SURVEY FOR REVERSION TO ACREAGE

BETHANN SANFORD AND
CLARK SANFORD

OF LOT 2 OF BLOCK "A" AS SHOWN ON "GREEN VALLEY SUBDIVISION" DOC. #62924; AND PARCEL 3 (ADJ.) AS SHOWN ON BOUNDARY LINE ADJUSTMENT, DOC. #661013 OF LYON COUNTY RECORDS, LYING IN A PORTION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 25 EAST, MOUNT DIABLO BASE & MERIDIAN LYON COUNTY, NEVADA



Denson Surveying
a professional corporation
SURVEYING & MAPPING
Yerington, Nevada
(775) 463-3811

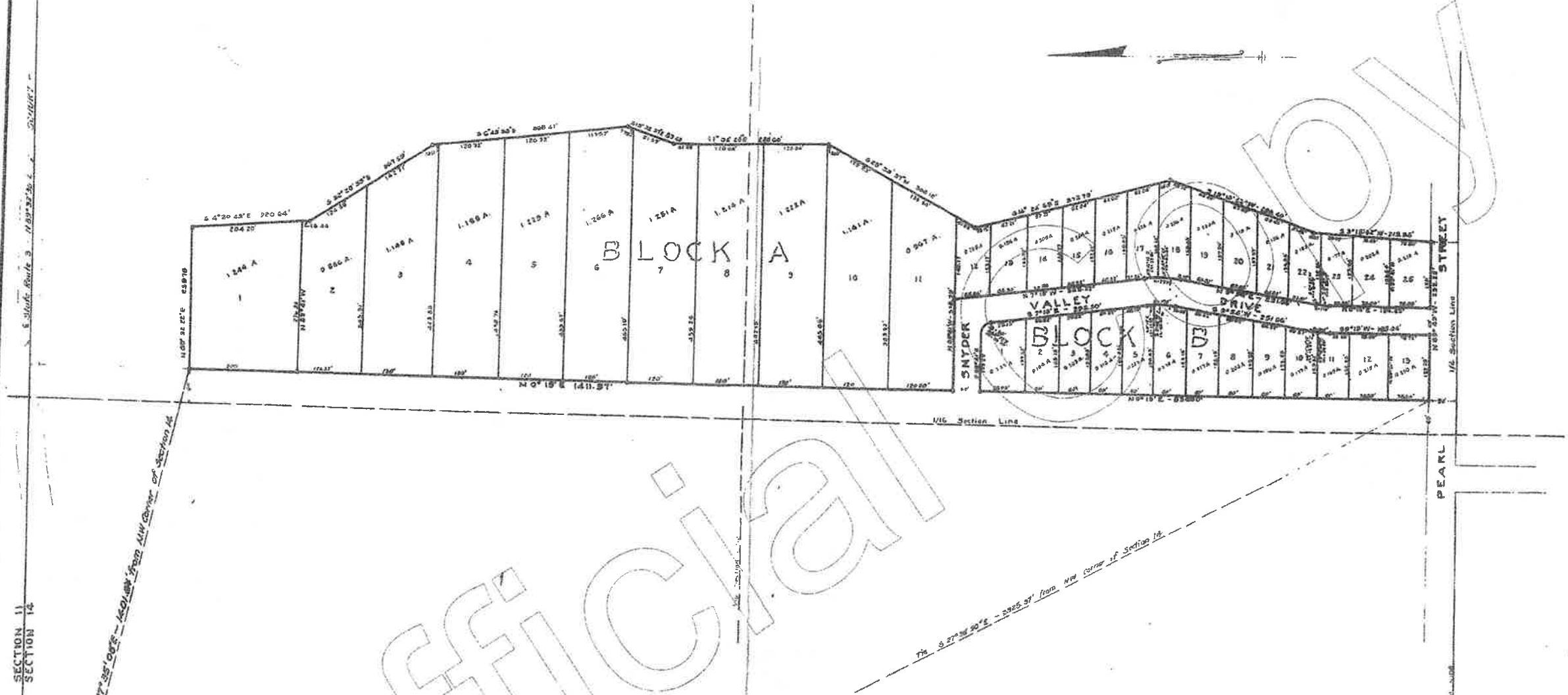
DRAWING #
21034RA
CALCULATION FILE
21034RA

DATE
9/21/22

CHECKED BY
R.P.C.

LEGEND
• - 3/4" Iron Bar
+ - 3/8" x 10" Spike

Basis of Bearings - Centrine State Highway Route 3



I, William J. Johnson, hereby certify that this plat is a true and accurate plat of the lands represented hereon and surveyed by me into lots and streets at the instance of C. N. Julson, that the location of said lots and streets have been definitely ascertained in strict accordance with the law and as shown hereon, that the lots and streets shown hereon are situated wholly within the East one-half of the Northwest quarter of Section 14, T. 13 N., R. 25 E., M.D.B.M., and that the survey was completed on November 11, 1952.

William J. Johnson
Registered Professional Engineer
and Land Surveyor No. R.E.314

This is to certify that the undersigned C. N. Julson is the owner of the tract of land represented on this map or plat and the same is hereby executed in compliance with and subject to the provisions as set forth in Sections 1361 to 1364, Nevada Compiled Laws, 1929, and subsequent amendments thereto.

C. N. Julson

STATE OF NEVADA } ss
COUNTY OF LYON

On this 24th day of November, 1952, before me, W. O. Johnson, a notary public in and for said county, personally appeared, C. N. Julson, known to me to be the person that executed the foregoing instrument and acknowledged to me that he executed the same.

W. O. Johnson
Notary Public in and for the
County of Lyon, State of Nevada.

My Commission Expires March 24th 1955.

The above plat is hereby approved by the Mayor and City Council, acting in their official capacities for the City of Henderson.

David L. Anderson
Mayor
Raymond L. Anderson
Councilman
Frank W. Anderson
Councilman
Ralph Anderson
Councilman
Jack Anderson
Councilman

PLAT OF #62924 12/2/52
GREEN VALLEY
SUBDIVISION

LYON COUNTY, NEVADA
E 1/2 NW 1/4 Sec. 14, T. 13 N., R. 25 E., M.D.B.M.
SCALE 1 INCH = 100 FEET NOV. 18, 1952.

OWNER'S CERTIFICATE:

THE UNDERSIGNED DOES HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED HEREON, AND DO HEREBY CONSENT TO THE PREPARATION AND ALL RECORDATION OF THIS MAP AND DO HEREBY DEDICATE AND SET ASIDE ALL EASEMENTS AS SHOWN, ANY LENDER WITH AN UNPAID ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID IN FULL.

THE OWNERS HEREBY AGREE TO ACCEPT ANY DRAINAGE ONTO THEIR PROPERTY RESULTING FROM THE BOUNDARY LINE ADJUSTMENT.

Bethann Seibert
BETHANN SEIBERT

Larry W. Allen Lucinda K. Allen
LARRY W. ALLEN LUCINDA K. ALLEN

LARRY AND LUCINDA ALLEN FAMILY TRUST, DATED MARCH 9, 2015

Larry W. Allen Lucinda K. Allen
LARRY W. ALLEN, TRUSTEE LUCINDA K. ALLEN, TRUSTEE

STATE OF NEVADA SS
COUNTY OF LYON

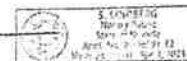
ON THIS 6 DAY OF June 2022

DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, LARRY W. ALLEN, TRUSTEE OF THE LARRY AND LUCINDA ALLEN FAMILY TRUST, WHO ACKNOWLEDGED HE EXECUTED THE ABOVE INSTRUMENT.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE FIRST WRITTEN ABOVE.

S. J.

NOTARY PUBLIC



STATE OF NEVADA SS
COUNTY OF LYON

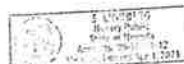
ON THIS 6 DAY OF June 2022

DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, LUCINDA K. ALLEN, TRUSTEE OF THE LARRY AND LUCINDA ALLEN FAMILY TRUST, WHO ACKNOWLEDGED SHE EXECUTED THE ABOVE INSTRUMENT.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE FIRST WRITTEN ABOVE.

S. J.

NOTARY PUBLIC



G.I.S. NOTE:

A DIGITAL COPY OF THIS MAP HAS BEEN SUPPLIED TO THE LYON COUNTY G.I.S. DEPARTMENT.

Cheryl Williams 8/15/22
G.I.S. COORDINATOR DATE

STATE OF NEVADA SS
COUNTY OF LYON

ON THIS 6 DAY OF June 2022

DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, LARRY W. ALLEN, WHO ACKNOWLEDGED HE EXECUTED THE ABOVE INSTRUMENT.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE FIRST WRITTEN ABOVE.

S. J.
NOTARY PUBLIC



STATE OF NEVADA SS
COUNTY OF LYON

ON THIS 6 DAY OF June 2022

DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, LUCINDA K. ALLEN, WHO ACKNOWLEDGED SHE EXECUTED THE ABOVE INSTRUMENT.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE FIRST WRITTEN ABOVE.

S. J.
NOTARY PUBLIC



PLANNING COMMISSION CERTIFICATE:

APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF THE CITY OF YERINGTON, NEVADA DATED THE 7/18/22 DAY OF July 2022

Steve Douglas 7/18/22
PLANNING COMMISSION CHAIRMAN DATE

CITY COUNCIL'S APPROVAL CERTIFICATE:

APPROVED AND ACCEPTED BY THE CITY COUNCIL OF YERINGTON, NEVADA AT THEIR OFFICIAL MEETING ON THE 6-27-22 DAY OF June 2022

John Barry 6-27-22
CITY CLERK DATE

ATTEST: Melissa D. Shaw 6-27-22
CITY CLERK DATE

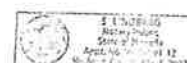
STATE OF NEVADA SS
COUNTY OF LYON

ON THIS 6 DAY OF June 2022

DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, BETHANN SEIBERT, WHO ACKNOWLEDGED SHE EXECUTED THE ABOVE INSTRUMENT.

IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE DAY AND YEAR IN THE CERTIFICATE FIRST WRITTEN ABOVE.

S. J.
NOTARY PUBLIC



CITY ENGINEER CERTIFICATE:

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT SITUATED WITHIN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 13N, RANGE 25E, M.D.B. & M. AND I AM SATISFIED THAT IT IS TECHNICALLY CORRECT.

Gregory Lyman 7/18/22
CITY ENGINEER DATE

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE OWNER SHOWN ON THE PLAT IS THE ONLY OWNER OF RECORD OF SAID LANDS; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN SAID LAND AND THERE ARE NO LIENS OF RECORD AGAINST SAID LAND FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR OR LOCAL TAXES OR ASSESSMENTS AS OF 6-7-2022

STEWART TITLE COMPANY

BY Mary Ann Moore DATE: 6-7-2022
Mary Ann Moore Vice President
NAME/TITLE (PRINT)

RIGHT TO FARM NOTE

THE LANDS SHOWN HEREON ARE SUBJECT TO THE PROVISIONS OF NRS 40.140 AND CHAPTER 40.15 LYON COUNTY CODE. THE RIGHT TO FARM, LYON COUNTY HAS DETERMINED THAT THE HIGHEST AND BEST USE FOR AGRICULTURAL OPERATIONS AND IT WONT CONSIDER THE INCONVENIENCES OR DISCOMFORT ARISING FROM THE RELATED AGRICULTURAL OPERATIONS TO BE PERCEIVED AS A NUISANCE IF SUCH OPERATIONS ARE LEGAL, CONSISTENT WITH ACCEPTED CUSTOMS AND STANDARD AND OPERATED IN A NON-NEGLIGENT MANNER.



VICINITY MAP
(NOT TO SCALE)

SURVEYOR'S CERTIFICATE:

I, RICK P. CHRISTIAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BETHANN SEIBERT AND WAS COMPLETED ON June 22, 2022.

ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY NRS 625.340.

THE LANDS SURVEYED LIE WITHIN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 13N, RANGE 25E, M.D.B. & M.

THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE FINAL APPROVAL.

THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 & 278.030 INCLUSIVE.



RICK P. CHRISTIAN, PLS 11178

EXPIRES: 12/31/22

W.R.I.D. CERTIFICATE:

THE IRRIGATION AND DRAINAGE EASEMENTS SHOWN ON THIS MAP HAVE BEEN CHECKED AND APPROVED TOGETHER WITH A REVIEW AND CONFIRMATION OF 6 APPURTENANT WATER RIGHT ACRES WITHIN THE BOUNDARIES OF THE WALKER RIVER IRRIGATION DISTRICT.

Pat C. B... 6-8-2022
WALKER RIVER IRRIGATION DISTRICT DATE

COUNTY CLERK'S CERTIFICATE:

I, NIKKI BRYAN, LYON COUNTY CLERK/TREASURER HERBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON PROPERTY THE SUBJECT OF THIS MAP. APN 001-032-07 & 13.

Lura Finley 8/15/2022
NIKKI BRYAN LYON COUNTY CLERK/TREASURER DATE

RECORDER'S CERTIFICATE:

FILED FOR RECORD AT THE REQUEST OF Danah Surveying ON THIS 15th DAY OF August 2022

AT 41 MINUTES PAST 1 O'CLOCK P.M.

IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

\$42.00 Marque Kosebaum
FEE COUNTY RECORDER

661013 David Johnson
FILE NO. DEPUTY RECORDER

SHEET 1 OF 2

A RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT FOR			
THE LARRY AND LUCINDA ALLEN FAMILY TRUST, DATED MARCH 9, 2015 & LARRY W. ALLEN, LUCINDA K. ALLEN, AND BETHANN SEIBERT			
105 & 06 BLOCK "1" AS SHOWN ON "GREEN VALLEY SUBDIVISION" 200' WIDE AND PARCEL 1 AS SHOWN ON "A PARCEL MAP FOR BENNY M. & LUCINDA ALLEN, DOC. 000000 OF LYON COUNTY RECORDS, LINDA BY A PORTION OF THIS NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 25 EAST, LYON COUNTY, NEVADA			
Surveyed by	Map #	Map #	Recorded by
Danah Surveying	21034	21034	REBECCA C.
a professional corporation	DATE	DATE	DATE
8/15/22	8/15/21	8/15/21	R.P.C.
Surveying & Mapping	21034	21034	
Yerington, Nevada			
(775) 468-3611			

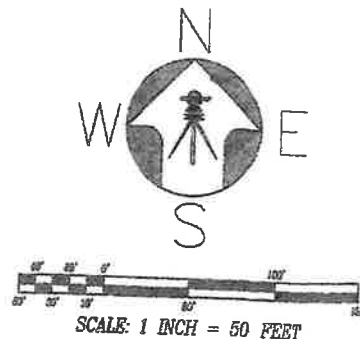
Doc# 661013 8/15/2022 1 of 2

FND. NDOT BRASS CAP IN
TOP OF CURB @ SE CORNER
OF MAIN AND GOLDFIELD #898012

TOTAL AREA SURVEYED
70,767 +/- SQ. FT.
1.62 +/- ACRES

BASES OF BEARING

THE BEARINGS OF THIS MAP ARE BASED ON THE LINE BETWEEN
N.D.O.T. MONUMENTS 898008 (WEST 1/4 CORNER OF SECTION
14) AND 898012 AS SHOWN HEREON AS BEARING NORTH
01°58'03" EAST, NORTH AMERICAN DATUM OF 1983/94 THE
GROUND COORDINATES ARE MODIFIED GRID. DIVIDE GROUND
COORDINATES BY COMBINED FACTOR OF 1.000279329 TO
DERIVE GRID COORDINATES PER NDOT RECORDS.



LEGEND:

- 1/4 SECTION CORNER, AS NOTED
- SET 5/8" REBAR W/CAP PLS 11178
- FOUND 5/8" SURVEY MONUMENT, AS NOTED
- EASEMENT AS NOTED
- (A) RECORD DATA PER PM #52580
- (B) RECORD DATA PER RS #143028
- (C) RECORD DATA PER SM #82924

NOT TO SCALE
BASIS OF BEARING

FND. NDOT BRASS CAP
IN MON. WELL @ MAIN ST.
AND PEARL ST. #898008
WEST 1/4 COR. OF SEC. 14

S89°20'34"V 1341.80'

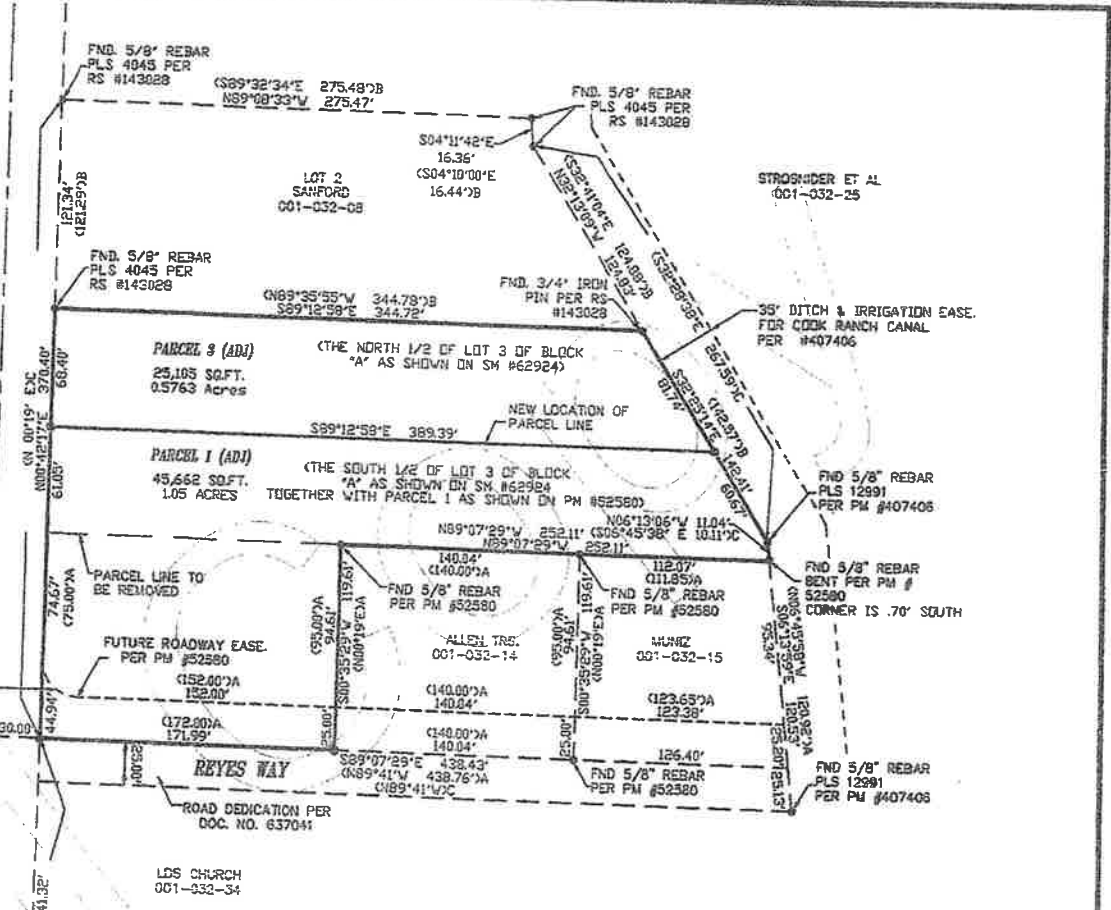
FND. 5/8" REBAR
@ CL. N. OREGON & PEARL

A=89°49'46"
P=20.00'
T=19.94'
L=31.36'
OB=344°12'36"E
CH=28.24'

OREGON STREET



EXPIRES: 12/31/22



REFERENCE DOCUMENTS

- PRELIMINARY TITLE REPORT DOC. NO. 1159494
- PRELIMINARY TITLE REPORT DOC. NO. 1280471
- A PARCEL MAP FOR BENNY M. & LUCINDA REYES DOC. NO. 52580
- PLAT OF GREEN VALLEY SUBDIVISION DOC. NO. 62924
- A PARCEL MAP FOR JAMES H. COLLINS DOC. NO. 611373
- A RECORD OF SURVEY FOR ROGER JAMES DOC. NO. 143028
- PARCEL MAP FOR HAL R. & KAREN A. SHORES LLC DOC. NO. 407406
- DEED OF DEDICATION DOC. NO. 637041
- GRANT, BARGAIN, SALE DEED DOC. NO. 634806
- PARCEL MAP FOR ZETTA M. MARC DOC. NO. 407406
- DEED TO A TRUST DOC. NO. 533318

NOTES:

THIS RECORD OF SURVEY IS IN CONFORMANCE WITH NRS
625.340. THIS RECORD OF SURVEY SHOWS THE BOUNDARY
LINE ADJUSTMENT, RECORDED IN LYON COUNTY RECORDS,
AS DOCUMENT NO. _____ & _____

SHEET 2 OF 2

A RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT FOR THE LARRY AND LUCINDA ALLEN FAMILY TRUST, DATED MARCH 9, 2015 & LARRY W. ALLEN, LUCINDA K. ALLEN, AND BETHANN SEIBERT			
LOT 3 OF BLOCK "A" AS SHOWN ON "GREEN VALLEY SUBDIVISION" DOC. #62924; AND PARCEL 1 AS SHOWN ON "A PARCEL MAP FOR BENNY M. & LUCINDA REYES", DOC. #52580 OF LYON COUNTY RECORDS, LYING IN A PORTION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 35 EAST, MOUNT BAKER & SEASIDE LYON COUNTY, OREGON			
	Surveyor	Map #	Drawn by
	REBECCA C.	21034	REBECCA C.
	DATE	DATE	DATE
	5/3/21	5/3/21	5/3/21

Doc# 661013 8/15/2022 20f2