

14 East Goldfield Avenue, Yerington, Nevada 89447

PHONE: (775) 463-3511 WEBSITE: www.yerington.net FAX: (775) 463-2284

The City of Yerington is an Equal Opportunity Provider

Notice of Public Meeting and Agenda For The City of Yerington City Council

The City of Yerington City Council will conduct a public meeting on the 26th day of September 2022, beginning at 10:00 a.m. at the following location:

City Hall 14 E. Goldfield Avenue Yerington, NV 89447

NOTICE:

- Agenda items listed below may be taken out of order.
- Two or more agenda items may be combined.
- Agenda items may be removed from agenda or delayed at any time.
- Any restrictions on public comment must be set out herein.
- Public comment is limited to three (3) minutes per person.
- 6. Public comment cannot be restricted based on viewpoint. Section 7.05 of the Nevada Open Meeting Law Manual indicates that a public body's restrictions on public comment must be neutral as to the viewpoint expressed, but the public body may prohibit content if the content of the comments is a topic that is not relevant to, or within the authority of, the public body, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. See AG File No. 00-047 (April 27, 2001).

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call City Manager, Robert Switzer, in advance at (775) 463-3511 so that arrangements for attendance may be made.

AGENDA:

Action may be taken only on those items denoted "For possible action."

- 1. Call to order and roll call and Pledge of Allegiance.
- Public Comment No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 3. For Possible Action Review and approval of agenda

NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 et seq. with respect to items on this agenda and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

- 4. For Possible Action: Review and Approval of minutes from prior meeting dated September 12, 2022.
- 5. For Possible Action: Approval of New, Renewal and Name Change Business Licenses Applications.
 - A. Sharon Powell dba Aramark Uniform & Career Apparel, LLC., Uniform Rental and Linen Services, 5880 Nolensville, Nashville, TN, 37211 Renewal
 - B. Saul E. Vega and Ahivi Rivera dba Action Concrete, LLC., Construction Concrete, 5257 Bravo Ave., Suite 1, Reno, NV 89506 New
 - C. Shadaan Javan dba Suntuity Electric, LLC., Residential Solar Installation and Sales, 2137 Route 35, Holmdel, NJ 07733 New
 - D. Ana G. Campos de Peña dba Tacos La Queretana, Food Truck, 2 Farrell Lane, Yerington, NV 89447 New
 - E. Cristian Rangel-Mata dba Imperial Panaderia Bakery, Mini Market and Retail Sales, 407 N. West Street, Yerington, NV 89447 Renewal
 - F. Joe McFadden and Paul B. McFadden dba McFadden Electric, LLC., Contractor Electric, 514 Windmill Drive, Fallon, NV 89407 New
 - G. Johnny Bledsoc dba Schultz Industries, Inc., Manufacturing and Installation of Grandstands, Bleachers and Press Boxes, 131 Ava Drive, Hewitt, TX 76643 New

- 6. For Possible Action: Revoke Business Licenses Due to Non-Payment for 2nd QTR April-June 2022
 - A. Dianna Summers dba Mason Valley News, Inc., 13095 Publishers Drive, Fishers, IN., 46038
 - B. Reldon Hatch dba Rel's Racing, 705 West Bridge Street, Yerington, NV 89447
 - C. Holly dba Sysco Sacramento, Inc., 251 Little Falls Drive, Wilmington, DE 79808
 - D. Carson Tahoe Physician Clinics dba Carson Tahoe Medical Group, PO Box 2168, Carson City, NV 89702
 - E. Janice Erickson dba Bella LeCrow, 222 Valley Drive, Yerington, NV 89447
 - F. Crystal Lynn White dba CC's Salon, 105 N. Main Street, Yerington, NV 89447
 - G. Scott Gray dba Stewart Title Corporation, 360 Post Oak Blvd., Suite 100 MC 15-5, Houston, TX 77056
- 7. For Possible Action: Discussion and Approval of Bills Previously Submitted for Payment as Follows:

Checks 35834 through 35885 totaling \$1,474,512.16

- 8. For Possible Action: Discussion and Possible Action to approve designating the "Y" Hill as an Off-Highway Vehicle (OHV) Recreation facility incorporating approximately 942 acres. The City Council has heard presentations from two OHV groups in the recent past asking to utilize the area for competitive and other types of vehicle events. Designating an OHV area would be beneficial in securing federal or state grants to add improvements/infrastructure to the facility and increase economic activity.
- 9. For Discussion Only: Review and Discussion on FS-10 Financial Statement for July-September FY2022-23.
- 10. For Possible Action: Discussion and Possible Action to approve an amendment to the Willow Creek General Improvement District (GID) Wastewater agreement. The amendment would allow Lyon County to collect/charge Privilege to Connect fees for new development within the GID utilizing new software. Previous to this action, the City collected all connect fees for the GID which were then reimbursed to the County.
- 11. For Possible Action: Discussion and Possible Action to consider a request for a refund of sewer fees paid by Earl Freet, 211 Quail Run Drive, Yerington, NV. When the sewer lateral line from Mr. Freet's property was originally installed, the line was never connected to the main sewer line within the street right-of-way. Mr. Freet is asking for a refund of sewer charges paid during the time span preceding the discovery of the connection status. Total refund amount would be \$615.88.
- 12. For Discussion Only: Review and Discussion on a draft copy of a Large Event Ordinance. The Council has discussed the need for an ordinance to address concerns with large gatherings at events. This is for discussion only.

- 13. **Public Comments** No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.
- 14. **No Action Will Be Taken** Department Reports and City Manager Reports, with Possible Council Comments and Discussion Only, as follows:
 - A. City Attorney Report
 - B. Chief of Police Report
 - C. Public Works Director Report
 - D. Building Inspector Report
 - E. City Manager Report
 - F. City Clerk Report
 - G. Mayor and Council Comments

15. Adjournment.

Supporting material is available from City Manager, Robert Switzer, located at City Hall, 14 E. Goldfield Avenue, Yerington, NV 89447, (775) 463-3511 or go to www.yerington.net. For questions regarding this agenda, please contact City Robert Switzer.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager at 775-463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint-filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

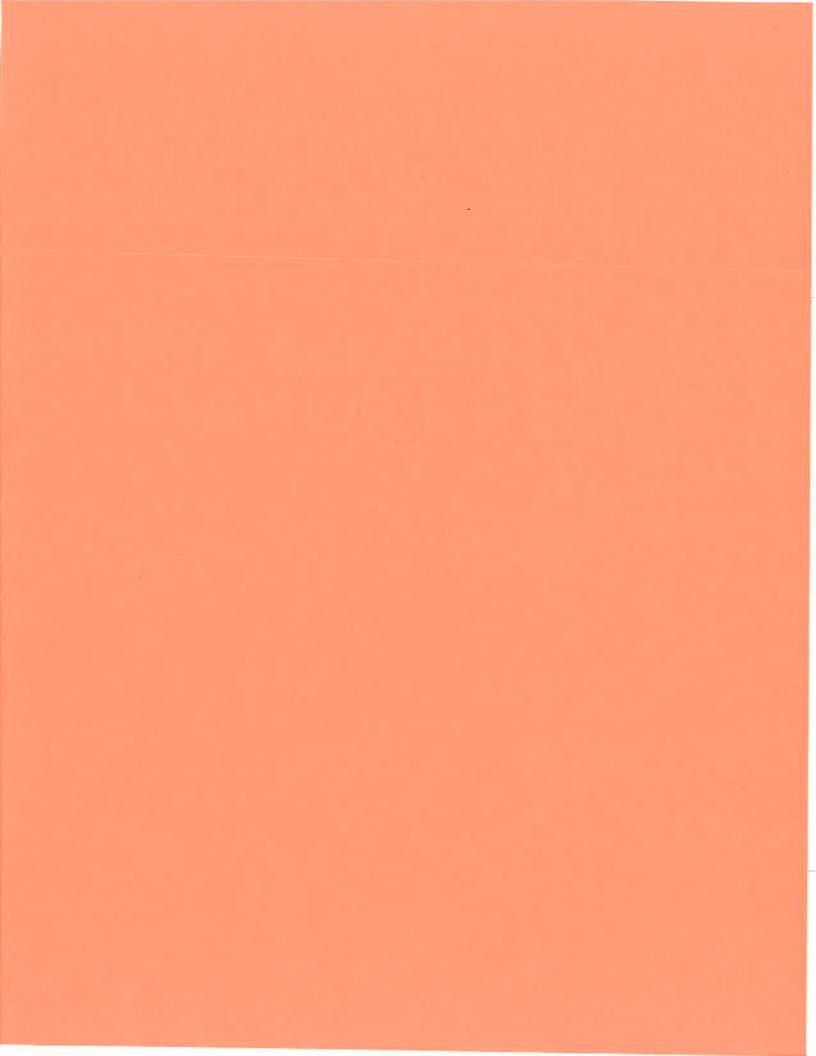
I, Robert Switzer, do hereby certify that the foregoing agenda was duly posted at Yerington City Hall located at 14 E. Goldfield Avenue, Yerington, NV 89447 and also online at the Nevada State Department of Administration web site at notice.nv.gov and the City of Yerington website at www.yerington.net on the 21st day of September, 2022, in compliance with NRS 241.020.

Robert Switzer, City Manager

City of Yerington

9/31/22 Date

ITEM #4



Yerington City Council Meeting September 12, 2022 at 10:00 a.m. - City Hall

The regular meeting of the Yerington City Council was held in the Council Chambers at 10:00 a.m. with the following present:

Mayor Pro Tem Jerry Bryant Council Members Shane Martin (via phone), Matthew Galvin and Frank Pizzo City Manager Robert Switzer City Attorney Chuck Zumpft Chief of Police Darren Wagner Public Works Director Jay Flakus Building Inspector Joel Brown

Absent:

City Clerk Sheema Shaw

Grants Administrator Angela Moore

Guests:

David Ray, Chantae Lessard, Charles Wheatley, Fire Chief Scott Draper

The meeting was called to order within the James Sanford Community Center and roll call was reported by Mayor Pro Tem Bryant. The Pledge of Allegiance was led by Mayor Pro Tem Bryant.

Public Participation

Mayor Pro Tem Bryant asked for comments and no comments were made at this time.

Agenda Approval

Mayor Pro Tem Bryant stated the agenda would be approved as presented unless there were any objections or corrections. City Manager Switzer stated that one correction was needed. Agenda item, #4 should have the date August 22 instead of August 29. Mayor Pro Tem Bryant noted the correction and the motion was approved unanimously.

Minutes 4 1

Mayor Pro Tem Bryant stated the minutes from prior meeting dated August 22, 2022 would be approved unless there were any objections or corrections. Mayor Pro Tem Bryant stated the minutes from prior meeting dated August 22, 2022 were approved as presented and the motion was approved unanimously.

Review Bills Previously Submitted for Payment

Bills, Salaries and Vouchers;

35779 through 35817 08/23/2022 Accounts Payable Checks

35818 through 35821 08/24/2022

35822 through 35828 08/29/2022

35829 08/302022

Payroll Checks	08/22/2022	35771 through 35775
	09/06/2022	35830 through 35832
Payroll Vouchers	08/22/2022	8252201 through 8252228
	09/06/2022	9082201 through 9082226
Transmittal Checks	08/22/2022	357776 through 35777
		35778 voided – printed in error
	09/06/2022	35883
Transmittal Vouchers	08/22/2022	0822201
	09/06/2022	9062201

Mayor Pro Tem Bryant stated the bills previously submitted for payment, checks 35571 through 35833 totaling \$554,510.40, would be approved unless there were any objections or corrections. Mayor Pro Tem Bryant stated no comments were made at this time and the bills previously submitted for payment were approved unanimously.

<u>Discussion and Possible Action to approve an Invitation to Bid on new restrooms at Mountain View Park.</u>

City Manager Switzer stated this item came from discussion in the Strategic Planning, Budget and Public Works Committee meetings. Approval of this item will allow staff to advertise an Invitation to Bid for the installation of new restrooms at Mountain View Park. Mayor Pro Tem Bryant stated that one of the companies included in the packet was the same one that did the installation at Veteran's Park, which went smoothly.

Councilman Galvin made a motion to approve agenda item number six as presented, seconded by Councilman Martin. Mayor Pro Tem Bryant asked for comments. No comments were made at this time and the motion was approved unanimously.

<u>Discussion and Possible Action to approve a Request for Quote for installation of a lighting system</u> at Reviglio Baseball Park.

City Manager Switzer stated this item came from discussion in the Strategic Planning, Budget and Public Works Committee meetings. Important to improve usability to include night time tournaments and regular season games. There is a need for the lights for safety reasons, and to improve the usability of the park. There are no quotes available at this time. Approval of this item will allow staff the ability to advertise an Invitation to Bid for the installation of the lights at Reviglio Baseball Park. Once the quotes are received this item will be brought back to Council as an agenda item to approve the purchase.

Councilman Pizzo made a motion to approve agenda item number seven as presented, seconded by Councilman Galvin. Mayor Pro Tem Bryant asked for comments. No comments were made at this time and the motion was approved unanimously.

Discussion and Possible Action to schedule a Public Hearing for October 10, 2022, to designate California Street and Oregon Street, bordered on the north by Pearl Street and the south by Broadway Avenue, as one-way streets.

City Manager Switzer noted that this has also been discussed in council meetings, though no action has been taken. This is an ongoing effort to help increase safety, particularly in the elementary school area where we have had at least one incident with a student. Routing the traffic is challenging and this will not eliminate all issues, but it was felt that during pick up and drop off times, this will go a long way to improve the safety. This goes along with the Kiss N Drop project, which are still waiting on the appropriations from NDOT.

We just completed the sidewalk work on California Street as a measure to increase pedestrian safety.

City Manager Switzer stated his proposal is not to just approve the one-way streets, but to hold a public hearing advertised to all impacted residents. City Attorney Zumpft asked for clarification on advertising. City Manager Switzer responded sending a letter to all residents in the area, within 300 feet and bringing it out to the public in a public hearing.

Mayor Pro Tem Bryant asked if it would be appropriate to change it to include Pearl or Broadway. City Manager Switzer stated that they could be included in the discussion due to their potential impact. Mayor Pro Tem Bryant asked if besides the residents and the school district were there others, such as Fire department or Police department or anybody else who routinely has access to the schools who would need notification of the change.

A public hearing will be held on October 10 at 10:00 a.m. The hearing will be advertised in the paper and a letter will be sent to residents impacted on California Street and Oregon Street. Letters will also be sent to Pearl Street, Broadway Street, and others within a 300-foot radius. Notification will also be provided to Lyon County School District.

Councilman Galvin made a motion to approve agenda item number eight as presented, seconded by Councilman Pizzo. Mayor Pro Tem Bryant asked for comments. . David Ray stated he is going to let his board know about the meeting in case they don't hear about it otherwise. The motion was approved unanimously.

Discussion and Possible Action to approve a Request for Quote to purchase items such as planters, trees/plants, benches, signage, and new trash receptacles/containers to enhance Downtown beautification efforts.

City Manager Switzer stated that the city is looking to enhance and beautify downtown to increase the activity level downtown. Without pleasing aesthetics, you negate the effort to provide those activities. Approval will allow staff to obtain quotes seeking the lowest cost that meets the specifications. In the budget, \$100,000 is allocated for downtown rehabilitation / economic development. This is in the scope of that action.

Mayor Pro Tem Bryant asked Chief Draper if he had any comments. He did not.

Mayor Pro Tem Bryant noted there were three quotes included in the council packet. Public Works Director Flakus stated that most of the providers are on the East Coast and shipping concrete is costly to get it across the country. He also stated they researched California and other closer states where we could pick them up ourselves, but that was not working out. He stated that his understanding is that the cost per item should be calculated so that a decision could be made. City Manager Switzer stated yes.

Councilman Galvin made a motion to approve agenda item number nine as presented, seconded by Councilman Pizzo. Mayor Pro Tem Bryant asked for comments. No comments were made at this time and the motion was approved unanimously.

Public Participation

Mayor Pro Tem Bryant asked for comments. Chantae Lessard from Hud Bay Minerals, a project near the old Anaconda mine site introduced herself. She moved here approximately two weeks ago and stated that she will be attending future council meetings.

Department Reports

City Attorney Zumpft had no comments.

Chief of Police Wagner stated that Officer Mendoza received a letter of gratitude from Michael Gore regarding a bicycle theft in which he was involved. Officer Sanabia will be doing School Resource Officer training on 9/26. He will be fully compliant at the completion of that weeklong class. Mayor Pro Tem Bryant inquired about the Neighborhood Watch Program. Chief Wagner stated two people have expressed interest and hopefully there will be more.

Public Works Director Flakus stated we're taking advantage of the concrete crews in town and the city is paying for them to fix 5 or 6 spots that are in need. The downtown beautification committee focused on Main Street between Goldfield and Bridge.

We also have a certain amount of extra money to fix streets. Looking forward to fixing Pearl border to border and Oregon north from Pearl. Right now, the busses are detoured around the schools.

City Manager Switzer inquired about the gates for the parking lot at City Hall. Public Works Manager Flakus responded that they are almost done. The tower is done and door openers have been ordered.

Mayor Pro Tem Bryant commented that Virginia is doing a great job. She is right on top of many things for us. Jay agreed she is doing great.

Mayor Pro Tem Bryant inquired about still being on time for November completion of the road construction. Public Works Manager Flakus stated no because it will start to get cold and that will delay the paving. City Manager Switzer stated he believes it will be done in the spring, March perhaps, or first part of April.

City Manager Switzer we have a formal request in to USDA for additional funding, separate from intermediate loans and long-term loans. For sewer work, particularly sewer work on California Street. Focusing on the Colony now.

Building Inspector Brown had no comments.

City Manager Switzer referred to Tab 10, the letter informing the Lyon County School District that the City is taking back the maintenance of Booth-Parr Field. The school district will then be subject to the same criteria as others using the park.

Mayor Pro Tem Bryant stated that he has discussed this with the athletic director to give a heads up.

Public Works Manager Flakus inquired about the effective date for his crew to begin the process. The letter states effective January 1. Do they need to begin sooner? General consensus is that it is looking bad and they need to start now to clean up weeds. The facility maintenance is less important at this time. It is still a highly visited field and a main thoroughfare while construction is going on. We need to give a better impression to visiting schools and others using that area.

Councilman Pizzo reminded everyone of the "Fly-in" in a couple of weeks and that he was hopeful they get a good turnout. City Manager Switzer commented that a Chinook helicopter that was going to be dedicated from the National Guard in Stead may not be available due to safety and airworthiness considerations.

The Department of the Navy approved a static display for aircraft. An F-18 was requested, but we will get whatever they bring. The event is Saturday, October 8 from 7 a.m. to Noon. Fuel may be advertised for \$2.99 per gallon for the first 35 aircraft.

Councilman Martin had no comments.

Councilman Galvin reported on the Room Tax meeting. Had to explain where we wanted to put the money for the downtown project. They were a little sore over the money going to the dog park. It does not put "butts in beds" in line with tourism focus. They want to bring City Council a plan to discuss advertising expenditures and what can and cannot be done.

Mayor Pro Tem Bryant stated that he toured the "Y" Hill with Laura Hardesty-Butcher to see what their proposal was. They are up against a deadline to seek funding. Asked if that could be added to next meeting agenda, September 26, as a discussion item. If it is approved, they would be within their timeframe to seek funding for next year.

City Manager Switzer inquired if this would be a request through the city for grant funds. Mayor Pro Tem Bryant responded that at this time, they are seeking the City's permission to use the land and they would seek the grants on their own behalf. They just want a definite yes or no from the City if they can use the land.

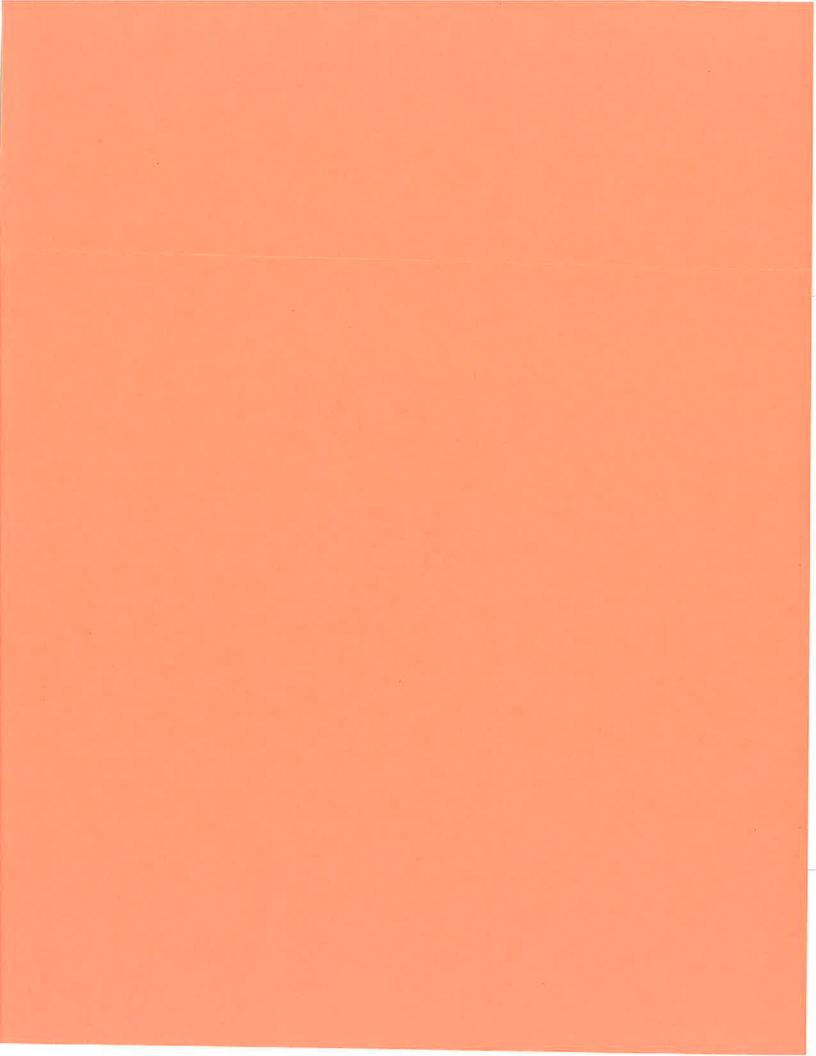
Mayor Pro Tem closed the meeting with comments about the twenty-first anniversary of September 11 and the slogan we always hear is "Never Forget". It is very important that we do remember the incidents of that day and it is up to us to teach the next generation about what occurred that day. One of the good things to come out of it was the swelling of American pride that followed in the next few weeks, months, and even years. Just as importantly as the events of the day, I think it is also important to teach American pride.

There being no further business, the meeting was adjourned.

	Mayor of the City of Yerington
	, or
ATTEST:	
City Clerk of the City of Yerington	

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ITEM #5



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INSE APPLICATIONS SUBMITTED TO THE CITY COUNCIL ON September
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	APPLICANT(S)	BUSINESS NAME	LOCATION	NATURE OF BUSINESS	COMMENTS	TYPE	I	щ	ω	တ	888
<	Sharon Powell	Aramark Uniform & Career Apparel, LLC.	5880 Nolensville Pike Nashville, TN 37211	Uniform Rental and Linen Services	Renewal	٦	N/A	×	×	×	N/A
ш	Saul E. Vega Ahivi Rivera	Action Concrete, LLC.	5257 Bravo Ave. Suite 1 Reno, NV 89506	Construction - Concrete	New		A/A	×	×	×	N/A
U	Shadaan Javan	Suntuity Electric, LLC.	2137 Route 35 Holmdel, NJ 07733	Residential Solar Sales and Installation	New	Single Project	X X	×	×	×	N/A
۵	Ana G Campos de Peña	Tacos La Oueretana	2 Farrell Lane Yerington, NV 89447	Food Truck	New	∟ Σ	×	×	×	×	N/A
ш	Cristian Rangel Mata	Imperial Panaderia Bakery	407 N West Street, Suite A Yerington, NV 89447	Mini Market and Retail Store	Renewal	C	×	×	×	×	N/A
L.	Joe McFadden Paul B. McFadden	McFadden Electric, LLC.	514 Windmill Drive Fallon, NV 89407	Contractor - Electric	New	Single Project N/A C	N/A	×	×	×	N/A
g		Schultz Industries, LLC.	131 Ava Drive Hewitt, TX 76643	Manufacturing and Installation of Grandstands, Bleachers and Press Boxes	New	Single Project N/A C	Z/Z	×	*	×	N/A

updated 09/19/2022 10:45 AM

			Business Status: _ Business Licenses Category	
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	CALCULATION INFORMATION: (No fe		* 39.	
Choose	Application Fee:			\$ 20.00.
	Permanent Business Billed Quarterly from Matr Short Term Project To be completed within 30 of Single Project Single job to be completed within	days, (\$50.00 Fee)		<u>\$</u>
REOI	JIRED INSPECTIONS:		TOTAL FEES PAID:	s Do.
Signat	ures must be obtained before your application will be responsible to call for these inspection *Department Official – Attach comment p	Silons and signatures #1thru #3 sid	cil agenda. If your business will gnatures #4 and #5 are the respon	occupy a building nsibility of City
1.	Public Works Phone: 775-463-3511	Approved [] Denied []	out of tow	77
	ZONING: [] R-I	[] [] [] [] R-2 R-3 R-C C-1 aply with existing zoning and current codes	[] [] [] [] [] [] [] [] [] []	
	Building Inspector JR 101	Signature)	Date: 9/1/202	د
	Public Works Director	ignature)	Date: 08/25/2	2
2,	Fire Department Phone: 775-463-2261	Approved [] Denied []		
	Fire Inspector	gnature)	Date:	
	Fire Chief	nature)	Date:9-12-22	
3	Nevada Health Dept. Phone: 775-684-4200	Approved [] Denied []		
	Inspector(Signature)		Date:	
4.	Police Department Phone: 775-463-2333	Approved Denied []		
	Police Chief (Signature)		Date:	2
5.	City Clerk	Approved [7] Denied [7]		
	City Clerk: Went Suggistere)		Date:9/16/22	
6.	City Council Approval	Approved [] Denied []		
	Mayor:(Signature)		Date;	
	Check List: (official use) State Business Lice Employee Insuranc		A	

4.

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			Business Status: Business Licenses # 3274 Category # (official use only)
BUS	SINESS NAME: ACTIO	ON CONCRETE LLC.	
FEE	CALCULATION INFO	DRMATION: (No fees are refundable)	
Chaos	Application Fee:		<u>\$ 20.00.</u>
(Permanent Business – Bi Short Term Project – To	illed Quarterly from Matrix. (refer to Instruction Page) be completed within 30 days. (\$50.00 Fee) b to be completed within one year. (\$50,00 Fee)	\$ 50.00
DEO	TUDED INCRECTIONS		TOTAL FEES PAID: \$ 1/0.55
Ciana	ou will be responsible to	efore your application can be placed on the City Council a call for these inspections and signatures #1thru #3, signa - Attach comment page if necessary.	agenda. If your business will occupy a building stures #4 and #5 are the responsibility of City
L	Public Works	Approved Denied []	
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	Building Inspector _	BROW K- (Signature)	Date: 9/1/2022
	Public Works Director		Date: 08/75/22
2.	Fire Department Phone: 775-463-2261	Approved [] Denied []	
	Fire Inspector		_Date:
	Fire Chief	(Signature)	Date: 9-12-22
3.	Nevada Health Dept. Phone: 775-684-4200	Approved [] Denied []	
	Inspector	(Sigasture)	Date;
4.	Police Department Phone: 775-463-2333	Approved P Denied []	
	Police Chief		Date: <u>89-13-2022</u>
		(Signature)	
5.	City Clerk	Approved [Denied []	
	City Clerk: West	Surfo (Signature)	Date: 9/16/20
5.	City Council Approval	Approved [] Denied []	
	Mayor:	(Signature)	Date:
	Check i	List: (official use) State Business License Employee Insurance [YES [] NO [] N/A	

5.

		Business Status: Business Licenses # Category #	19275
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REO	UIRED INSPECTIONS:	TOTAL FEES PAID:	S 70
Signa	tures must be obtained before your application can be placed on the City Council at will be responsible to call for these inspections and signatures #1thru #3, signa *Department Official – Attach comment page if necessary.	agenda. If your business will occu tures #4 and #5 are the responsibi	py a building lity of City
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	Public Works Director (Signature)	Date: 08/25/22	
2.	Fire Department Approved Denied [] Phone: 775-463-2261		
	Fire Inspector	Date:	
	Fire Chief (Signature)	Date: 9-12-77	
3	Nevada Health Dept. Phone: 775-684-4200 NA Approved [] Denied []		
	Inspector (Signature)	Date:	
4.	Police Department Approved [Denied [] Phone: 775-463-2333		
	Police Chief (Signature)	Date: 0978-2022	
5.	City Clerk Approved M Denied []		
	City Clerk:	Date: 9/16/22	
6.	City Council Approval Approved [] Denied []		
	Mayor:	Date:	
	(viginature)		
	Check List: (official use) State Business License [4] YES [] NO [] N/A		
Form City	Employee Insurance [YES [] NO [] N/A -55 (Rev 6/September, 2021)		

Business Status: Business Licenses Category	
	<u>\$ 20.00</u> .
TOTAL FEES PAID:	\$ \$ \$ 20.00
agenda. If your business will on atures #4 and #5 are the respon	occupy a building asibility of City
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Date: <u>09-13-202</u> 2	
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FEE	CALCULATION INFOR	RMATION: (No fee	es are refundable)			
	Application Fee:					\$20.00
Choose هر □		completed within 30 d	ays. (\$50.00 Fee)		TOTAL FEES PAID:	s - s - s 20.00
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	Building Inspector Public Works Director _	(5)	ignature)		Date: 8/12/20	22
2,	Fire Department Phone: 775-463-2261		Approved []	Denied []		
	Fire Inspector Fire Chief		nature)		Date:	39
3.	Nevada Health Dept. Phone: 775-684-4200 Inspector	(Signature)	Approved	Denied []	Date: 8/10/22	
4.	Police Department Phone: 775-463-2333 Police Chief	(Signature)	Approved 1/2	Denied []	Date: <u>09-13-2-2-2</u>	
5.	City Clerk City Clerk:	t John (Signature)	Approved [4]	Denied []	Date: 9/16/2	
6.	City Council Approval	(Signature)	Approved []	Denied []	Date:	
	Check L	ist: (official use) State Business Lice Employee Insurance		[]NO []N/A		

BUSINESS NAME: TACOS LA QUERETANA

Employee Insurance

Business Status: Business Licenses # Category #	1976 A official use only)
	<u>\$ 20.00.</u>
TOTAL FEES PAID:	\$ 20.00
agenda. If your business will of tures #4 and #5 are the respons	ecupy a building sibility of City
[] [] [] C-2 M-1 N/A Compliance (yes) (no) Date: 0 / 25 / 25 / 26	22
Date: 68 02 7077	
Date: <u>09-13-7-7</u>	2
Date: 9/16/2	
F1	

BUSINESS NAME: Imperial Panaderia Bakery

FEE CALCULATION INFORMATION: (No fees are refundable)

TEL			o are retained			
	Application Fee:					\$ 20.00.
Choose	One: Permanent Business Bille Short Term Project To be Single Project Single job t	completed within 30 da	ays. (\$50.00 Fee)			<u>\$</u>
					TOTAL FEES PAID:	\$ 20.00
Signat	JIRED INSPECTIONS: ures must be obtained before but will be responsible to c *Department Official –	all for these inspect	tions and signature	the City Council a es #1thru #3, signa	agenda. If your business will tures #4 and #5 are the respo	occupy a building onsibility of City
1.	Public Works Phone: 775-463-3511		Approved [7]	Denied []		
	APN 001-052-05	ZONING: [] R-1 Does business comp	[] [] R-2 R-3 oly with existing zoning	R-C C-1 g and current codes?	C-2 M-1 N/A Compliance (yes) (no))
	Building Inspector	J RAOWN			Date: 8/1/20	22
	Public Works Director		gnature)		Date: 08/25/26	220
2.	Fire Department Phone: 775-463-2261		Approved	Denied []		
	Fire Inspector				Date:	
	Fire Chief	5	nature)		_ Date: 6-7-28	>
3.	Nevada Health Dept. Phone: 775-684-4200	00	Approved [V	Denied []	20.00	
	Inspector San	(Signature)			Date: 08 02 707	2.
4	Police Department Phone: 775-463-2333		Approved 🏳	Denied []		
	Police Chief	(Signature)	\Rightarrow		Date: 09-13-2	22
5	City Clerk	0	Approved 🎢	Denied []		
	City Clerk:	Swap (Signature)			Date: 9/16/2	
		(Signature)				
6.	City Council Approval		Approved []	Denied []		
	Mayor:	(Signature)			Date:	
	~· · ·	(0.5				

Check List: (official use)
State Business License Employee Insurance

[YES [] NO [] N/A FYES [] NO [] N/A

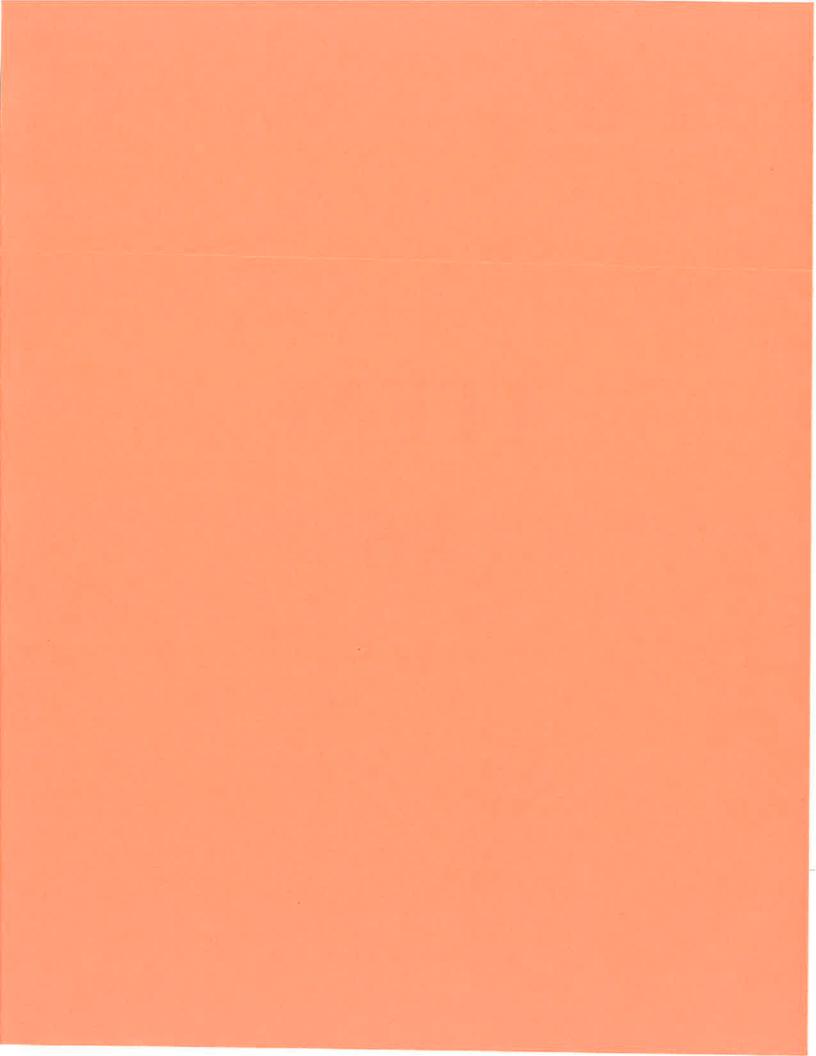
3.)		Business Status: Business Licenses # Category # (official use only)
Red I all Market and I all all all all all all all all all a	adden Electric, LLC	00.00
FEE CALCULATION INFO	ORMATION: (No fees are refundable)	<u>\$ 20.00.</u>
V. tion Fee:		\$
Choose One: Business E	Billed Quarterly from Matrix. (refer to Instruction Page) To be completed within 30 days. (\$50.00 Fee) To be completed within one year. (\$50.00 Fee)	\$ 50.00
Short Term Project	job to be completed within one year. (\$30.00 ree)	TOTAL FEES PAID: § 70.00
		m building
REQUIRED INSPECTION	is: before your application can be placed on the City Councille.	gnatures #4 and #5 are the responsibility of City
Signatures must be obtained then you will be responsible	VS: before your application can be placed on the City Councilor to call for these inspections and signatures #1thru #3, signal Attach comment page if necessary.	
Staff. *Department Official	to call for these inspections and all – Attach comment page if necessary. Approved [Denied []	
1. Public Works	Approves	
Phone: 775-469-551 Soel 173-30	7 ZONING: [] [] [] R-C C-1	cs? Compliance (yes) (no)
50er 75057	Does business comply with existing zoning and current code	Date: \$ (1, 32
Building Inspector	(Signature)	Date: 8/3/(22
Public Works Direc		
	Approved Denied []	
 Fire Department Phone: 775-463-226 		
		Date:
Fire Inspector	(Signature)	Date:Date:
Fire Chief	(Signature)	
ar at Do	Approved [] Denied []]
 Nevada Health De Phone: 775-684-42 	100 N/A	Date:
		Date.
Inspector		,
4 Police Departmen	Approved Denied [
4. Phone: 775-463-23	138	Date: 09-13-2022
Police Chief	(Signature)	
TORCE ONLY	4.5	
a. l	Approved Denied [alwh
5. City Clerk	11+1+	Date: 9/16/20
City Clerk:	West Signature)	
	Approved [] Denied [
6. City Council App	proval	Date:
Mayor:	(Signature)	
	at 1 List (official use)	[] N/A
	State Business License Employee Insurance	[] N/A

FEE CALCULATION INFORMATION: (No fees are refundable) Application Fee: Choose One: Permanent Business — Billed Quarterly from Matrix. (refer to Instruction Page) Short Term Project — To be completed within 30 days. (\$50.00 Fee) Single Project — Single job to be completed within one year. (\$50.00 Fee) REQUIRED INSPECTIONS: Signatures must be obtained before your application can be placed on the City Council agenda. If your business will occupy a then you will be responsible to call for these inspections and signatures #1 thru #3, signatures #4 and #5 are the responsibility Staff. *Department Official — Attach comment page if necessary. Public Works Phone: 775-463-3511	20.00.
FEE CALCULATION INFORMATION: (No fees are refundable) Application Fee: Choose One: Permanent Business — Billed Quarterly from Matrix. (refer to Instruction Page) Short Term Project — To be completed within 30 days. (\$50.00 Fee) Single Project — Single job to be completed within one year. (\$50.00 Fee) REQUIRED INSPECTIONS: Signatures must be obtained before your application can be placed on the City Council agenda. If your business will occupy a then you will be responsible to call for these inspections and signatures #1 thru #3, signatures #4 and #5 are the responsibility Staff. *Department Official — Attach comment page if necessary. Public Works Phone: 775-463-3511	20.00 . 50.00
Application Fee: Choose One: Permanent Business — Billed Quarterly from Matrix. (refer to Instruction Page) Short Term Project — To be completed within 30 days. (\$50.00 Fee) Single Project — Single job to be completed within one year. (\$50.00 Fee) REQUIRED INSPECTIONS: Signatures must be obtained before your application can be placed on the City Council agenda. If your business will occupy a then you will be responsible to call for these inspections and signatures #1 thru #3, signatures #4 and #5 are the responsibility Staff. *Department Official — Attach comment page if necessary. 1. Public Works Phone: 775-463-3511	50.00 70.00
Choose One: Permanent Business — Billed Quarterly from Matrix. (refer to Instruction Page) Short Term Project — To be completed within 30 days. (\$50.00 Fee) Single Project — Single job to be completed within one year. (\$50.00 Fee) REQUIRED INSPECTIONS: Signatures must be obtained before your application can be placed on the City Council agenda. If your business will occupy a then you will be responsible to call for these inspections and signatures #1thru #3, signatures #4 and #5 are the responsibility Staff. *Department Official — Attach comment page if necessary. 1. Public Works Phone: 775-463-3511	50.00 70.00
Single Project Single job to be completed within 30 days. (\$50.00 Fee) Single Project Single job to be completed within one year. (\$50.00 Fee) REQUIRED INSPECTIONS: Signatures must be obtained before your application can be placed on the City Council agenda. If your business will occupy a then you will be responsible to call for these inspections and signatures #1thru #3, signatures #4 and #5 are the responsibility Staff. *Department Official Attach comment page if necessary. 1. Public Works Phone: 775-463-3511	50.00 70.00
REQUIRED INSPECTIONS: Signatures must be obtained before your application can be placed on the City Council agenda. If your business will occupy a then you will be responsible to call for these inspections and signatures #1thru #3, signatures #4 and #5 are the responsibility Staff. *Department Official – Attach comment page if necessary. 1. Public Works Phone: 775-463-3511	70.00
Signatures must be obtained before your application can be placed on the City Council agenda. If your business will occupy a then you will be responsible to call for these inspections and signatures #1thru #3, signatures #4 and #5 are the responsibility Staff. *Department Official – Attach comment page if necessary. 1. Public Works Phone: 775-463-3511	
*Department Official – Attach comment page if necessary. 1. Public Works Phone: 775-463-3511 Public Works Phone: 775-463-3511	building of City
Phone: 775-463-3511	
ZONING: [] [] [] []	
	1
R-1 R-2 R-3 R-C C-1 C-2 M-1 N/A Does business comply with existing zoning and current codes? Compliance (yes) (no)	
Building Inspector Low Brown Date: 9/12 (2027	
Public Works Director Date: 07/76/7	
2. Fire Department Phone: 775-463-2261 Approved [] Denied []	
Fire Inspector Date:	
Fire Chief Date: 9-17-70	
(Signature)	
3. Nevada Health Dept. Phone: 775-684-4200 N/A Approved [] Denied []	
Inspector	
4. Police Department Approved Denied [] Phone: 775-463-2333	
Police Chief Date: 08-15-2022	
5. City Clerk Approved Denied []	
City Clerk: Wheat Swat Date: 9/16/23	0
6. City Council Approval Approved [] Denied []	
Mayor: Date:	
(Signature) Check List: (official use) State Business License [YES [] NO [N/A Employee Insurance [YES [] NO [N/A	

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5.

ITEM #6



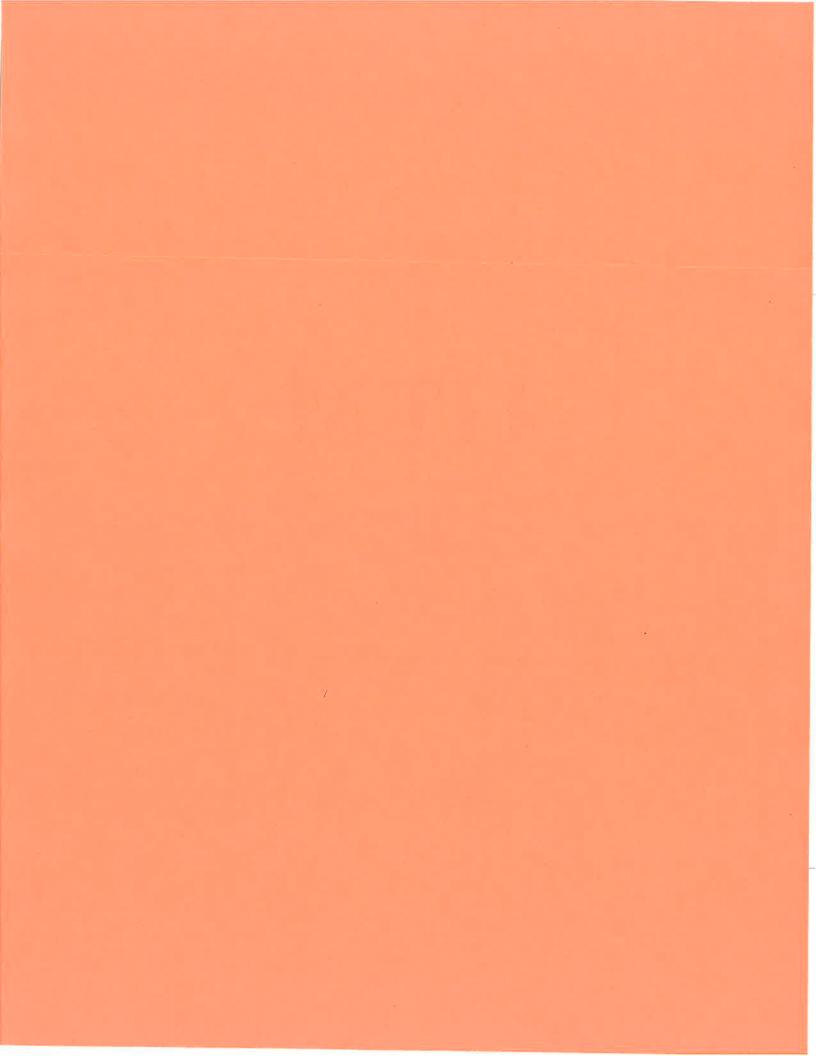
BUSINESS LICENSES TO BE REVOKED. SUBMITTED TO THE CITY COUNCIL ON September 26, 2022

A Musican Valley Name Lit. Numb. Qtr. Payment Qtr. Payment Business Name Certified lettere Serial Received Letter (Incomposing training they received letter) 8 A Musican Valley News 8835 \$30.00 A August 29, 2022 Yes 08/31/2022 Ness 08/31/2022				Origina	al Affidavit se	Original Affidavit sent June 20, 2022			
Mason Valley News 835 \$30.00 B August 29, 2022 Yes 08/31/2022 Pes	-	Business Name	Lic. Numb.	Qtr. Payment	Bus. Class	Certified Letter Sent	Received Letter	Certified Returned Un-open	Comments
Rel's Racing 1046 \$30.00 A August 29, 2022 Yes 08/31/2022 Sysco Sarramento, Inc. 1249 \$15.00 A August 29, 2022 Yes 08/31/2022 Carson Tahoe Medical Group 2037 \$50.00 C August 29, 2022 Yes 08/31/2022 Bella LeCrow 3152 \$30.00 B August 29, 2022 Yes 08/31/2022 CCS Salon 3185 \$15.00 B August 29, 2022 Yes 09/31/2022 Stewart Title Company 3224 \$60.00 B August 29, 2022 Yes 09/01/2022 Stewart Title Company 3224 \$60.00 B August 29, 2022 Yes 09/01/2022 Angust 29, 2022 August 29, 2022 August 29, 2022 Yes 09/01/2022	4	Mason Valley News	835	\$30.00	В	August 29, 2022	Yes 08/31/2022		Received certified receipt stating they received letter
Sysco Sacramento, Inc. 1249 \$15.00 A August 29, 2022 Yes 08/31/2022 Carson Tahoe Medical Group 2037 \$50.00 C August 29, 2022 Yes 08/31/2022 Bella LeCrow 3152 \$30.00 B August 29, 2022 Yes 08/31/2022 CC's Salon 3185 \$15.00 A August 29, 2022 Yes 06/01/2022 Stewart Title Company 3224 \$60.00 B August 29, 2022 Yes 06/01/2022 Stewart Title Company 3224 \$60.00 B August 29, 2022 Yes 06/01/2022	8	Rel's Racing	1046	\$30.00	А	August 29, 2022	Yes 08/31/2022		Received certified receipt stating they received letter
Carson Tahoe Medical Group 2037 \$50.00 C August 29, 2022 Yes 08/31/2022 Yes 08/31/2022 Inches of the company August 29, 2022 Yes 08/31/2022 Inches of the company Inches of the company August 29, 2022 Yes 09/01/2022 Inches of the company Inches of	U	Sysco Sacramento, Inc.	1249	\$15.00	А	August 29, 2022	Yes 08/31/2022		Received certified receipt stating they received letter
Bella LeCrow 3152 530.00 B August 29, 2022 Yes 08/31/2022 Yes 08/31/2022 Yes 08/31/2022 Yes 08/31/2022 Yes 08/31/2022 Yes 09/01/2022 Ye	0	Carson Tahoe Medical Group	2037	\$50.00	Ü	August 29, 2022	Yes 08/31/2022		Received certified receipt stating they received letter
CC's Salon 3185 \$15.00 A Noust 29, 2022 No Stewart Title Company 3224 \$60.00 B August 29, 2022 Yes 09/01/2022 Image: A second of the stewart Title Company 1	ш	Bella LeCrow	3152	\$30.00	8	August 29, 2022	Yes 08/31/2022		Received certified receipt stating they received letter
Stewart Title Company 3224 \$60.00 B August 29, 2022 Yes 09/01/2022 August 29, 2022 Yes 09/01/2022 Yes 09/01/2022 Yes 09/01/2022	ш	CC's Salon	3185	\$15.00	А	August 29, 2022	ON		No returned letter or certified receipt stating they received letter
	U	Stewart Title Company	3224	\$60.00	8	August 29, 2022	Yes 09/01/2022		Received certified receipt stating they received letter

If there is no one avaliable to sign for the letter an orange notice is left in the owner's mail box / P.O. Box, to let them know they have a certified letter waiting for their signture. If not picked up a second notice is sent 10-11 days from original mailing date. If letter is not picked up by the 15th day the letter is returned to sender.

v			
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ITEM #7



For Discussion and Possible Action: Discussion and Approval of Bills Previously Submitted for Payment as Follows:

Checks 35834 through 35885 totaling 1,474,512.16

CITY OF	CITY OF YERINGTON	7			Check Check Is:	Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022				Page: 1
Report Criteria: Report type Check. Type	ort Criteria: Report type: Invoice detail Check. Type = {<>} "Adjustment"	ice detail	ient"							MK25: 10 2202 for don
GL	Check Issue Date	Check	Vendor	Payee	Invoice Number	Description	Invoice GL Account	Invoice	Check	
35834 09/22 Tot	2 09/12/2022 Total 35834:	35834	1005	1005 AIRNAV, LLC	2021983	AIRPORT SERVICES	01-55-27-7011	70.00	70.00	
35835 09/22 Tot	2 09/12/2022 Total 35835:	35835	6607	6607 AMAZON CAPITAL SERVICES	IK6V-MY71-1	SUPPLIES	02-54-25-7043	634.41	634.41	
35836 09/22 Tot	2 09/12/2022 Total 35836:	35836		1146 CASELLE, INC.	119167	General Ledger Cleanup	03-54-25-7011	650.00	650.00	
35837 09/22 Tot	2 09/12/2022 Total 35837:	35837	1146	1146 CASELLE, INC.	119396	Support Contract	03-54-25-7011	1,756.00	1,756.00	
35838 09/22	2 09/12/2022 Total 35838:	35838	6629	CHARLES, JACOB	9072022	ANIMAL SHELTER REIMB	01-19-00-3166	90.00	60,00	
35839 09/22 (2 09/12/2022 Total 35839:	35839	1170	1170 CHARTER COMMUNICATIONS	013352382822	CH-INTERNET	01-51-14-7033	299.98	299.98	
35840 09/22	2 09/12/2022 Total 35840:	35840	6278	6278 CIGNA	3059505- SEP	3059505- SEP MEDICAL - DEPENDANTS	00-00-00-2023	23,024.80	23,024.80	

CITY OF	CITY OF YERINGTON	_			Check F Check Issu	Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022				Page: 2 Sep 20, 2022 07:52AM
GL	Check Issue Date	Check	Vendor	Payee	Invoice	Description	Invoice GL Account	Invoice Amount	Check Amount	
35841 09/22	09/12/2022	35841	6634	CROWL, CYNTHIA	6005288	PARK DEPOSIT REFUND	01-20-00-3179	200.00	200.00	
To	Total 35841:								200.00	100
35842 09/22	09/12/2022	35842		1232 D & S WASTE REMOVAL	220831390000	220831390000 WASTE REMOVAL	02-54-25-7046	2,015.49	2,015,49	
ĭ	Total 35842:							160	2,015.49	
35843 09/22	09/12/2022	35843		1324 FARR WEST ENGINEERING	18306	WATER & SEWER REHAB	02-00-00-1580	31,419.00	31,419.00	
ř	Total 35843:			8					31,419.00	
35844 09/22	09/12/2022	35844	1324	FARR WEST ENGINEERING	18306-2	WATER & SEWER REHAB	03-00-00-1580	25,160.75	25,160.75	
۲	Total 35844:								25,160.75	
35845 09/22	09/12/2022	35845		1324 FARR WEST ENGINEERING	18310	CALIFORNIA ST IMPROV	01-54-26-9059	2,280.00	2,280.00	
г	Total 35845:								2,280,00	
35846 09/22	09/12/2022	2 35846		1324 FARR WEST ENGINEERING	18487	GIS SERVICES	02-54-25-7027	1,151,25	1,151.25	
	Total 35846:								1,151.25	
35847 09/22	09/12/2022	22 35847		1324 FARR WEST ENGINEERING	18502	GENERAL ENGINEERING	02-54-25-7027	5,682.00	5,682.00	
	Total 35847:								5,682.00	9
35848 09/22	2 09/12/2022	22 35848		1336 FIRST ADVANTAGE OHS	2509042208	SERVICES	01-52-20-7011	113.80	113.80	

CITY OF	CITY OF YERINGTON				Check Check Is	Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022				Page: 3 Sep 20, 2022 07:52AM
GL Period	Check Issue Date	Check	Vendor	Payee	Invoice	Description	Invoice GL Account	Invoice Amount	Check Amount	
Tc	Total 35848;								113.80	
35849 09/22	09/12/2022	35849	6270	6270 FREEDOM MAILING SERVICES, INC	43627	UTILITY BILLING	03-54-25-7011	1,079.57	1,079.57	
T	Total 35849;							is.	1,079,57	
35850 09/22 09/22 09/22	09/12/2022 09/12/2022 09/12/2022 09/12/2022	35850 35850 35850 35850	2058 2058 2058 2058	FRONTIER FRONTIER FRONTIER FRONTIER	082222CH 082222PD 082422FIRE 082522PW	TELEPHONE TELEPHONE TELEPHONE TELEPHONE	03-54-25-7033 01-52-20-7033 03-54-25-7033	442.59 404.85 501.75	442.59 404.85 501.75	
7	Total 35850:							1	1,508,31	
35851 09/22 09/22 09/22 09/22	09/12/2022 09/12/2022 09/12/2022 09/12/2022	35851 35851 35851 35851	1383 1383 1383 1383	GRAINGER GRAINGER GRAINGER	9403995724 9410373907 9411597058 9421060907	SUPPLIES SUPPLIES SUPPLIES	01-56-35-7011 03-54-25-7011 02-54-25-7011 02-54-25-7011	3,581,02 269,20 302.75 1,092.31	3,581,02 269,20 302.75 1,092.31	
7	Total 35851:								5,245.28	
35852 09/22 To	2 09/12/2022 Total 35852:	35852	6632	HANSON, KAYLEE	10624717	REFUND DEPOSIT	02-00-00-2230	45.50	45.50	
35853 09/22	09/12/2022	35853	2034	2034 JIM MENESINI PETROLEUM, LLC	277100	PW- FUEL	02-54-25-7049	3,583,41	3,583.41	
10 35854 09/22	Total 35853: 09/12/2022	35854	2034	2034 JIM MENESINI PETROLEUM, LLC	277101	PD, FUEL	01-52-20-7049	2,500.03	3,583.41	
J D	Total 35854:								2,500.03	

CITY OF	CITY OF YERINGTON	_			Check F Check Issu	Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022				Page: 4 Sep 20, 2022 07:52AM
GL Period	Check Issue Date	Check	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
35855 09/22	09/12/2022	35855	6631	6631 JOHNSON, LINDA	10905501	REFUND CREDIT	00-00-00-1075	192,36	192,36	
To	Total 35855:								192.36	
35856 09/22	09/12/2022	35856		1536 LAW OFFICES OF CHERI EMM-SMITH	AUGUST 2022	Judge Services	01-53-15-7131	2,250,91	2,250.91	
Τ	Total 35856:							â	2,250.91	
35857 09/22	09/12/2022	35857		1566 LYON COUNTY CLERK TREASURER	W/C AUG 202	W/C SEWER - INT	23-54-25-7002	10,903,14	10,903,14	
ĭ	Total 35857:							,	10,903.14	
35858 09/22	09/12/2022	35858		6391 MASON VALLEY TIRE	19074	REPAIRS/SERVICE3S	01-51-14-7044	35.00	35.00	
F	Total 35858:								35.00	
35859 09/22 09/22 09/22	09/12/2022 09/12/2022 09/12/2022	2 35859 2 35859 2 35859	1621 9 1621 9 1621	1 MCMASTER-CARR 1 MCMASTER-CARR 1 MCMASTER-CARR	83111641 83111663 83133492	EQUIPMENT EQUIPMENT EQUIPMENT	01-54-26-7011 03-54-25-7011 02-54-25-7011	175.51 417.96 129.75	175.51 417.96 129.75	
μ-	Total 35859:								723,22	
35860 09/22	09/12/2022	.2 35860		6610 MONROY DE NIZ, MARICELA	3 - AUG 2022	CLEANING SERVICES	08-14-27-8101	2,250,00	2,250.00	
•	Total 35860:								2,250.00	
35861 09/22	2 09/12/2022	22 35861		1642 MSC INDUSTRIAL SUPPLY CO.	24039476	EQUIPMENT	02-54-25-7011	281,20	281,20	
	Total 35861:								281.20	
35862 09/22	2 09/12/2022	22 35862		6325 NASRO	8232022	SRO TRAINING	01-52-20-7040	495,00	495.00	

CITY OF YERINGTON	STON			Check Check Iss	Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022				Page: 5 Sep 20, 2022 07:52AM
GL Check Period Issue Date	k Check ate Number	Vendor r Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
Total 35862:	;							495,00	
35863							t		
				312865-0822	POWER	03-54-25-7033	1,310.56	1,310.56	
		•		317493-0822	POWER	01-54-26-7033	39.55	39.55	
				441484-0822	POWER	01-59-35-7033	62.07	62.07	
				475438-0822	POWER	03-54-25-7033	11,152.83	11,152.83	
				475453-0822	POWER	03-54-25-7033	1,517.46	1,517.46	
				475469-0822	POWER	02-54-25-7033	874.26	874.26	
			_	475499-0822	POWER	01-54-26-7033	3,238.44	3,238.44	
				475616-0822	POWER	01-55-27-7033	3,806.45	3,806.45	
				512345-0822	POWER	03-54-25-7033	62.23	62.23	
09/22 09/12/2022				533954-0822	POWER	01-55-27-7033	80.98	80.98	
09/22 09/12/2022	022 35863	3 1902	NV ENERGY	706659-0822	POWER	02-54-25-7033	34.39	34.39	
Total 35863;	ë;						l I	22,179.22	
35864							ļ		
09/22 09/12/2022	022 35864		6628 OVERHEAD DOOR CO OF SIERRA NV	38411	SERVICES	02-54-25-7011	580.00	580.00	
Total 35864:	4.							580.00	
09/22 09/12/2022	022 35865		1780 PITNEY BOWES	3316191620	Machine-Quarterly paymen	03-54-25-7011	172.08	172.08	
Total 35865:	.;							172.08	
35866									
09/22 09/12/2022	35866		1795 PUBLIC EMP, BENEFITS PROGRAM	SEPT 2022	POLICE- RETIREE INS, P	01-52-20-6110	1,151.23	1,151.23	
Total 35866:	.;;						,ł	1,151.23	
35867									
09/22 09/12/2022	2022 35867	7 1801	Q & D CONSTRUCTION	CITY FUNDED	CITY FUNDED PROJECT	01-54-26-9059	199,558.04	199,558.04	
Total 35867:	:23							199,558.04	

CITY OF	CITY OF YERINGTON	_			Check R	Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022				Page: 6 Sep 20, 2022 07:52AM
GL Period	Check Issue Date	Check Number	Vendor Number	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
35868 09/22	09/12/2022	35868	1801	Q & D CONSTRUCTION	APP23WATER	APP23WATER WATER / SEWER REPLA	02-00-00-1580	544,294.38	544,294.38	
7	Total 35868:								544,294.38	
35869 09/22	09/12/2022	35869	1801	Q & D CONSTRUCTION	APP23SEWE	WATER / SEWER REPLA	03-00-00-1580	558,584.18	558,584.18	
ř	Total 35869:							4	558,584.18	
35870 09/22 09/22 09/22	09/12/2022 09/12/2022 09/12/2022	35870 35870 35870	1806 1806 1806	QUILL CORPORATION S QUILL CORPORATION COUILL CORPORATION	26185023 27248465 27435949	OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES	01-51-14-7011 03-54-25-7011 01-51-14-7011	16.59 62.45 259.46	16.59 62.45 259.48	
-	Total 35870:								338.50	
35871 09/22	09/12/2022	35871	6212	2 RALEY'S	AUGUST 2022	SUPPLIES	01-59-35-7011	117.30	117.30	
Γ-	Total 35871:								117.30	
35872 09/22	09/12/2022	2 35872	2 1820	20 RENNER EQUIPMENT CO.	AUGUST 2022	EQUIPMENT	03-54-25-7011	406.66	406.66	
•	Total 35872:								406.66	
35873 09/22	9/12/2022	22 35873	3 6310	10 SHI INTERNATIONAL CORP.	B15755879	COMPUTER	01-53-15-7011	821.53	821.53	
	Total 35873:								821.53	
35874 09/22	1 2 09/12/2022	22 35874		1938 SOUTHWEST GAS CORP	082722TROW	UTILITIES	01-59-35-7033	89.44		
	Total 35874:								89.44	
35875 09/22	5 22 09/12/2022	22 35875		1969 STICKS & STONES	AUGUST 2022	2 SUPPLIES AND SERVICE	01-51-14-7011	167.92	167.92	

CITY OF	CITY OF YERINGTON	7			Check Iss	Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022				Page: 7
GL	Check Issue Date	Check	Vendor Number	Payee	Invoice	Description	Invoice GL Account	Invoice	Check	Sep 20, 2022 07:52AM
Ĕ	Total 35875:								167.92	
35876 09/22 09/22	09/12/2022	35876 35876	1886 1886	THATCHER COMPANY OF NEVADA, IN THATCHER COMPANY OF NEVADA, IN	202240010724 202240010724	WATER TREATMENT PLA WATER TREATMENT PLA	03-54-25-7061 02-54-25-7061	1,317.64	1,317,64	
ř	Total 35876:								8,829.10	
35877 09/22	09/12/2022	35877	2026	2026 TRUE VALUE	AUGUST 2022	SUPPLIES	01-59-35-7011	892.45	892.45	
ř	Total 35877:							i: (J	892.45	
35878 09/22	09/12/2022	35878	6269	6269 UPPER CASE PRINTING, INK.	18634	BILLING CARDS	03-54-25-7011	00.009	00'009	
ĭ	Total 35878:								600.00	
35879 09/22	09/12/2022	35879	2060	2060 VERIZON WIRELESS	9914024396	WIRELESS SERVICE	03-54-25-7033	2,089.52	2,089.52	
ĭ	Total 35879:						e		2,089,52	
35880 09/22	09/12/2022	35880	2060	2060 VERIZON WIRELESS	9914045132	WIRELESS SERVICE	03-54-25-7033	875.92	875.92	
ĭ	Total 35880:							(4)	875,92	
35881 09/22	09/12/2022	35881	6450	6450 WALTHER LAW OFFICES, PLLC	AUGUST 2022	ATTORNEY SERVICES	01-53-15-7031	2,000 00	2,000.00	
ĭ	Total 35881:) SE	2,000,00	
35882 09/22	09/12/2022	35882	6630	6630 WAYLAND, DARRELL	9062022	ANIMAL SHELTER REIMB	01-19-00-3166	90.09	00.09	
ř	Total 35882:					2		41	60.00	

CITY OF	CITY OF YERINGTON				Check R Check Issu	Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022				Page: 8 Sep 20, 2022 07:52AM
GL Period	Check Issue Date	Check Vendor Number Number	Vendor	Payee	Invoice Number	Description	Invoice GL Account	Invoice Amount	Check Amount	
35883 09/22 09/22	09/12/2022	35883 35883	6317	6317 WESTERN ENVIRONMENTAL TESTIN 3	22070625 22080128	TESTING TESTING	02-54-25-7050 02-54-25-7050	88.00 188.00	88.00	
-	Total 35883:							, ,	276 00	
35884 09/22	09/12/2022	35884		2088 WESTERN NEVADA SUPPLY	AUGUST 2022	SUPPLIES	03-54-25-7043	3,664.55	3,664.55	
_	Total 35884:							31	3,664.55	
35885 09/22	09/12/2022	35885	2098	YERINGTON AUTO PARTS	AUGUST 2022	REPAIRS & SUPPLIES	01-56-35-7043	1,153.73	1,153.73	
	Total 35885:							91	1,153.73	
_	Grand Totals:							"	1,474,512,16	

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Summary

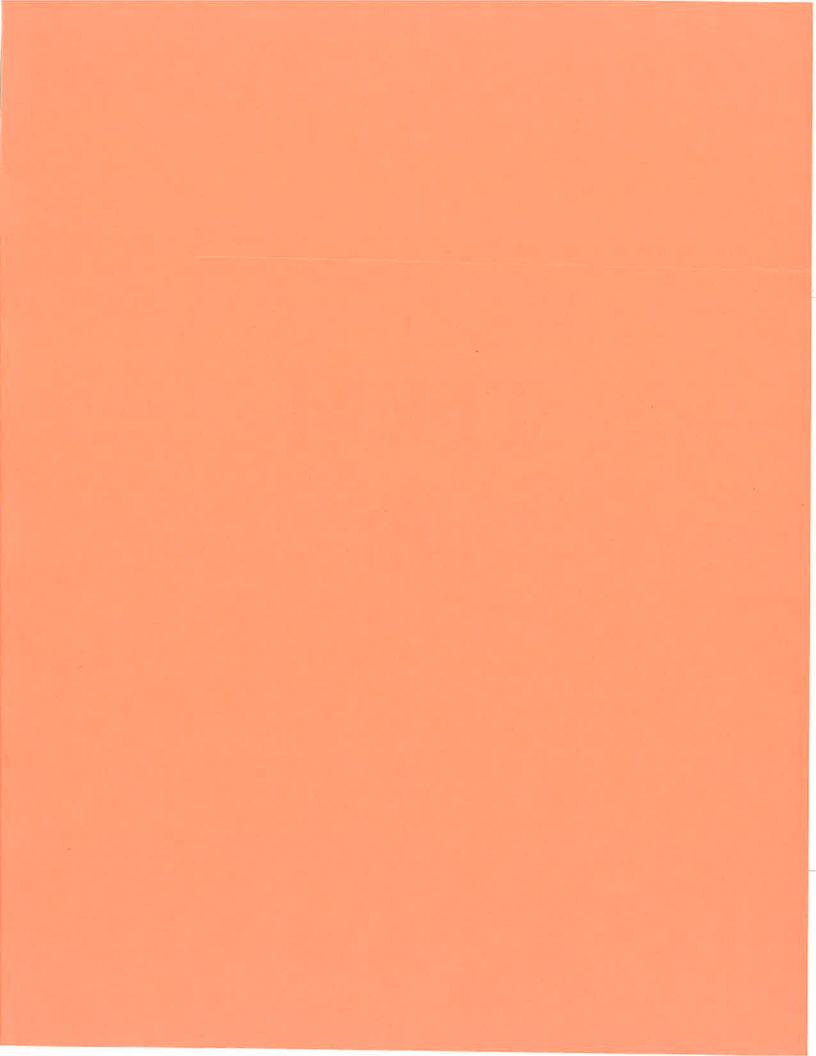
Proof	192.36	23,024.80	23,217.16-	140,945.57-	120.00	200.00	109.75	1,383.80	957.13	1.29	35.00	237.48	523,54	113.80	1,208,15
Credit	00	00	23,217.16-	140,945,57-	00:	00.	00.	00.	00.	00.	00:	00.	00.	00:	00.
Debit	192.36	23,024.80	00	00:	120.00	200,00	109.75	1,383.80	957.13	1.29	35.00	237.48	523.54	113.80	1,208.15
GL Account	00-00-00-1075	00-00-00-5053	00-00-00-5500	01-00-00-2200	01-19-00-3166	01-20-00-3179	01-51-14-6110	01-51-14-7011	01-51-14-7033	01-51-14-7043	01-51-14-7044	01-51-14-7046	01-52-20-6110	01-52-20-7011	01-52-20-7033

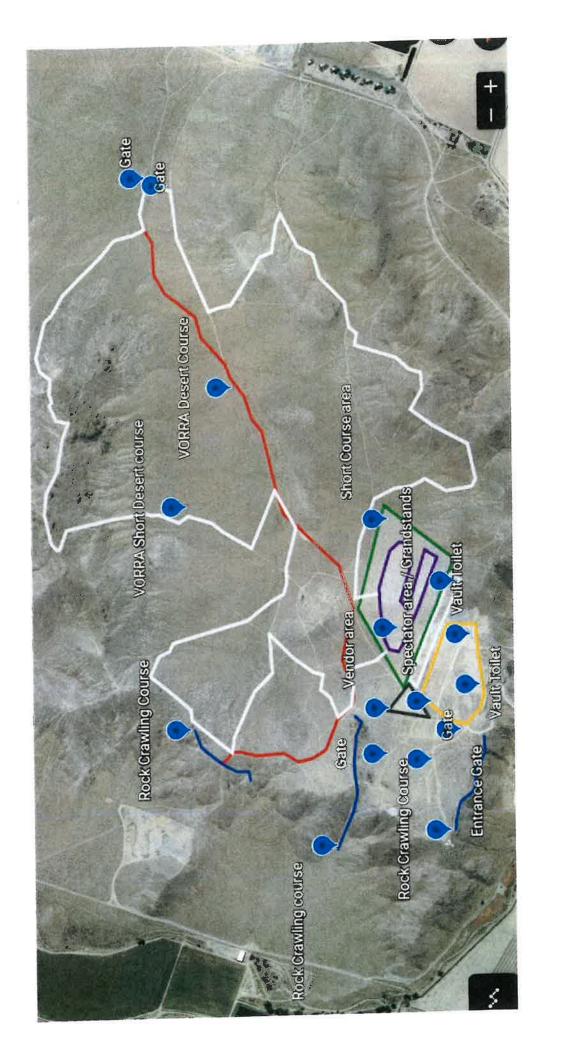
GL Account 01-52-20-7040				Cneck Issue Dates: 9/7/2022 - 9/18/2022	Sep 20, 2022 07:52AM
01-52-20-7040	Debit	Credit	Proof		
	495 00	5	405.00		
01-52-20-7046	33.94	8 0	33.94		
01-52-20-7049	2,500.03	00.	2,500.03		
01-53-15-7011	821.53	00	821.53		
01-53-15-7031	2,000.00	00	2,000.00		
01-53-15-7131	2,250.91	00	2,250.91		
01-54-26-7011	320,10	00.	320.10		
01-54-26-7033	3,277.99	00.	3,277.99		
01-54-26-9059	118,038.37	00	118,038.37		
01-55-27-7011	140,58	00.	140.58		
01-55-27-7033	251.44	00.	251.44		
01-56-35-7011	3,659.48	00.	3,659.48		
01-56-35-7033	644,11	00.	644.11		
01-56-35-7043	558,45	00.	558.45		
01-56-35-7046	485.43	00.	485,43		
01-59-35-7011	297.80	00.	297.80		
01-59-35-7033	280.47	00.	280,47		
02-00-00-1580	575,713.38	00.	575,713.38		
02-00-00-5500	00	618,606,12-	618,606.12-		
02-00-00-530	45.50	00.	45.50		
02-54-25-6110	258.97	00	258.97		
02-54-25-7011	7,275,71	00.	7,275,71		
02-54-25-7027	6,833.25	00	6,833,25		
02-54-25-7033	16,733.09	00"	16,733.09		
02-54-25-7043	210.05	00"	210.05		
02-54-25-7044	89.64	00	89.64		
02-54-25-7046	75.66	00	75,66		
02-54-25-7049	3,583,41	00*	3,583.41		
02-54-25-7050	276.00	00	276.00		
02-54-25-7061	7,511.46	00	7,511.46		
03-00-00-1580	583,744.93	00	583,744.93		
03-00-00-5500	00.	594,790,50-	594,790,50-		
03-54-25-6110	258.97	00:	258.97		
03-54-25-7011	2,940.47	00.	2,940.47		
03-54-25-7033	3,690.01	00.	3,690.01		
03-54-25-7043	1,585.01	00.	1,585.01		
03-54-25-7044	70.49	00.	70.49		
03-54-25-7046	1,182.98	00.	1,182.98		
03-54-25-7061	1,317.64	00.	1,317.64		
08-00-00-5500	00	86,049,67-	86,049.67-		

Page: 10 Sep 20, 2022 07:52AM									
Check Register - BIG Council report Check Issue Dates: 9/7/2022 - 9/18/2022	Proof	85,824.67 225.00 7,362.28- 7,362.28 3,540.86- 3,540.86	00.						
	Credit	.00 .00 7,362,28- .00 3,540.86-	1,474,512.16-						
	Debit	85,824.67 225.00 .00 7,362.28 .00 3,540.86	1,474,512.16						
CITY OF YERINGTON	GL Account	08-14-27-8101 08-14-27-8104 22-00-00-2200 22-54-25-7002 23-00-00-2200 23-54-25-7002	Grand Totals:	Dated:	Мауог:	City Council:			City Recorder:

Report Criteria:
Report type: Invoice detail
Check. Type = {<>} "Adjustment"

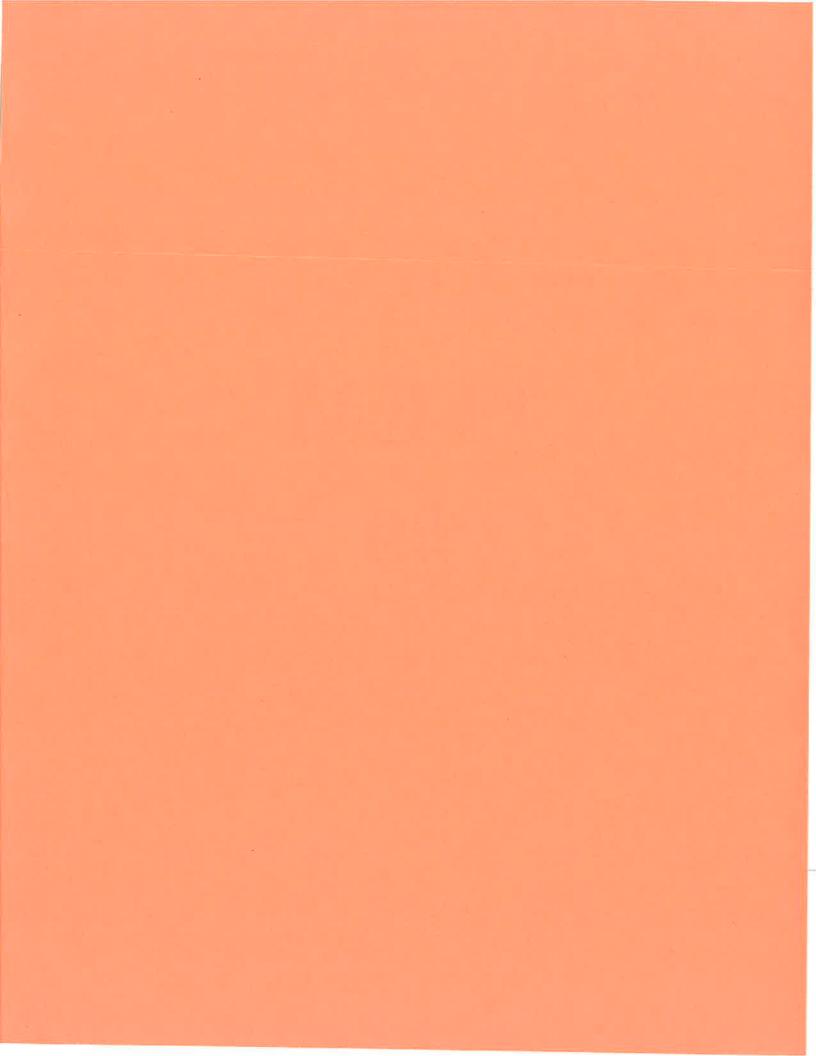
ITEM #8





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ITEM #9



WATER FUND

02-00-00-2000 02-00-00-2013 02-00-00-2014 02-00-00-2023 02-00-00-2027 02-00-00-2200 02-00-00-2203 02-00-00-2210 02-00-00-2307 02-00-00-2307 02-00-00-2350	ACCRUED PAYROLL WORKER'S COMP PAYABLE ACCRUED OPEB PAYABLE HOSPITAL INSURANCE PAYABLE RETIREMENT PAYABLE GARNISHMENT PAYABLE ACCOUNTS PAYABLE ACCRUED VACATION ACCTS PAYABLE - INTEREST ACCTS PAYABLE - METER DEPOSITS USDA LOAN NET PENSION LIABILITY		(10,297.72 4,121.20) 104,160.00 245,33 1,616.02 357.17 117,366.95 18,553.01 46,769.07 36,536,33 21,624,525.04 509,427.00 50,475.00	
02-00-00-2360	DEFERRED PENSION INFLOWS			21,073,00	
02-00-00-2361	TOTAL LIABILITIES FUND EQUITY				22,537,280.44
02-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	28,082,642.68 80,664.54			
	BALANCE - CURRENT DATE			28,163,307.22	
	TOTAL FUND EQUITY			-	28,163,307.22
	TOTAL LIABILITIES AND EQUITY				50,700,587.66

WATER FUND

ASSETS

			
02-00-00-110	2 RESTRICTED CASH-AB 198 CAP IMP		
02-00-00-110	5 RESTRICTED CASH-WATER RIGHT		264,069.00
02-00-00-110	6 RESTRICTED CASH - DEPOSITS		10,735,250.89
02-00-00-111	0 CASH IN BANK		420,954.70
02-00-00-111	1 ACCTS RECEIVABLE - CUSTOMERS		6,326,740.64
02-00-00-111:	2 ACCTS RECEIVABLE - MISC		166,360.86
02-00-00-111	5 INTERFUND RECEIVABLE		151,910.70
02-00-00-1126	ALLOWABLE FOR DOUBTFUL ACCTS		130,000.00
02-00-00-1130	ACCTS REC-DUE FROM OTHER GOVTS	(7,060,16)
02-00-00-1140	NVENTORY		13,132.98
02-00-00-1551	LAND		34,784.90
02-00-00-1552	2 BUILDINGS		11,493,00
02-00-00-1554	VEHICLES		1,475,479.90
02-00-00-1555	OFFICE EQUIPMENT		68,558_99
02-00-00-1556	OTHER EQUIPMENT		82,846.50
	WELL DISTRIBUTION SYSTEM		2,810,776,92
02-00-00-1562	METER REPAIR		23,364,806,88
02-00-00-1564	CONST-WATER METER PROJECT	(15.00)
02-00-00-1566	WATER LINE EXT. AIRPORT		96,390,71
02-00-00-1574	CIP - CREMETTI LANE LINE		295,900.00
02-00-00-1575	CIP - USDA PROJECT		51,500.00
02-00-00-1580	CIP WATER REPLACEMENT		1,084,176,04
02-00-00-1700	DEPR RESERVE - BUILDINGS		12,775,905,74
02-00-00-1701	DEPR RESERVE - VEHICLES	(329,312.07)
02-00-00-1702	DEPR RESERVE - EQUIPMENT	(67,580,04)
02-00-00-1703	DEPR RESERVE - MACHINERY	(82,846 20)
02-00-00-1704		(1,659,120,91)
02-00-00-1800	DEFERRED PENSION INFLOWS	Ç	7,375,389 12)
02-00-00-1801	POST VALUATION CONTRIBUTIONS		42,578.00
02-00-00-1802	DEFERRED OPEB OUTFLOWS		34,394.00
			8,527.00
	TOTAL ASSETS		

50,925,214.85

LIABILITIES AND EQUITY

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
01-59-35-5110 01-59-35-6105 01-59-35-6106 01-59-35-6108 01-59-35-6112 01-59-35-7011 01-59-35-7043 01-59-35-7044 01-59-35-7044 01-59-35-7046 01-59-35-7046	ANIMAL SALARIES AND WAGES GROUP INSURANCE ANIMAL WORKERS COMP RETIREMENT CONTRIBUTIONS FEDERAL TAXES UNEMPLOYMENT CLAIMS SUPPLIES/SERVICES UTILITIES SCHOOLS / CONF / TRAVEL EQUIPMENT REPAIRS & MAINT AUTOMOTIVE REPAIRS & MAINT TRASH DISPOSAL GAS, OIL, GREASE	815.25 279.60 39.83 217.67 11.40 .00 1,184.82 470.95 .00 .00 .00 .00 .00	815.25 279.60 39.83 217.67 11.40 .00 1.184.82 470.95 .00 .00 .00 .00	3,570.00 950.00 750.00 2,200.00 200.00 9,000.00 2,800.00 1,000.00 300.00 200.00 1,000.00 750.00	2,754,75 670,40 710,17 1,982,33 188,60 200,00 7,815,18 2,329,05 1,000,00 1,000,00 200,00 1,000,00 350,00	22.8 29.4 5.3 9.9 5.7 .0 13.2 16.8 .0 .0 .0
01-59-35-7057	INSURANCE TOTAL ANIMAL	3,419,52	3,419,52	23,920.00	20,500,48	14.3
	TOTAL FUND EXPENDITURES	701,534.61	701,534.61	2,155,996.00	1,454,461.39	32.5
	CURRENT BALANCE	(141,124.15)	1,135,419.62	1,240,143.00	104,723.38	91.6
	REVENUE OVER EXPENDITURES - YTD	(141,124.15)	(141,124,15)	1,240,143.00	1,381,267,15	(11.4)

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCN
	PARKS & REC					
01-56-35-5110	SALARIES AND WAGES					
01-56-35-6105	THE WILL WAGES	3,175,52	3,175,52	11,810,00	8,634.48	
01-56-35-6106		822,10	822.10	3,000.00		26.
01-56-35-6107	WORKERO COMP INSURANCE	149,21	149.21	500.00	2,177.90	27
01-56-35-6108	WELLING OUT VIDO HOMS	723.65	723.65	2,800.00	350.79	29
01-56-35-6112	LEGITAL IANLO	94 32	94.32	400.00	2,076,35	25
01-56-35 - 7011	THE POT MICH TO CENTED	_00	.00	300.00	305,68	23
01-56-35-7033	- J. T. EIEG/OLITVIOLS	4,845_49	4,845.49	27,000,00	300,00	
01-56-35-7040		1,455.54	1,455,54		22,154,51	18
)1-56-35-7040)1-56-35-7043	TONOGEO / GOINI / TIVAVEL	00	.00	9,500.00	8,044.46	15,
)1-56-35-7043)1-56-35-7044	- CON MEAT NEI AINS & MAIN	826.73	826.73	1,000.00	1,000.00	
	THE THE THE THE	.00	.00	1,200.00	373,27	68
1-56-35-7046	TOTOT BIOLOGAL	1,188.17	1,188,17	1,000.00	1,000.00	
1-56-35-7049	THE OIL, OILLAGE	.00	.00	6,650,00	5,461,83	17,
1-56-35-7057	INSURANCE	500.00		3,000.00	3,000,00	
			500.00	1,000.00	500,00	50,
	TOTAL PARKS & REC	13,780.73	13,780.73	69,160.00	55,379,27	19.
	BUILDING DEPT.					
1-57-25-5110 1-57-25-6105	SALARIES AND WAGES	10,816,00	10,816.00	FF 744 00		
	GROUP INSURANCE	2,135.61	2,135.61	55,711.00	44,895.00	19.
-57-25-6106 57-25-6107	WORKERS COMP INSURANCE	528.60	528.60	5,500.00	3,364.39	38.
-57-25-6107	RETIREMENT CONTRIBUTIONS	3,217,75	3,217.75	300.00	(228.60)	176.2
-57-25-6108	FEDERAL TAXES	155.70	155.70	16,036.00	12,818,25	20.
-57-25-7011	SUPPLIES/SERVICES	122.60	122.60	2,500,00	2,344.30	6.2
-57-25-7018	BOOKS / PUBLICATIONS / DUES	.00	.00	10,000.00	9,877_40	1,2
-57-25-7040	SCHOOLS / CONF / TRAVEL	.00		1,200.00	1,200.00	1.7
-57-25-7049	GAS, OIL, GREASE	-00	.00	4,000.00	4,000.00	0.0
	TOTAL BUILDING -		.00	2,000.00	2,000.00	1
	TOTAL BUILDING DEPT.	16,976 26	16,976.26	97,247.00	80,270.74	17.5

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEX	PENDED -	PCNT
	STREET						
		5,342,77	5.342.77	19,771.00		14,428,23	27.0
1-54-26-5110	SALARIES AND WAGES	1,444,35	1,444,35	1,200.00	(244.35)	120.4
1-54-26-6105	GROUP INSURANCE	246.08	246.08	500,00		253,92	49 2
1-54-26-6106	WORKERS COMP INSURANCE	- · · ·	1,236,56	4,800.00		3,563,44	25,8
1-54-26-6107	RETIREMENT CONTRIBUTIONS	1,236.56	174.44	1,600.00		1,425.56	10_9
1-54-26-6108	FEDERAL TAXES	174.44	543.87	29,765.00		29,221,13	1.8
1-54-26-7011	SUPPLIES/SERVICES	543.87	3,317.49	32,151.00		28,833.51	10.3
1-54-26-7033	UTILITIES	3,317,49	.00	800.00		800.00	1.0
1-54-26-7040	SCHOOLS / CONF / TRAVEL	.00	42.32	6,200.00		6,157,68	×2
1-54-26-7043	EQUIPMENT REPAIRS & MAINT	42.32	42.32	2,450.00		2,450.00	(
1-54-26-7044	AUTOMOTIVE REPAIRS & MAINT	.00		800.00		800,00	
1-54-26-7046	TRASH DISPOSAL	.00	.00	4,000.00		4,000.00	1
1-54-26-7049	GAS, OIL, GREASE	.00	.00	3,000.00		3,000.00	- 1
1-54-26-7053	STREET MAINTENANCE	.00.	00	1,500.00		500.00	66
1-54-26-7057	INSURANCE	1,000.00	1,000.00	.00	(118,038,37)	
1-54-26-9059	CAPITAL OUTLAY	118,038,37	118,038.37			110,000,1-17	_
1-54-20-9000	TOTAL STREET	131,386.25	131,386.25	108,537,00	(22,849.25)	121.
	AIRPORT						
	V 	T00.40	738.12	3,474.00		2,735,88	21
1-55-27-5110	SALARIES AND WAGES	738.12	165.71	650.00		484.29	25
1-55-27-6105	GROUP INSURANCE	165.71	36.09	180.00		143.91	20
1-55-27-6106	WORKERS COMP INSURANCE	36.09		1,250.00		1,060,71	15
1-55-27-6107	RETIREMENT CONTRIBUTIONS	189.29	189.29	85.00		74.78	12
1-55-27-6108	FEDERAL TAXES	10.22	10,22	265.00		265.00	
1-55-27-6112	UNEMPLOYMENT CLAIMS	.00	.00.	18,000.00		17,536.99	2
1-55-27-7011	SUPPLIES/SERVICES	463.01	463.01	150.00		150.00	
1-55-27-7018	BOOKS / PUBLICATIONS / DUES	.00	.00			5,000,00	
1-55-27-7016	PROF SVCS - ENGINEER	.00.	.00	5,000.00		2,673,43	18
	UTILITIES	606.57	606.57	3,280.00		2,772,63	13
1-55-27-7033	EQUIPMENT REPAIRS & MAINT	427.37	427.37	3,200.00		2,772,03	- 1
CE 07 7040	EMOILMENT WELVING OF MANAGE	.00.	.00	2,000.00			39
	CAR OIL GREASE		44.504.04	105,000.00		63,475.66	
1-55-27-7049	GAS, OIL, GREASE	41,524:34	41,524.34		- 64	E 000 001	251
1-55-27-7043 1-55-27-7049 1-55-27-7056 1-55-27-7057	AVIATION FUEL PURCHASES	41,524.34 8,766.00	8,766.00	3,500.00	(5,266.00)	250

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	LINEVERSE	
				DODGE	UNEXPENDED	PCN
	POLICE					
01-52-20-51	10 SALARIES AND WAGES	407.040.0-				
01-52-20-610	D5 GROUP INSURANCE	127,312.02	127,312.02	640,462.00	513,149,98	19.
01-52-20-610	06 WORKERS COMP INSURANCE	21,792.60	21,792.60	95,373.00	73,580.40	22
01-52-20-610	7 RETIREMENT CONTRIBUTIONS	3,068,55	3,068.55	65,000.00	61,931.45	4
01-52-20-610	08 FEDERAL TAXES	48,768.38	48,768,38	269,886.00	221,117.62	18
01-52-20-611		1,794.03	1,794.03	7,200.00	5,405,97	
01-52-20-611	2 UNEMPLOYMENT CLAIMS	1,570,62	1,570,62	12,000.00	10,429.38	24
01-52-20-701	1 SUPPLIES/SERVICES	.00	_00	1,000.00	1,000.00	13
01-52-20-701		4,517.50	4,517.50	27,000.00		0
01-52-20-701	THE THE PARTITIONS	.00	,00	35,000.00	22,482.50	16
01-52-20-702	2 UNIFORM ALLOWANCE	- 00	00	600.00	35,000.00	- 9
	2 PROF SVCS - MEDICAL	2,187.50	2,187.50	15,500.00	600,00	- 6
01-52-20-703	3 UTILITIES	_00	.00		13,312,50	14.
01-52-20-7040		2,896_30	2,896.30	2,500.00	2,500.00	
01-52-20-704	- THAVEL	818_59	818,59	15,600.00	12,703.70	18
01-52-20-7043	TAGE WEIGHT WANT	169.41	169.41	4,900,00	4,081.41	16
01-52-20-7044	THE PARTY OF TAIL	00	.00	5,900.00	5,730.59	2,
01-52-20-7046	THE REPAIRS & WAIN	358.26	358.26	2,000.00	2,000.00	
01-52-20-7049		67.88	67.88	9,500.00	9,141.74	3,
01-52-20-7049	- TOT SIL, SILEAGE	6,178.10	6,178.10	800,00	732,12	8
01-52-20-7057		60,000.00	60,000 00	15,000.00	8,821.90	41.2
01-52-20-7088		.00		65,000.00	5,000.00	92.3
01-02-20-7088	SPILLMAN POLICE CONTRACT	.00	.00 .00	500.00	500,00	:0
	TOTAL POLICE			26,500.00	26,500.00	
		281,499,74	281,499.74	1,317,221.00	1,035,721.26	21,4
	FIRE DEPARTMENT					
01-52-21-7002	CONTRACT AGT MV FIRE DEPT	125,582.75				
	TOTAL FIRE DEPARTMENT	125,582,75	125,582.75	.00	(125,582.75)	_{::} C
	TOTAL FIRE DEPARTMENT	125,582.75	125,582,75	.00	125,582,75)	.0
	MUNI COURT					
1-53-15-5110	SALARIES AND WAGES					
1-53-15-6105	GROUP INSURANCE	4,968.07	4,968.07	26,940.00	21,971.93	18.4
1-53-15-6106	WORKERS COMP INSURANCE	2,130,06	2,130.06	4,500.00	2,369.94	47.3
1-53-15-6107	RETIREMENT CONTRIBUTIONS	242,80	242.80	650,00	407.20	
1-00-10-0107	EEDEDAL TAVES	1,477.99	1,477_99	2,109.00	631.01	37.4
	FEDERAL TAXES					70.1
1-53-15-6108	FEDERAL TAXES SUPPLIES/SERVICES	380.06	380.06	400.00		95.0
1-53-15-6108 1-53-15-7011	SUPPLIES/SERVICES	380.06 3,078.96	380.06 3,078.96		19.94	
1-53-15-6108 1-53-15-7011 1-53-15-7013	SUPPLIES/SERVICES PROF, SVCS INTERPRETER			3,350.00	271.04	91.9
1-53-15-6108 1-53-15-7011 1-53-15-7013 1-53-15-7018	SUPPLIES/SERVICES PROF. SVCS INTERPRETER BOOKS / PUBLICATIONS / DUES	3,078.96	3,078.96	3,350.00 600.00	271.04 600.00	91.9
1-53-15-6108 1-53-15-7011 1-53-15-7013 1-53-15-7018 1-53-15-7031	SUPPLIES/SERVICES PROF. SVCS INTERPRETER BOOKS / PUBLICATIONS / DUES PROF SVCS - OUTSIDE COUNSEL	3,078.96 .00	3,078.96 .00	3,350.00 600.00 500.00	271.04 600.00 500.00	91.9 .0
1-53-15-6108 1-53-15-7011 1-53-15-7013 1-53-15-7018 1-53-15-7031 1-53-15-7040	SUPPLIES/SERVICES PROF. SVCS INTERPRETER BOOKS / PUBLICATIONS / DUES PROF SVCS - OUTSIDE COUNSEL SCHOOLS / CONF / TRAVEL	3,078.96 .00 .00	3,078,96 .00 .00 4,250.00	3,350.00 600.00 500.00 25,000.00	271.04 600.00 500.00 20,750.00	91.9 .0 .0 17.0
1-53-15-6108 1-53-15-7011 1-53-15-7013 1-53-15-7018 1-53-15-7031 1-53-15-7040 1-53-15-7041	SUPPLIES/SERVICES PROF. SVCS INTERPRETER BOOKS / PUBLICATIONS / DUES PROF SVCS - OUTSIDE COUNSEL SCHOOLS / CONF / TRAVEL ELECTRONIC EQUIPMENT MAINT	3,078.96 .00 .00 4,250.00	3,078,96 .00 .00 4,250,00	3,350.00 600.00 500.00 25,000.00 500.00	271.04 600.00 500.00 20,750.00 500.00	91.9 .0 .0 17.0
1-53-15-6108 1-53-15-7011 1-53-15-7013 1-53-15-7018 1-53-15-7031 1-53-15-7040 1-53-15-7041 1-53-15-7057	SUPPLIES/SERVICES PROF. SVCS INTERPRETER BOOKS / PUBLICATIONS / DUES PROF SVCS - OUTSIDE COUNSEL SCHOOLS / CONF / TRAVEL ELECTRONIC EQUIPMENT MAINT INSURANCE	3,078.96 .00 .00 4,250.00 .00	3,078,96 .00 .00 4,250.00 .00	3,350.00 600.00 500.00 25,000.00 500.00 1,850.00	271.04 600.00 500.00 20,750.00 500.00 1,850.00	91.9 .0 .0 17.0 .0
11-53-15-6108 11-53-15-7011 11-53-15-7013 11-53-15-7018 11-53-15-7031 11-53-15-7040 11-53-15-7041 11-53-15-7057	SUPPLIES/SERVICES PROF. SVCS INTERPRETER BOOKS / PUBLICATIONS / DUES PROF SVCS - OUTSIDE COUNSEL SCHOOLS / CONF / TRAVEL ELECTRONIC EQUIPMENT MAINT	3,078.96 .00 .00 4,250.00 .00	3,078,96 .00 .00 4,250,00	3,350.00 600.00 500.00 25,000.00 500.00 1,850.00 850.00	271.04 600.00 500.00 20,750.00 500.00 1,850.00 450.00	91.9 .0 .0 17.0 .0 .0 47.1
01-53-15-6108 01-53-15-7011 01-53-15-7013 01-53-15-7018 01-53-15-7031 01-53-15-7040 01-53-15-7041 01-53-15-7057 01-53-15-7131	SUPPLIES/SERVICES PROF. SVCS INTERPRETER BOOKS / PUBLICATIONS / DUES PROF SVCS - OUTSIDE COUNSEL SCHOOLS / CONF / TRAVEL ELECTRONIC EQUIPMENT MAINT INSURANCE	3,078.96 .00 .00 4,250.00 .00 .00 400.00	3,078,96 .00 .00 4,250.00 .00 .00 400.00	3,350.00 600.00 500.00 25,000.00 500.00 1,850.00	271.04 600.00 500.00 20,750.00 500.00 1,850.00	91.9 .0 .0 17.0 .0

			VTD ACTUAL	BUDGET	UNEXPENDED	PCNT
		PERIOD ACTUAL	YTD ACTUAL			
	MAYOR AND COUNCIL					
		2 500 42	3,598 42	21,600.00	18,001,58	16.7
01-51-11-5110	SALARIES AND WAGES	3,598,42	175.90	500.00	324,10	35.2
01-51-11-6106	WORKERS COMP INSURANCE	175,90	892,10	5,750.00	4,857.90	15.5
01-51-11-6107	RETIREMENT CONTRIBUTIONS	892.10	89.38	1,400.00	1,310.62	6.4
1-51-11-6108	FEDERAL TAXES	89.38	.00	2,000.00	2,000.00	.0
1-51-11-7040	SCHOOLS / CONF / TRAVEL	.00	.00	500.00	500.00	.0
1-51-11-7042	SCHOLARSHIP	.00	.00	500.00	500.00	.0
1-51-11-7065	MAYORS ADMINISTRATIVE EXPENSE	.00				
	TOTAL MAYOR AND COUNCIL	4,755,80	4,755.80	32,250.00	27,494.20	14.8
	MGMT & ADMIN					
	- Indian dribani		44.004.55	73,716.00	59,411.45	19.4
1-51-14-5110	SALARIES AND WAGES	14,304.55	14,304.55	9,000.00	6,395.01	28.9
1-51-14-6105	GROUP INSURANCE	2,604.99	2,604.99	2,000.00	1,315,84	34.
1-51-14-6106	WORKERS COMP INSURANCE	684_16	684.16	13,950.00	9,840.08	29.
1-51-14-6107	RETIREMENT CONTRIBUTIONS	4,109.92	4,109.92	1,800.00	1,490.50	17.
1-51-14-6108	FEDERAL TAXES	309,50	309,50	202.00	(127.25)	163.
1-51-14-6110	PUBLIC EMPL BENEFITS	329,25	329.25	55,500.00	43,949.42	20.
1-51-14-7011	SUPPLIES/SERVICES	11,550.58	11,550.58	8,321,00	1,821.00	78.
1-51-14-7018	BOOKS / PUBLICATIONS / DUES	6,500.00	6,500.00	900.00	900.00	1142
1-51-14-7020	CODIFICATION REPAIRS/MAINT.	.00	₀ 00		6,273.68	2.
1-51-14-7026	LEGAL ADVERTISING	165.32	165.32	6,439.00	28,500.00	
11-51-14-7020	PROF SVCS - ACCOUNTING	.00	.00	28,500,00	22,353.63	6
1-51-14-7029	PROF SVCS - CITY ATTORNEY	1,646,37	1,646.37	24,000.00	2,000.00	
1-51-14-7030	PROF SVCS - OUTSIDE COUNSEL	.00	.00	2,000.00	8,011.26	21.
1-51-14-7031	UTILITIES	2,188.74	2,188.74	10,200.00	657.07	56.
11-51-14-7033	SCHOOLS / CONF / TRAVEL	842.93	842,93	1,500.00	9.608.67	2
	ELECTRONIC EQUIPMENT MAINT	191,33	191.33	9,800.00	1,248.71	2
1-51-14-7041	EQUIPMENT REPAIRS & MAINT	1.29	1,29	1,250.00	765.00	
1-51-14-7043	AUTOMOTIVE REPAIRS & MAINT	35.00	35.00	800.008	686.85	
1-51-14-7044	TRASH DISPOSAL	313.15	313,15	1,000.00		
1-51-14-7046	GAS, OIL, GREASE	.00	.00	10,000.00	10,000.00	
)1-51-14-7049)1-51-14-7057	INSURANCE	4,000.00	4,000.00	5,500.00	1,500,00	
	TOTAL MGMT & ADMIN	49,777.08	49,777.08	266,378.00	216,600,92	18

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
01-20-00-3120 01-20-00-3176 01-20-00-3179 01-20-00-3180 01-20-00-3181 01-20-00-3184 01-20-00-3185	WEED ABATEMENT MISC. OTHER INCOME	.00 .00 2,351.09 6,550.00 200.00 .00 1,000,00	.00 .00 2,351.09 6,550.00 200,00 .00 1,000.00	1,000,00 2,500,00 8,000,00 4,000,00 00 3,000,00 12,000,00	1,000.00 2,500.00 5,648.91 (2,550.00) (200.00) 3,000.00 11,000.00	.0 .0 29.4 163.8 .0 .0 .0 8.3
01-00-00-2490	TOTAL FUND REVENUE	560,410,46	560,410.46	3,396,139.00	2,835,728.54	16.5
01-00-2490	FUND BALANCE TOTAL REVENUE AND CARRY OVER	560,410.46	1,276,543.77	3,396,139,00	1,559,184,77	54.1

		OLITZI O IZ				
		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED -	PCNT
	PAYMENTS IN LIEU OF TAXES					
	777777			40,000.00	.00	100.0
1-16-00-3140	COUNTY PARKS AGREEMENT	40,000 00	40,000.00	4,000.00	.00	100.0
1-16-00-3141	COUNTY AIRPORT AGREEMENT	4,000.00	4,000.00	3,000.00	400.00	86.7
1-16-00-3142	STATE RURAL HOUSING	2,600.00	2,600,00	40,000.00	24,121.28	39.7
1-16-00-3164	YPT MARIJUANA COMPACT	15,878.72	15,878,72	40,000,00		
	TOTAL {SEGTITLE[S SOURCE}	62,478,72	62,478,72	87,000.00	24,521,28	71,8
	FINES AND FORFEITURES					
		452.76	452,76	30,000.00	29,547.24	1.5
1-17-00-3146	FINES & FEES	4,365.00	4,365.00	_00	(4,365,00)	.(
1-17-00-3148	BAIL HOLDING	50.00	50.00	_00	(50.00)).
1-17-00-3149	BAIL BOND FILING FEE	300.00	300.00	.00	(300,00)	.(
1-17-00-3150	JUVENILE PROBATION FEES	5.32	5,32	2,500.00	2,494,68	.:
1-17-00-3165	MC PAYMENT FEES	(48.00)		00	48.00	
)1-17-00-3177	STATE SCHOOL FUND		5,125.08	32,500.00	27,374,92	15,
	TOTAL {SEGTITLE[S SOURCE}	5,125.08				
	AIRPORT CHARGES FOR SERVICES				000 57)	
	AIRPORT TIEDOWN FEES	11,320,57	11,320,57	.00	(11,320,57)	
1-18-00-3154	AIRPORT LEASES	.00	_ 00	12,500,00	12,500.00	19.
1-18-00-3155 1-18-00-3156	AIRPORT FUEL SALES	16,212.25	16,212.25	85,000.00	68,787.75	-
	TOTAL {SEGTITLE[S SOURCE}	27,532,82	27,532,82	97,500.00	69,967.18	28
	POLICE CHARGES FOR SERVICES					
		27.00	27.00	200.00	173.00	13
1-19-00-3165	ANIMAL LICENSE	325.00	325.00	2,100.00	1,775.00	15
1-19-00-3166	ANIMAL SHELTER INCOME	25.00	25.00	.00	7.	
1-19-00-3168	GAMING LICENSES	640.00	640.00	.00		
1-19-00-3169	FINGERPRINTING	45.00	45.00	,,00		
1-19-00-3170	INCIDENT REPORTS	728.37	728.37	23,000.00	22,271.63	
)1-19-00-3171	POLICE OTHER INCOME		4 700 27	25,300.00	23,509,63	
	TOTAL {SEGTITLE[S SOURCE}	1,790.37	1,790.37		*	

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	PROPERTY TAXES					
01-11-00-31	01 AD VALOREM	123,535,87	123,535,87	670.540.00		
	TOTAL (SEGTITLE[S SOURCE)	123,535.87		679,519.00	555,983,13	18.2
		123,333,87	123,535,87	679,519,00	555,983,13	18.2
	OTHER TAXES / FRANCHISE					
01-12-00-310	THE WORLD FEED - SANITATION	5,927.57	5,927_57			
01-12-00-310	LECTRICITY	39,751.74		35,000.00	29,072,43	16.9
01-12-00-310	THE TELES WAT DIVAL GAS	12,242.06	39,751.74	132,000 00	92,248,26	30.
01-12-00-310	8 FRANCHISE FEES - CABLE TV	6,711.26	12,242,06	51,000.00	38,757.94	24.0
	TOTAL INFORTER TO A SAME	0,711.26	6,711.26	25,300.00	18,588.74	26.5
	TOTAL {SEGTITLE[S SOURCE}	64,632,63	64,632,63	243,300,00	178,667.37	26.6
	LICENSES AND PERMITS			\ -		
01-13-00-311	5 BUSINESS LICENSE					
01-13-00-3116		23,890.58	23,890.58	145,000.00	121,109.42	40.5
01-13-00-3117	BUILDING PERMITS	2,304,28	2,304.28	.00	,	16,5
01-13-00-3118		25,192.06	25,192.06	150,000.00	(2,304,28)	9,0
	330 LIOUNGE APPLICATION FEE	345.00	345.00	.00	124,807.94 (345.00)	16.8
	TOTAL {SEGTITLE[S SOURCE}	51,731,92	51,731,92	295,000.00	243,268.08	17.5
	0		_		1.0,200.00	17,5
	INTERGOVERNMENTAL-STATE SHARED					
01-14-00-3125 01-14-00-3126	GASOLINE/MOTOR VEHICLE CONSOLIDATED TAX	5,662.75	5,662.75	81,576.00		
01-14-00-3144		141,734.23	141,734.23	673,444.00	75,913,25	6.9
01-14-00-3186	INTEREST ON INVESTMENTS	11,084.97	11,084.97	10.000.00	531,709.77	21.1
01-14-00-3189	CORONAVIRUS RELIEF FUND GRANT	_00	.00		.,,,,	110.9
07-74-00-0109	FAA CARES ACT GRANT	.00	.00	5,000.00 1,500.00	5,000,00	_0
	TOTAL {SEGTITLE[S SOURCE}	158,481.95	158,481,95		1,500,00	.0
			136,461,95	771,520.00	613,038.05	20.5
	OTHER LOCAL GOVERNMENT SHARED				•	
01-15-00-3130	COUNTY GAMING LIC/TAX	.00	00	04.6====		
01-15-00-3131	COUNTY AD VALOREM AGREEMENT	50,000.01	.00 50,000.01	34,000,00	34,000.00	, 0
01-15-00-3132	COUNTY ROAD ADVALOREM (SCCRT)	5,000.00		200,000 00	149,999.99	25.0
01-15-00-3133	RTC SHARED REVENUE	.00	5,000.00	20,000.00	15,000.00	25.0
01-15-00-3158	SCHOOL RESOURCE OFFICER	-00	.00	850,000.00	850,000.00	.0
	TOTAL (SECTITIFIC COURSE)		.00	30,000,00	30,000.00	.0
	TOTAL (SEGTITLE[S SOURCE)	55,000 01	55,000.01	1,134,000.00	1,078,999.99	4,9

01-00-00-1110 01-00-00-1111	ASSETS CASH IN BANK ACCTS RECEIVABLE INTEREST RECEIVABLE				1,161,515,01 8,403,13 867.64	
01-00-00-1115	ACCOUNTS RECEIVABLE- COURT				110.00	
01-00-00-1133	FUEL INVENTORY				14,606,00	
01-00-00-1135	TAXES RECEIVABLE				7,831,00	
01-00-00-1140	TAXES RECEIVABLE		3			
	TOTAL ASSETS					1,193,332.78
	TOTAL ASSETS				=	
	LIABILITIES AND EQUITY					
	LIABILITIES					
04 00 00 2000	ACCRUED PAYROLL				27,993.08	
01-00-00-2000 01-00-00-2013	WORKER'S COMP PAYABLE			(11,416.45)	
01-00-00-2013	HOSPITAL INSURANCE PAYABLE				680,26	
01-00-00-2024	RETIREMENT PAYABLE				13.79	
01-00-00-2026	ASSOCIATION DUES PAYABLE				116.25	
01-00-00-2027	GARNISHMENT PAYABLE			21	121.42	
01-00-00-2200	ACCOUNTS PAYABLE			(70,900.85)	
01-00-00-2220	A/P LYON CO. TRANSPORT, TAX				60,167.90	
01-00-00-2221	A/P LYON CO. SCHOOL CONST. TAX				17,600.00	
01-00-00-2226	BAIL DEPOSITS			(9,653.00)	
01-00-00-2227	PARK KEY DEPOSITS				150,00 29,53	
01-00-00-2303	A/P LYON CO COURT AA FEES				955.44	
01-00-00-2304	A/P STATE - COURT AA FEES				41.74	
01-00-00-2305	RESTITUTION				199.80	
01-00-00-2306	A/P STATE-COURT SPECIALITY FEE				7,831.00	
01-00-00-2310	DEFERRED REVENUE				42,22	
01-00-00-2312	A/P LYON COUNTY GENETIC MARKER				42,22	
	TOTAL LIABILITIES					23,972,13
	FUND EQUITY					
	UNAPPROPRIATED FUND BALANCE:					
01-00-00-2490	FUND BALANCE		1,276,543.77			
01-00-00-2490	REVENUE OVER EXPENDITURES - YTD	(141,124.15)			
	BALANCE - CURRENT DATE	-			1,135,419.62	
						1,135,419.62
	TOTAL FUND EQUITY					1,130,11332
	TOTAL LIABILITIES AND EQUITY					1,159,391.75

CITY OF YERINGTON COMBINED CASH INVESTMENT SEPTEMBER 30, 2022

PAYABLES ALLOCATION

ACCOUNTS PAYABLE

	GROUP INSURANCE	
1	GROUP INSURANCE IN GENERAL FUND	
2	GROUP INSURANCE IN WATER FUND	31,375.02
3		17,301,80
		14,245 17
	WORKER'S COMP	
1	WORKER'S COMP IN GENERAL FUND	
2	WORKER'S COMP IN WATER FUND	5,171,22
	WORKER'S COMP IN SEWER FUND	3,302.83
		2,718 50
	RETIREMENT	
1	RETIREMENT IN GENERAL FUND	
2	RETIREMENT IN WATER FUND	60,833.31
3	RETIREMENT IN SEWER FUND	17,619,41
		14,269.36
	FEDERAL TAXES	
1	FEDERAL TAXES IN GENERAL FUND	
2	FEDERAL TAXES IN WATER FUND	3,019.05
3	FEDERAL TAXES IN SEWER FUND	1,437,91
	·	1,255.14

CITY OF YERINGTON COMBINED CASH INVESTMENT SEPTEMBER 30, 2022

CASH ALLOCATION RECONCILIATION

UNRESTRICTED CASH

1	ALLOCATION TO GENERAL FUND		1,161,515,01
2	ALLOCATION TO WATER FUND		6,326,740.64
3	ALLOCATION TO SEWER FUND		3,961,346.67
4	ALLOCATION TO FIXED ASSET ACQ		1,900,754.24
5	ALLOCATION TO MASON WATER FUND		15,00
7	ALLOCATION TO MUNI COURT ASSESSMENTS		25,193.80
8	ALLOCATION TO SPECIAL REVENUE FUND		1,983,901.20
9	ALLOCATION TO UNEMPLOYMENT RS	(102,00)
11	ALLOCATION TO COMPENSATED ABSENCE FUND		23,305.80
22	ALLOCATION TO WILLOW CREEK WATER FUND		66,930.09
23	ALLOCATION TO WILLOW CREEK SEWER FUND	(26,594.38)
25	ALLOCATION TO CRYSTAL CLEAR WATER FUND	(19.76)
	TOTAL UNRESTRICTED CASH RESTRICTED CASH		15,422,986,31
	RESTRICTED GROTT		
2	RESTRICTIONS IN WATER FUND		11,156,205.59
3	RESTRICTIONS IN SEWER FUND		10,026,866.81
J	The state of the s		
	TOTAL RESTRICTED CASH		21,183,072.40
			00 000 050 71
	TOTAL ALLOCATIONS TO OTHER FUNDS		36,606,058,71
	ALLOCATION FROM COMBINED CASH FUND - 00-00-00-1110		
	TOTAL FUNDS 1-99		36,606,058,71
	TOTAL FUNDS 1-99	-	

TOTAL ALLOCATIONS PER FUND SHOULD BALANCE TO THE CASH HELD ACCOUNT FOR EACH FUND

CITY OF YERINGTON COMBINED CASH INVESTMENT SEPTEMBER 30, 2022

COMBINED CASH ACCOUNTS

	CASH		
00-00-00-1020	- TOTAL STREET, REGULAR		
00-00-00-1022	LGIP		3,624,082,15
00-00-00-1027	A RESO BILL PAT		10,108,339,12
00-00-00-1030	PETTY CASH		139,863.55
00-00-00-1065	RETURNED CHECK CLEARING		300,00
00-00-00-1070	ACCTS REC CASH CLEARING ACCT		20,382,778,31
00-00-00-1075	UTILITY CASH CLEARNG ACCT		745,357,72
00-00-00-1076	MUNI COURT CLEARING ACCT	(211,974,53)
		(1,858,99)
	TOTAL CASH	===	
			34,786,887.33
	CASH HELD		
00-00-01-1110	CASH HELD FOR GENERAL FUND		
00-00-02-1110	CASH HELD FOR WATER FUND	(1,160,831,54)
00-00-03-1110	CASH HELD FOR SEWER FUND	(17,490,836,10)
00-00-04-1110	CASH HELD FOR FIXED ASSET FUND	(12,262,425,48)
00-00-07-1110	CASH HELD MUNI CRT ASSESSMNT	(479,324.78)
00-00-08-1110	CASH HELD FOR SPECIAL REVENUE	(23,507,70)
00-00-11-1110	CASH HELD COMP ABSENCE FUND	(280,049,91)
00-00-22-1110	CASH HELD FOR WC WATER	(23,305,80)
00-00-23-1110	CASH HELD FOR WC SEWER	(77,164.49)
	THE TOTAL WOOD CONTRACT OF THE PARTY OF THE		22,140,42
	TOTAL CASH HELD	(31,775,305.38)
	PAYABLES	`	01,770,303,38)
1			
	ACCRUED PAYROLL	í	1.040.46
00-00-00-2015	AFLAC INSURANCE PAYABLE	(1,040,16)
00-00-00-2016	WASHINGTON NATIONAL PAYABLE	7	1,426.32
	RETIREE INSURANCES PAYABLE	(261.51)
00-00-00-2200	ACCOUNTS PAYABLE	10	1,564.95)
			733.36
(==	OTHER CASH		
00-00-00-1000	CASH ALLOCATED TO OTHER FUNDS	(5,094,822,86)
Т	OTAL UNALLOCATED CASH	(2,083,947.85)

WATER FUND

		• • • • • • • • • • • • • • • • • • • •					
		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNE	ARNED -	PCNT
02-00-00-3220	USDA TRIBE WATER USDA CITY WATER PROJECT	2,883.00 .00	2,883.00 .00	.00 12,500,000.00	(12	2,883.00)	.0
02-00-00-3230	TOTAL {SEGTITLE[S SOURCE}	2,883.00	2,883.00	12,500,000.00	12	2,497,117.00	,0
	CHARGES FOR SERVICES						
02-15-00-3150	LATE FEES	747.02	747,02	3,500.00 28,000.00		2,752.98 23,464.50	21.3 16.2
02-15-00-3151	WATER METER REPLACEMENT	4,535.50	4,535,50	1,475,000.00		1,205,353.41	18.3
02-15-00-3152	SALE OF WATER	269,646.59	269,646.59	18,500.00		17,564.00	5.1
02-15-00-3156	AIRTOUCH CELL, WTR TANK LEASE	936,00	936.00 4,457.37	.00	(4,457.37)	0
02-15-00-3158	WILLOW CREEK BULK	4,457.37	620.00	.00	(620.00)	1,00
02-15-00-3160	HIGHLANDS WIRELESS TANK LEASE	620,00	1,969.00	10,000.00		8,031,00	19.7
02-15-00-3175	ADMIN/HOOKUP FEES	1,969,00 3,975.81	3,975.81	4,000.00		24,19	99.4
02-15-00-3179	MISC. OTHER INCOME	9,500.00	9,500.00	19,000.00		9,500.00	50.0
02-15-00-3182	WILLOW CREEK CONTRACT	8,100.00	8,100.00	95,000,00		86,900.00	8.5
02-15-00-3185	CONNECT FEE REVENUE	1,988.09	1,988.09	.00	(1,988.09)	19
02-15-00-3187	WATER - EQUIPMENT REVENUE	9,429.25	9,429.25	.00	(9,429.25)	. 50
02-15-00-3188	WATER - LABOR REVENUE NV COPPER-RESERVATION FEE	43,750.00	43,750.00	87,500.00		43,750.00	50.1 16.1
02-15-00-3192	WATER RIGHT REVENUE	2,000.00	2,000.00	12,000.00		10,000.00	10,
02-15-00-3401 02-15-00-3402	CONTRIBUTED CAPITAL	00	_00	350,000,00		350,000,00	
02-10-00-0402	TOTAL {SEGTITLE[S SOURCE}	361,654.63	361,654.63	2,102,500.00		1,740,845,37	17.
	TOTAL FUND REVENUE	364,537 63	364,537.63	14,602,500.00		14,237,962.37	2
	TOTAL FUND REVENUE		00.000.040.00				
02-00-00-2490	FUND BALANCE		28,082,642.68				
	TOTAL REVENUE AND CARRY OVER	364,537.63	28,447,180.31	14,602,500.00	(13,844,680.31)	194.

WATER FUND

02-54-25-5110 SALARIES AND W/ 02-54-25-6105 GROUP INSURANC 02-54-25-6106 WORKERS COMP I 02-54-25-6107 RETIREMENT CON 02-54-25-6108 FEDERAL TAXES 02-54-25-6110 UNEMPLOYMENT CON 02-54-25-7011 UNEMPLOYMENT CON 02-54-25-7014 WATER RIGHTS PE 02-54-25-7015 BOOKS / PUBLICAT 02-54-25-7016 PROF SVCS ENGIN 02-54-25-7020 PROF SERVICES - CO 02-54-25-7030 UTILITIES 02-54-25-7040 ELECTRONIC EQUIP 02-54-25-7040 C2-54-25-7040 GAS, OIL, GREASE 02-54-25-7050 WATER SAMPLES 02-54-25-7051 INSURANCE 02-54-25-7061 CHLORINE 02-54-25-7071 INSURANCE 02-54-25-7071 INSURANCE 02-54-25-7071 INSURANCE 02-54-25-7099 USDA WATER LINE P TOTAL EXPENDITURION TOTAL FUND EXPENDITURION CURRENT BALANCE		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCN
02-54-25-6105 02-54-25-6106 02-54-25-6107 02-54-25-6108 02-54-25-6110 02-54-25-6110 02-54-25-61110 02-54-25-61110 02-54-25-61110 02-54-25-7011 02-54-25-7014 02-54-25-7014 02-54-25-7026 02-54-25-7027 02-54-25-7029 02-54-25-7030 02-54-25-7040 02-54-25-7040 02-54-25-7040 02-54-25-7040 02-54-25-7040 02-54-25-7041 02-54-25-7040 02-54-25-7050	RES					-
02-54-25-6105 02-54-25-6106 02-54-25-6107 02-54-25-6108 02-54-25-6108 02-54-25-6110 02-54-25-61110 02-54-25-61112 02-54-25-61112 02-54-25-7014 02-54-25-7014 02-54-25-7026 02-54-25-7027 02-54-25-7030 02-54-25-7030 02-54-25-7040 02-54-25-7050 02-54-25-7050 02-54-25-7050 02-54-25-7061 02-54-25-7068 02-54-25-7068 02-54-25-7068 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7069 02-54-25-7061 02-54-25-7068 02-54-25-7068 02-54-25-7069 02-54-25-7068 02-54-25-7068 02-54-25-7069 02-54-25-7074 02-54-25-7099 02-54-25-7099 02-54-25-7074 02-54-25-7099 02-54-25-7074 02-54-25-7099 02-54-25-7074 02-54-25-7088 02-54-25-7088 02-54-25-7088 02-54-25-7099 02-54-25-7074 02-54-25-7099 02-54-25-7074 02-54-25-7074 02-54-25-7099 02-54-25-7074 02-54-25-7099 02-54-25-7074 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099 02-54-25-7099	ND WACES					
02-54-25-6105 02-54-25-6106 02-54-25-6107 02-54-25-6108 02-54-25-6108 02-54-25-6110 02-54-25-61110 02-54-25-61112 02-54-25-7014 02-54-25-7014 02-54-25-7026 02-54-25-7027 02-54-25-7030 02-54-25-7030 02-54-25-7040 02-54-25-7050 02-54-25-7050 02-54-25-7050 02-54-25-7050 02-54-25-7061 02-54-25-7068 02-54-25-7068 02-54-25-7074 02-54-25-7095 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099		71,178.84	71,178.84	348,020.00	276 944 40	
02-54-25-6106 02-54-25-6107 02-54-25-6110 02-54-25-61110 02-54-25-61111 02-54-25-61112 02-54-25-7018 02-54-25-7018 02-54-25-7026 02-54-25-7027 02-54-25-7030 02-54-25-7030 02-54-25-7030 02-54-25-7040 02-54-25-7040 02-54-25-7040 02-54-25-7041 02-54-25-7040 02-54-25-7041 02-54-25-7041 02-54-25-7041 02-54-25-7042 02-54-25-7043 02-54-25-7044 02-54-25-7045 02-54-25-7046 02-54-25-7046 02-54-25-7047 02-54-25-7050 02-54-25-7050 02-54-25-7050 02-54-25-7051 02-54-25-7051 02-54-25-7052 02-54-25-7053 02-54-25-7054 02-54-25-7055 02-54-25-7056 02-54-25-7057 02-54-25-7058 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7075 02-54-25-7075 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7077 02-54-25-7079 02-54-25-7079 02-54-25-7071 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7075 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7075 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7076 02-54-25-7088	IPANCE	2,327,00	2,327.00	.00	276,841.16	
02-54-25-6107 02-54-25-6110 02-54-25-61110 02-54-25-61111 02-54-25-7018 02-54-25-7014 02-54-25-7026 02-54-25-7027 02-54-25-7030 02-54-25-7030 02-54-25-7030 02-54-25-7040 02-54-25-7040 02-54-25-7040 02-54-25-7041 02-54-25-7041 02-54-25-7041 02-54-25-7041 02-54-25-7042 02-54-25-7043 02-54-25-7044 02-54-25-7045 02-54-25-7046 02-54-25-7046 02-54-25-7047 02-54-25-7050 02-54-25-7050 02-54-25-7050 02-54-25-7051 02-54-25-7051 02-54-25-7052 02-54-25-7053 02-54-25-7054 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7050 02-54-25-7050 02-54-25-7051 02-54-25-7051 02-54-25-7052 02-54-25-7053 02-54-25-7054 02-54-25-7059 02-54-25-7059 02-54-25-7051 02-54-25-7051 02-54-25-7051 02-54-25-7051 02-54-25-7052 02-54-25-7053 02-54-25-7054 02-54-25-7055 02-54-25-7056 02-54-25-7057 02-54-25-7059 02-54-25-7059 02-54-25-7059 02-54-25-7051		17,301.80	17,301.80	56,000.00	-11-2,5000	
02-54-25-6108 02-54-25-6110 02-54-25-61112 02-54-25-7018 02-54-25-7018 02-54-25-7026 02-54-25-7027 02-54-25-7030 02-54-25-7030 02-54-25-7040 02-54-25-7041 02-54-25-7041 02-54-25-7041 02-54-25-7042 02-54-25-7050 02-54-25-7050 02-54-25-7050 02-54-25-7061 02-54-25-7061 02-54-25-7068 02-54-25-7068 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7075 02-54-25-7076 02-54-25-7076 02-54-25-7077 02-54-25-7079 0		3,302.83	3,302.83	6,500.00	38,698,20	
02-54-25-6110 02-54-25-6112 02-54-25-7018 02-54-25-7018 02-54-25-7026 02-54-25-7027 02-54-25-7030 02-54-25-7030 02-54-25-7040 02-54-25-7040 02-54-25-7041 02-54-25-7041 02-54-25-7041 02-54-25-7041 02-54-25-7041 02-54-25-7041 02-54-25-7042 02-54-25-7043 02-54-25-7044 02-54-25-7045 02-54-25-7046 02-54-25-7047 02-54-25-7048 02-54-25-7049 02-54-25-7050 02-54-25-7061 02-54-25-7061 02-54-25-7068 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7075 02-54-25-7076 02-54-25-7076 02-54-25-7077 02-54-25-9099		17,619,41	17,619.41	91,300.00	3,197,17	
02-54-25-7011 02-54-25-7011 02-54-25-7011 02-54-25-7012 02-54-25-7026 02-54-25-7027 02-54-25-7029 02-54-25-7030 02-54-25-7040 02-54-25-7041 02-54-25-7041 02-54-25-7040 02-54-25-7041 02-54-25-7040 02-54-25-7040 02-54-25-7041 02-54-25-7040 02-54-25-7040 02-54-25-7040 02-54-25-7041 02-54-25-7040 02-54-25-7040 02-54-25-7041 02-54-25-7040 02-54-25-7040 02-54-25-7040 02-54-25-7040 02-54-25-7050 02-54-25-7050 02-54-25-7051 02-54-25-7061 02-54-25-7061 02-54-25-7074 02-54-25-7074 02-54-25-7074 02-54-25-7075 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099 02-54-25-9099		1,437,91	1,437.91	4,500.00	73,680,59	
02-54-25-7018 02-54-25-7019 02-54-25-7019 02-54-25-7029 02-54-25-7030 02-54-25-7030 02-54-25-7030 02-54-25-7040 02-54-25-7041 02-54-25-7041 02-54-25-7042 02-54-25-7043 02-54-25-7044 02-54-25-7045 02-54-25-7046 02-54-25-7046 02-54-25-7047 02-54-25-7050 02-54-25-7050 02-54-25-7061 02-54-25-7061 02-54-25-7061 02-54-25-7061 02-54-25-7068 02-54-25-7074 02-54-25-7074 02-54-25-7075 02-54-25-7076 02-54-25-7076 02-54-25-7077 02-54-25-7079 02-54-25-7079 02-54-25-7079 02-54-25-7079 02-54-25-7079 02-54-25-7079 02-54-25-9099		776,91	776.91		3,062,09	-
02-54-25-7014 02-54-25-7018 02-54-25-7018 02-54-25-7026 02-54-25-7027 02-54-25-7030 02-54-25-7030 02-54-25-7040 02-54-25-7041 02-54-25-7041 02-54-25-7042 02-54-25-7043 02-54-25-7044 02-54-25-7044 02-54-25-7050 02-54-25-7060 02-54-25-7060 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-7071 02-54-25-9099		.00	.00	4,200,00	3,423,09	18
02-54-25-7014 WATER RIGHTS PE 02-54-25-7018 BOOKS / PUBLICAT 02-54-25-7027 LEGAL ADVERTISIN PROF. SVCS ENGIN PROF. SVCS ENGIN PROF. SVCS ENGIN PROF. SVCS ENGIN PROF. SVCS - ACCO PROF. SVCS ENGIN PROF. SVCS - ACCO PROF. SVCS ENGIN PROF. SVCS PROF. SVCS PCORT. SVCS PROF. SVCS PCORT. SVCS PROF. SVCS PCORT. SVCS		3,091.66	3,091.66	1,500.00	1,500.00	32
02-54-25-7018 BOOKS / PUBLICAT 102-54-25-7027 LEGAL ADVERTISIN PROF. SVCS ENGIN PROF SVCS - ACCO PROF SERVICES - COMPOSE SUBJECT 102-54-25-7040 PROF SERVICES - COMPOSE SUBJECT 102-54-25-7041 ELECTRONIC EQUIPMENT REPAIR 102-54-25-7044 AUTOMOTIVE REPAIR 102-54-25-7045 WATER SAMPLES WATER SAMPLES WATER SAMPLES WATER SAMPLES WEED ABATEMENT INSURANCE CHLORINE BAD DEBT EXPENSE 102-54-25-7071 INTEREST EXPENSE 102-54-25-7074 INTEREST EXPENSE 102-54-25-9095 USDA WATER LINE PART 107AL EXPENDITURE		41,871.05	41,871.05	21,450.00	18,358.34	14.
02-54-25-7026 LEGAL ADVERTISIN PROF. SVCS ENGIN PROF. SVCS - ACCO		.00	.00	127,347.00	85,475.95	32,
02-54-25-7027 PROF, SVCS ENGIN 02-54-25-7030 PROF SERVICES - C 02-54-25-7040 UTILITIES 02-54-25-7041 ELECTRONIC EQUIP 02-54-25-7044 QUIPMENT REPAIR 02-54-25-7045 QAS, OIL, GREASE 02-54-25-7050 WATER SAMPLES 02-54-25-7050 WATER SAMPLES 02-54-25-7051 INSURANCE 02-54-25-7061 CHLORINE 02-54-25-7071 INTEREST EXPENSE 02-54-25-7071 INTEREST EXPENSE 02-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURE	BLICATIONS / DUES	.00		7,405.00	7,405,00	
02-54-25-7029 PROF SVCS - ACCO 02-54-25-7030 PROF SERVICES - C 02-54-25-7040 SCHOOLS / CONF / C 02-54-25-7041 ELECTRONIC EQUIF 02-54-25-7044 AUTOMOTIVE REPAIR 02-54-25-7045 GAS, OIL, GREASE 02-54-25-7050 WATER SAMPLES 02-54-25-7051 WEED ABATEMENT 1NSURANCE 02-54-25-7061 CHLORINE 02-54-25-7061 D2-54-25-7061 D2-54-25-7071 D2-54-25-7071 D2-54-25-9099 D2-54-25-9099 USDA WATER LINE P TOTAL EXPENDITURE		.00	.00	1,000,00	1,000.00	-
02-54-25-7030 PROF SERVICES - C 02-54-25-7040 SCHOOLS / CONF / C 02-54-25-7041 ELECTRONIC EQUIF 02-54-25-7044 AUTOMOTIVE REPAI 02-54-25-7046 GAS, OIL, GREASE 02-54-25-7050 WATER SAMPLES 02-54-25-7051 INSURANCE 02-54-25-7061 CHLORINE 02-54-25-7061 DEPRECIATION EXPI		9,326.75	.00	1,500.00	1,500.00	*
02-54-25-7040 SCHOOLS / CONF /		.00	9,326.75	43,000.00	33,673,25	21.
02-54-25-7040 SCHOOLS / CONF / ' 02-54-25-7041 ELECTRONIC EQUIP COLORS / CONF / ' 02-54-25-7043 EQUIPMENT REPAIF AUTOMOTIVE REPAIF AUTOMOT	CES - CITY ATTORNEY	1,646.37	.00	28,857.00	28,857,00	
02-54-25-7041 ELECTRONIC EQUIP 02-54-25-7043 EQUIPMENT REPAIF 02-54-25-7044 AUTOMOTIVE REPAIF 02-54-25-7049 GAS, OIL, GREASE 02-54-25-7050 WATER SAMPLES 02-54-25-7051 INSURANCE 02-54-25-7061 D2-54-25-7061 D2-54-25-7071 INTEREST EXPENSE 02-54-25-9029 OPEB 02-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURE		34,023.17	1,646.37	19,000.00	17,353,63	8.
02-54-25-7043 EQUIPMENT REPAIR 02-54-25-7044 AUTOMOTIVE REPAIR 02-54-25-7049 GAS, OIL, GREASE 02-54-25-7050 WATER SAMPLES 02-54-25-7051 INSURANCE 02-54-25-7061 CHLORINE 02-54-25-7061 D2-54-25-7071 D2-54-25-7071 D2-54-25-7074 INTEREST EXPENSE 02-54-25-9099 USDA WATER LINE P TOTAL EXPENDITURE		.00	34,023.17	145,000.00	110,976.83	23.:
02-54-25-7044 AUTOMOTIVE REPAIR 02-54-25-7046 TRASH DISPOSAL 02-54-25-7050 WATER SAMPLES 02-54-25-7051 INSURANCE 02-54-25-7061 CHLORINE 02-54-25-7061 BAD DEBT EXPENSE 02-54-25-7071 DEPRECIATION EXPENSE 02-54-25-9099 USDA WATER LINE P TOTAL EXPENDITURI	EQUIPMENT MAINT	1,911.17	.00	2,000.00	2,000.00	
02-54-25-7046 TRASH DISPOSAL 02-54-25-7049 GAS, OIL, GREASE WATER SAMPLES WEED ABATEMENT INSURANCE 02-54-25-7061 INSURANCE 02-54-25-7068 BAD DEBT EXPENSE 02-54-25-7071 INTEREST EXPENSE 02-54-25-9029 OPEB USDA WATER LINE P TOTAL EXPENDITURE	REPAIRS & MAINT	8,919.30	1,911,17	16,500.00	14,588.83	11:0
02-54-25-7049 GAS, OIL, GREASE 02-54-25-7050 WATER SAMPLES 02-54-25-7057 INSURANCE 02-54-25-7061 BAD DEBT EXPENSE 02-54-25-7071 INTEREST EXPENSE 02-54-25-9029 OPEB 02-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURI	REPAIRS & MAINT		8,919.30	33,520.00	24,600.70	26.6
02-54-25-7050 WATER SAMPLES 02-54-25-7052 WEED ABATEMENT 10SURANCE 02-54-25-7061 CHLORINE 02-54-25-7061 BAD DEBT EXPENSE 02-54-25-7071 INTEREST EXPENSE 02-54-25-9029 OPEB 102-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURE	SAL	524.78	524.78	19,210.00	18,685.22	2.
02-54-25-7052 WEED ABATEMENT 102-54-25-7061 INSURANCE 02-54-25-7068 BAD DEBT EXPENSE 02-54-25-7071 INTEREST EXPENSE 02-54-25-9029 OPEB 102-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURI	EASE	151.32	151.32	1,000.00	848.68	15.1
02-54-25-7057 INSURANCE 02-54-25-7061 CHLORINE BAD DEBT EXPENSE 02-54-25-7071 INTEREST EXPENSE 02-54-25-9029 OPEB 02-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURI	LES	10,024,57	10,024,57	25,000.00	14,975.43	40.
02-54-25-7061 CHLORINE 02-54-25-7068 BAD DEBT EXPENSE 02-54-25-7071 DEPRECIATION EXPENSE 02-54-25-7074 INTEREST EXPENSE 02-54-25-9029 OPEB 02-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURI	MENT	4,320.25	4,320.25	9,500.00	5,179.75	45.5
D2-54-25-7068 BAD DEBT EXPENSE D2-54-25-7071 DEPRECIATION EXPI D2-54-25-7074 INTEREST EXPENSE D2-54-25-9029 OPEB USDA WATER LINE P TOTAL EXPENDITURI		.00	.00	5,000.00	5,000.00	(
DEPRECIATION EXPI D2-54-25-7074 INTEREST EXPENSE D2-54-25-9029 OPEB USDA WATER LINE P TOTAL EXPENDITURI		20,255.71	20,255,71	31,500.00	11,244.29	64.3
DEPRECIATION EXPI D2-54-25-7074 INTEREST EXPENSE D2-54-25-9029 OPEB D2-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURI	PENSE	33,862.29	33,862,29	54,750.00	20,887.71	61.9
02-54-25-7074 INTEREST EXPENSE 02-54-25-9029 OPEB 02-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURI		_00	.00	500.00	500.00	01.0
02-54-25-9029 OPEB 02-54-25-9095 USDA WATER LINE P TOTAL EXPENDITURI TOTAL FUND EXPEND		00	00	675,000.00	675,000.00	- 0
TOTAL EXPENDITURI		.00	.00	200,058.00	200,058.00	
TOTAL EXPENDITURI	LINE PROJECT EXPENS	-00	.00	13,000.00	13,000.00	: C
TOTAL FUND EXPENI	ZINZ I KOJECT EXPENS	00	.00	12,500,000.00	12,500,000.00	· C
	DITURES	283,873.09	·		12,300,000.00	
		200,070,09	283,873,09	14,493,117.00	14,209,243,91	2.0
CURRENT BALANCE	XPENDITURES	283,873.09	283,873.09	14,493,117.00	14,209,243,91	2.0
CURRENT BALANCE					. 1,200,240,31	2,0
	ANCE	80,664.54	28,163,307,22	109,383.00 (28,053,924.22)	25747.
REVENUE OVER EXPE	R EXPENDITURES - YTD	80,664.54	80,664.54	109,383.00	28,718.46	73.8

SEWER FUND

	ASSETS			
	TO DO CALLO DIAMACCT		9,647,527.42	
03-00-00-1105	ZION BOND ESCROW HOLDINGACCT		379,339,39	
03-00-00-1106	RESTRICTED CASH - DEPOSIT®		3,961,346,67	
03-00-00-1110	CASH IN BANK		97,587,90	3
03-00-00-1111	ACCTS RECEIVABLE - CUSTOMERS		10,159,93)	
03-00-00-1126	ALLOWANCE FOR DOUBTFUL#CCTS	5000	9,709.00	
03-00-00-1130	DUE FROM OTHER GOVERNMENTS		10,989.25	
03-00-00-1140	INVENTORY		10,120.00	
03-00-00-1551	LAND		19,904.89	
03-00-00-1552	BUILDINGS		46,008.50	
03-00-00-1554	VEHICLES		45,080.25	
03-00-00-1555	OFFICE EQUIPMENT		423,632.08	
03-00-00-1556	OTHER EQUIPMENT		6,012,144.76	
03-00-00-1561	SEWER FACILITIES		565,945,44	
03-00-00-1575	CIP - USDA PROJECT		9,513,745.44	
03-00-00-1580	CIP SEWER REPLACEMENT	(11,557.30)	
03-00-00-1700	DEPR RESERVE - BUILDINGS	(45,029,55)	
03-00-00-1701	DEPR RESERVE - VEHICLES	(45,079.95)	
03-00-00-1702	DEPR RESERVE - EQUIPMENT	(444,945.55)	
03-00-00-1704	DEPR RESERVE - MACHINERY	(3,851,154,32)	
03-00-00-1706	DEPR RESERVE - SWR FACILITIES		34,869.00	
03-00-00-1800	DEFERRED PENSION INFLOWS		28,058.00	
03-00-00-1801	POST VALUATION CONTRIBUTENS DEFERRED OPEB OUTFLOWS		7,119.00	
03-00-00-1802	DEFERRED OPER OUTFLOWS	-		
	TOTAL ASSETS		=	26,405,200,39
	LIABILITIES AND EQUITY			
	LIABILITIES		8,428.03	
03-00-00-2000	ACCRUED PAYROLL	¥0	3,376.15)	
03-00-00-2013	WORKER'S COMP PAYABLE	(87,288.00	
03-00-00-2014	ACCRUED OPEB PAYABLE		209.40	
03-00-00-2023	HOSPITAL INSURANCE PAYABLE		1,243.67	
03-00-00-2024	RETIREMENT PAYABLE		303.72	
03-00-00-2027	GARNISHMENT PAYABLE	(2,842,939.77)	
03-00-00-2200	ACCOUNTS PAYABLE	2	15,307.19	
03-00-00-2203			42,145.51	
03-00-00-2210	ACCTS PAYABLE - INTEREST	X.	336.08)	
03-00-00-2230	SEWER DEPOSIT	(130,000.00	
03-00-00-2304	INTERFUND PAYABLE		20,573,764.03	
03-00-00-2307	ZION INTERIM LOAN		397,470.00	
03-00-00-2350	NET PENSION LIABILITY		41,336.00	
03-00-00-2360	DEFERRED PENSION INFLOWS		17,593.00	
03-00-00-2361	DEFERRED OPEB INFLOWS	-		
	TOTAL LIABILITIES			18,468,436.55
	FUND EQUITY			

SEWER FUND

UNAPPROPRIATED FUND BALANCE: 03-00-00-2490 FUND BALANCE

REVENUE OVER EXPENDITURES - YTD

5,765,565,19 595,502.59

BALANCE - CURRENT DATE

6,361,067.78

TOTAL FUND EQUITY

6,361,067.78

TOTAL LIABILITIES AND EQUITY

24,829,504.33

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
03-00-00-3220 03-00-00-3230	USDA TRIBE SEWER USDA CITY SEWER PROJECT TOTAL {SEGTITLE[S SOURCE}	585,881.00 .00 585,881.00	585,881,00 ,00 585,881,00	.00 12,500,000.00 12,500,000.00	(585,881,00) 12,500,000.00 11,914,119.00	4.7
03-15-00-3150 03-15-00-3151 03-15-00-3183 03-15-00-3185 03-15-00-3190	CHARGES FOR SERVICES LATE FEES SEWER FEES WILLOW CREEK CONTRACT CONNECT FEE REVENUE CONTRIBUTED CAPITAL	386,13 161,356,36 14,500,00 3,800.00	386,13 161,356,36 14,500,00 3,800,00	1,500.00 1,320,000.00 29,000.00 45,000.00 175,000.00	1,113,87 1,158,643,64 14,500,00 41,200,00 175,000,00	25.7 12.2 50.0 8.4
	TOTAL {SEGTITLE[S SOURCE}	180,042.49	180,042,49	1,570,500.00	1,390,457,51	11.5
	TOTAL FUND REVENUE	765,923.49	765,923 49	14,070,500.00	13,304,576,51	5.4
03-00-00-2490	FUND BALANCE		5,765,565.19			
	TOTAL REVENUE AND CARRY OVER	765,923,49	6,531,488,68	14,070,500.00	7,539,011.32	46,4

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCN ⁻
	EXPENDITURES					
03-54-25-5110	SALARIES AND WAGES					
03-54-25-5112	AND WAGES	58,545.94	58,545,94	279,053.00	200 555	
03-54-25-6105	WILL ON MANCES LAK! LIME	2,327.00	2,327.00		220,507.06	21,
03-54-25-6106	INOUTO-INCL	14,245,17	14,245.17	.00 52,000 00	(2,327,00)	
03-54-25-6107	THE SOUND INCOMME	2,718.50	2,718,50		37,754.83	27.
03-54-25-6108	The state of the s	14,269.36	14,269.36	6,000.00	3,281.50	45
03-54-25-6110	LDEIVIL IANES	1,255.14	1,255.14	73,950,00	59,680.64	19,
	. ADDIO TIMI C DEMELLI 2	776.91	776.91	5,500.00	4,244,86	22
03-54-25-6112	TO TWILLIAM OF WIND	.00	00	4,300.00	3,523.09	18.
03-54-25-7008	SEWER PERMITS	.00		750,00	750,00	- 2
03-54-25-7011	SUPPLIES/SERVICES	29,359.60	.00	2,100.00	2,100.00	14
03-54-25-7018	THO I OBEION TOUS ! DOES	.00	29,359,60	140,000.00	110,640.40	21,
03-54-25-7026	LEGAL ADVERTISING	.00	.00	1,000_00	1,000.00	- 1
03-54-25-7027	PROF: SVCS ENGINEER	2,398.75	.00	2,000.00	2,000.00	- 8
03-54-25-7029	PROF SVCS - ACCOUNTING		2,398.75	35,000.00	32,601,25	6.
03-54-25-7030	PROF SVCS - CITY ATTORNEY	,00	.00	16,000.00	16,000.00	
03-54-25-7033	UTILITIES	1,646.38	1,646,38	24,500.00	22,853,62	6.
03-54-25-7040	SCHOOLS / CONF / TRAVEL	7,626.26	7,626 26	33,500,00	25,873,74	22.
03-54-25-7041	ELECTRONIC EQUIPMENT MAINT.	00	.00	1,500.00	1,500.00	
03-54-25-7043	EQUIPMENT REPAIRS & MAINT	1,216.73	1,216,73	16,000.00	14,783,27	7.
03-54-25-7044	AUTOMOTIVE REPAIRS & MAINT	7,929.76	7,929.76	26,500.00	18,570_24	29
03-54-25-7046	TRASH DISPOSAL	279 15	279.15	16,500.00	16,220.85	1.
	GAS, OIL, GREASE	1,460.46	1,460.46	3,600.00	2,139.54	40.0
	SEWER SAMPLES	00	.,00	25,000.00	25,000.00	40.0
	WEED ABATEMENT	798.00	798.00	7,900.00	7,102.00	10.1
	INSURANCE	00	.00	5,000.00	5,000.00	10.
	CHLORINE	20,255.71	20,255.71	32,000.00	11,744.29	
	BAD DEBT EXPENSE	3,312.08	3,312.08	21,500.00	18,187.92	63.3
	DEPRECIATION EXPENSE	.00	.00	1,000.00		15.4
	INTEREST EXPENSE	.00	.00	175,000.00	1,000.00	(
0.54.55.	OPEB	.00	-00	200,058.00	175,000.00	10
	USDA SEWER LINE PROJECT EXP	.00	.00	8,000.00	200,058.00	.(
	SEWER LINE CLEANING	00	.00	12,500,000.00	8,000.00	
2 2 2 3 3 3 3 3	OLVVER LINE CLEANING	.00	.00	95,000.00	12,500,000.00	0
	TOTAL EXPENDITURES	470 100 0		33,000.00	95,000.00	: C
		170,420.90	170,420,90	13,810,211.00	13,639,790.10	1.2
-	TOTAL FUND EXPENDITURES	170 400 00				
		170,420,90	170,420.90	13,810,211.00	13,639,790.10	1.2
(CURRENT BALANCE	595,502.59	6 361 007 70			
		- 30,002,00	6,361,067.78	260,289.00 (6,100,778.78)	2443 9
F	REVENUE OVER EXPENDITURES - YTD	595,502,59	505 500 50			
		000,002.09	595,502,59	260,289.00 (335,213.59)	228.8

FIXED ASSET ACQ

	ASSETS				1,900,754.24		
04-00-00-1110	CASH IN BANK TOTAL ASSETS						1,900,754.24
	LIABILITIES AND EQUITY						
	LIABILITIES						
04-00-00-2200	ACCOUNTS PAYABLE			(7,089.76)		
	TOTAL LIABILITIES					(7,089.76)
	FUND EQUITY						
04-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	(1,930,740.98 35,953.44)				
	BALANCE - CURRENT DATE				1,894,787,54		
	TOTAL FUND EQUITY						1,894,787.54
	TOTAL LIABILITIES AND EQUITY					_	1,887,697.78

FIXED ASSET ACQ

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	OTHER REVENUE					
04-17-00-3155		.00	.00	1,827,000_00	1,827,000,00	.0
	TOTAL {SEGTITLE[S SOURCE}	.00	.00	1,827,000.00	1,827,000,00	
04.00.00	TOTAL FUND REVENUE	_00	00	1,827,000,00	1,827,000.00	.0
04-00-00-2490	FUND BALANCE		1,930,740,98			
	TOTAL REVENUE AND CARRY OVER	.00,	1,930,740.98	1,827,000.00	103,740.98)	105.7

FIXED ASSET ACQ

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
04-10-00-8084 04-10-00-8091 04-10-00-8092 04-10-00-8093 04-10-00-8094	EXPENDITURES CITY HALL / VEHICLE CITY HALL PURCHASE / UPGRADE ARPA GRANT EXPENDITURES PARKING LOT LIGHTS SECURITY GATE TOTAL EXPENDITURES	.00 664.02 26,478.00 .00 .00	.00 664.02 26,478.00 .00 .00	30,000,00 25,000.00 ,00 95,000,00 35,000,00	30,000,00 24,335,98 26,478,00) 95,000,00 35,000,00	.0 2.7 .0 .0 .0
04-20-00-8083	DEPARTMENT 00 VEHICLES TOTAL DEPARTMENT 00	.00	.00	82,000.00 82,000.00	82,000.00	.0
04-25-00-8082 04-25-00-8092	PUBLIC WORKS CAPITAL ASSET ACQUISITION PARKS & REC CAPITAL OUTLAY TOTAL PUBLIC WORKS	8,811,42 .00 8,811.42	8,811,42 .00 8,811,42	1,280,000.00 125,000.00 1,405,000.00	1,271,188,58 125,000.00 1,396,188,58	.7
	TOTAL FUND EXPENDITURES	35,953.44	35,953.44	1,672,000,00	1,636,046.56	2,2
	CURRENT BALANCE	(35,953,44)	1,894,787.54	155,000.00	(1,739,787,54)	1222.4
	REVENUE OVER EXPENDITURES - YTD	(63,095 46)	(63,095,46)	(112,000.00)	(48,904,54)	(56.3)

MASON WATER FUND

	ASSETS			
05-00-00-1110	CASH IN BANK - MASON WATER		15.00	
	TOTAL ASSETS			15.00
	LIABILITIES AND EQUITY			
	FUND EQUITY			
05-00-00-2490	UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD	15.00 15.00		
	BALANCE - CURRENT DATE		30.00	
	TOTAL FUND EQUITY			30,00
	TOTAL LIABILITIES AND EQUITY		g	30.00

MASON WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNE	ARNED	PCNT
	CHARGES FOR SERVICES						
05-15-00-3175	ADMIN/HOOKUP FEES	15.00	15.00	.00	(15.00)	
05-15-00-5110	TOTAL (SEGTITLE[S SOURCE)	15.00	15.00	.00	(15,00)	
	TOTAL FUND REVENUE	15.00	15.00	.00	(15,00)	0
05-00-00-2490	RETAINED EARNINGS		15.00				
00 00 00 = 111	TOTAL REVENUE AND CARRY OVER	15.00	30.00	.00	(30.00)	.0
	CURRENT BALANCE	15.00	30.00	.00	(30.00)	
	REVENUE OVER EXPENDITURES - YTD	15.00	15_00	.00	(15.00)	.0
					-		

MUNI COURT ASSESSMENTS

	ASSETS				
07-00-00-1110	CASH IN BANK - MUNI CRT ASSESS			25,193.80	
	TOTAL ASSETS				25,193.80
	LIABILITIES AND EQUITY			=	
	LIABILITIES				
07-00-00-2200	ACCOUNTS PAYABLE				
07-00-00-2305	ACCTS PAY TO STATE BOND FILING		(80.00)	
	TOTAL LIABILITIES		-	100,00	20.00
	FUND EQUITY				20.00
07-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	25,037.90 85.90			
	BALANCE - CURRENT DATE	93,90		25,123.80	
	TOTAL FUND EQUITY				
				-	25,123.80
	TOTAL LIABILITIES AND EQUITY				25,143,80

MUNI COURT ASSESSMENTS

		PERIOD ACTUAL	YTD ACTUAL	ACTUAL BUDGET		PCNT
	INTERGOVERNMENTAL					
07-14-00-3143	ADMIN. ASSESS. FEE COURT FACILITY FEE	35.37 50.53	35.37 50.53	1,025,00 1,000,00	989.63 949.47	3.5 5.1
07-14-00-3144	TOTAL {SEGTITLE[S SOURCE}	85,90	85.90	2,025,00	1,939.10	4.2
	TOTAL FUND REVENUE	85.90	85.90	2,025.00	1,939.10	4.2
07-00-00-2490	FUND BALANCE		25,037.90			
	TOTAL REVENUE AND CARRY OVER	85.90	25,123.80	2,025.00	(23,098.80)	1240.7
	CURRENT BALANCE	85.90	25,123.80	2,025.00	(23,098.80)	1240.7
	REVENUE OVER EXPENDITURES - YTD	85.90	85.90	2,025.00	1,939.10	4.2

CITY OF YERINGTON BALANCE SHEET SEPTEMBER 30, 2022

SPECIAL REVENUE FUND

	ASSETS						
08-00-00-1110	CASH IN BANK				1,983,901.20		
	TOTAL ASSETS			-	1,100,1001,20		1,983,901.20
	LIABILITIES AND EQUITY						
	LIABILITIES						
08-00-00-2200 08-00-00-2310	ACCOUNTS PAYABLE DEFERRED REVENUE			(136,082.86) 109,966.91		
	TOTAL LIABILITIES				109,966.91	,	00.445.55
	FUND EQUITY					(26,115.95)
	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	(316,112,10) 2,132,580,50				
	BALANCE - CURRENT DATE				1,816,468.40		
	TOTAL FUND EQUITY						1,816,468.40
	TOTAL LIABILITIES AND EQUITY				1=		1,790,352,45

SPECIAL REVENUE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
08-10-00-3109 08-10-00-3170 08-10-00-3188 08-10-00-3204 08-10-00-3206 08-10-00-3207 08-10-00-3208 08-10-00-3210 08-10-00-9099	GRANT REVENUE ROOM TAXES ANIMAL SHELTER DONATION FAA MASTER PLAN 2020 FAA-CRRSA-AIRPORT CORONAVIRUS FAA AVIATION BIL GRANT DOT PED SCHOOL SAFETY DONATIONS-PEDESTRIAN XING TRAVEL NV GRANT DOWNTOWN DEV FAA GRANT REV 3-32-0022-023-20 ARPA GRANT	45,993.12 464.66 18,165.25 2,112.60 .00 .00 .00 .00 .00 .00 .00	45,993,12 464,66 18,165,25 2,112,60 .00 .00 .00 .00 .00 .00 2,177,110,32	95,000.00 2,200.00 95,000.00 .00 159,000.00 9,000.00 30,000.00 .00	49,006,88 1,735,34 76,834.75 (2,112,60 159,000,00 598,000,00 9,000,00 (16,909,00 (1,827,110,32	21.1 19.1 0 .0 .0 .0 0 .0
00 10 00 1111	TOTAL {SEGTITLE[S SOURCE}	2,260,754.95	2,260,754.95	1,338,200.00	(922,554.95	168.9
	TOTAL FUND REVENUE	2,260,754.95	2,260,754.95	1,338,200.00	(922,554.95	5) 168.9
08-00-00-2490	FUND BALANCE		(316,112,10)			
	TOTAL REVENUE AND CARRY OVER	2,260,754.95	1,944,642.85	1,338,200.00	(606,442.85	145.3

SPECIAL REVENUE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		UNEXPENDED	PCNT
	PUBLIC WORKS						
08-14-25-808	1 GRANT MATCH						
08-14-25-809		19,460.02	19,460.02	.00) (19,460.02	
	MATERIAL STILL EN EN ENGE-DONATED	184.20	184_20	2,200.00	٠,	2,015.80	
	TOTAL PUBLIC WORKS	19,644,22	19,644,22	2,200,00	(17,444.22	-
	AIRPORT		-		_		
		-					
08-14-27-808	10 TELL BIN 2020 EXPENSE	6,963.13	6,963,13				
08-14-27-810	THE PROPERTY OF THE PROPERTY O	100,345.85	100,345.85	95,000_00		88,036,87	7.
08-14-27-810 ² 08-14-27-8903	THE STATE OF THE CORUNAVIRUS	405.00	405.00	.00	(100,345.85)	14
	=	.00	405.00	.00	(405.00)	100
08-14-27-8904	- STIGGE OAI LIT	.00		150,000.00		150,000.00	9.0
08-14-27-8905	FAA AVIATION BIL GRANT EXPENSE	.00	.00	598,000.00		598,000.00	- 0
	TOTAL AIRPORT			159,000,00	_	159,000.00	- 4
		107,713,98	107,713,98	1,002,000.00		894,286.02	10.8
	DEPARTMENT 36						
08-14-36-8086	TRAVEL NV GRANT EXPENSE						
08-14-36-8087	SMALL BUSINESS RELIEF PROGRAM	.00	.00	30,000.00		30,000.00	.0
18-14-36-8088	MASTER PLAN CONSULTANT FAA GRANT EXP 3-32-0022-023-20	,00	.00	50,000,00		50,000.00	. (
8-14-36-8089		.00	.00	50,000,00		50,000.00	.0
		816.25	816.25	.00	(816.25)	.0
	TOTAL DEPARTMENT 36	816.25	816.25	130,000 00		129,183.75	.6
	//						_
8-56-35-7010	ROOM TAX - REMIT TO STATE	=00	20				
8-56-35-7011	ROOM TAX - REMIT TO COUNTY	.00	.00	5,938.00		5,938,00	.0
8-56-35-7012	ROOM TAX GRANT EXPENDITURES	.00	.00	9,895.00		9,895.00	.0
	TOTAL DEPARTMENT 35		.00	20,000.00		20,000,00) » O
	TO THE DEPARTMENT 35	.00	.00	35,833.00		35,833.00	.0
	TOTAL FUND EXPENDITURES	128,174.45	100 474 45				
		- In the second	128,174,45	1,170,033.00	_	1,041,858.55	11.0
	CURRENT BALANCE	2,132,580.50	1,816,468,40				
	ä		1,010,400,40	168,167,00	(1,648,301.40)	1080.2
	REVENUE OVER EXPENDITURES - YTD	4,309,690.82	4,309,690.82				

CITY OF YERINGTON BALANCE SHEET SEPTEMBER 30, 2022

UNEMPLOYMENT RS

	ASSETS						
09-00-00-1110	CASH IN BANK		92	(102.00)		
	TOTAL ASSETS					(102.00)
	LIABILITIES AND EQUITY						
	FUND EQUITY						
09-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE	(10	02.00)				
	BALANCE - CURRENT DATE		=	(102.00)		
	TOTAL FUND EQUITY					(102.00)
	TOTAL LIABILITIES AND EQUITY					(102.00)

UNEMPLOYMENT RS

	PERIOD ACTUAL		YTD ACTUAL		BUDGET -	UNEARNED	PCNT
09-00-00-2490	FUND BALANCE		(102.00)			
	TOTAL REVENUE AND CARRY OVER	.00	(102.00)	.00	102.00	.0
	CURRENT BALANCE	.00	(102.00)	.00	102.00	.0

CITY OF YERINGTON BALANCE SHEET SEPTEMBER 30, 2022

COMPENSATED ABSENCE FUND

	ASSETS			
11-00-00-1110	CASH IN BANK	-	23,305.80	
	TOTAL ASSETS		=	23,305,80
	LIABILITIES AND EQUITY			
	FUND EQUITY			
11-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE	23,305.80		
	BALANCE - CURRENT DATE	-	23,305.80	
	TOTAL FUND EQUITY		: <u>=</u>	23,305.80
	TOTAL LIABILITIES AND EQUITY		=	23,305.80

COMPENSATED ABSENCE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
11-00-00-2490	FUND BALANCE		23,305.80			
	TOTAL REVENUE AND CARRY OVER	.00	23,305.80	.00	(23,305,80)	=:0
	CURRENT BALANCE	.00	23,305.80	.00	(23,305.80)	.0

CITY OF YERINGTON BALANCE SHEET SEPTEMBER 30, 2022

WILLOW CREEK WATER FUND

22-00-00-1110 22-00-00-1111	ASSETS CASH IN BANK ACCTS RECEIVABLE - CUSTOMERS TOTAL ASSETS	ş		66,930.09 8,475.84	75,405.93
	LIABILITIES AND EQUITY				
22-00-00-2200 22-00-00-2202 22-00-00-2230	ACCOUNTS PAYABLE DUE TO LYON COUNTY ACCTS PAYABLE - METER DEPOSITS TOTAL LIABILITIES FUND EQUITY		(14,464.17) 8,455.51 8,732.30	2,723,64
22-00-00-2490	UNAPPROPRIATED FUND BALANCE: FUND BALANCE REVENUE OVER EXPENDITURES - YTD	48,716.48 450.05			
	BALANCE - CURRENT DATE			49,166.53	49,166.53
	TOTAL FUND EQUITY TOTAL LIABILITIES AND EQUITY				51,890,17

WILLOW CREEK WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET		UNEARNED	PCNT
22-15-00-3150 22-15-00-3151 22-15-00-3152 22-15-00-3175	WATER METER REPLACEMENT SALE OF WATER	25.40 66,10 14,847,86 150,00	25,40 66,10 14,847,86 150,00	.00. .00. .00.	((((((((((((((((((((25.40) 66.10) 14,847.86) 150.00)	.0
	TOTAL {SEGTITLE[S SOURCE}	15,089,36	15,089.36	.00	(15,089,36)	.0
	TOTAL FUND REVENUE	15,089,36	15,089,36	.00	(15,089,36)	.0
22-00-00-2490	FUND BALANCE		48,716.48				
	TOTAL REVENUE AND CARRY OVER	15,089.36	63,805,84	.00.	(63,805.84)	.0

WILLOW CREEK WATER FUND

		PERIOD ACTUAL YTD ACTUAL		BUDGET	UNEXPENDED		PCNT
	EXPENDITURES						_
22 54 25-7002	A/P WATER RCPT PMT	14,639,31	14,639.31	.00	(14,639,31)	.0
22-34-20-1002	TOTAL EXPENDITURES	14,639,31	14,639,31	.00		14,639_31)	0
	TOTAL FUND EXPENDITURES	14,639.31	14,639,31	,00	(14,639.31)	.0
	CURRENT BALANCE	450.05	49,166.53	.00.	(49,166,53)	.0
	REVENUE OVER EXPENDITURES - YTD	450.05	450.05	.00	(450.05)	

CITY OF YERINGTON BALANCE SHEET SEPTEMBER 30, 2022

WILLOW CREEK SEWER FUND

	ASSETS						
23-00-00-1110 23-00-00-1111	CASH IN BANK ACCTS RECEIVABLE - CUSTOMERS			(26,594,38) 3,723 20		
	TOTAL ASSETS				0,120,20	_(22,871,18)
	LIABILITIES AND EQUITY						
	LIABILITIES						
23-00-00-2200	ACCOUNTS PAYABLE						
23-00-00-2202	DUE TO LYON COUNTY			(15,251,01)		
23-00-00-2230	ACCTS PAYABLE - METER DEPOSITS				3,491.63 2,873.05		
	TOTAL LIABILITIES						
						(8,886,33)
	FUND EQUITY						
	UNAPPROPRIATED FUND BALANCE:						
23-00-00-2490	FUND BALANCE	2	20 500 74				
	REVENUE OVER EXPENDITURES - YTD	(32,589.71) 922.74)				
	BALANCE - CURRENT DATE			(33,512.45)		
	TOTAL FUND EQUITY						
						(33,512,45)
	TOTAL LIABILITIES AND EQUITY					(42,398.78)

WILLOW CREEK SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UN	EARNED	PCNT
23-15-00-3150 23-15-00-3151	CHARGES FOR SERVICES LATE FEES SEWER FEES	13.74 6,857,71	13.74 6,857.71	.00	(13.74) 6,857.71)	0 0
23-15-00-3151	TOTAL {SEGTITLE[S SOURCE}	6,871.45	6,871.45	.00	(6,871,45)	.0
	TOTAL FUND REVENUE	6,871.45	6,871.45	.00	(6,871.45)	
23-00-00-2490	FUND BALANCE		(32,589.71)				
	TOTAL REVENUE AND CARRY OVER	6,871.45	(25,718.26)	.00	_	25,718.26	.0

WILLOW CREEK SEWER FUND

		PERIOD ACTUAL		PERIOD ACTUAL		YTD,	ACTUAL	BUDGET	U	NEXPENDED	PCNT
	EXPENDITURES										
23-54-25-7002 23-54-25-7033	January Control Fivil		7,148.57 645.62		7,148.57 645.62	.00	(7,148,57) 645.62)	.0		
	TOTAL EXPENDITURES		7,794.19		7,794_19	.00	(7,794.19)	0		
	TOTAL FUND EXPENDITURES	=	7,794.19		7,794.19	,00	(7,794.19)	.0		
	CURRENT BALANCE	(922.74)	(33,512.45)	.00		33,512.45	.0		
	REVENUE OVER EXPENDITURES - YTD		922.74)	(922,74)	00		922,74	.0		

CITY OF YERINGTON BALANCE SHEET SEPTEMBER 30, 2022

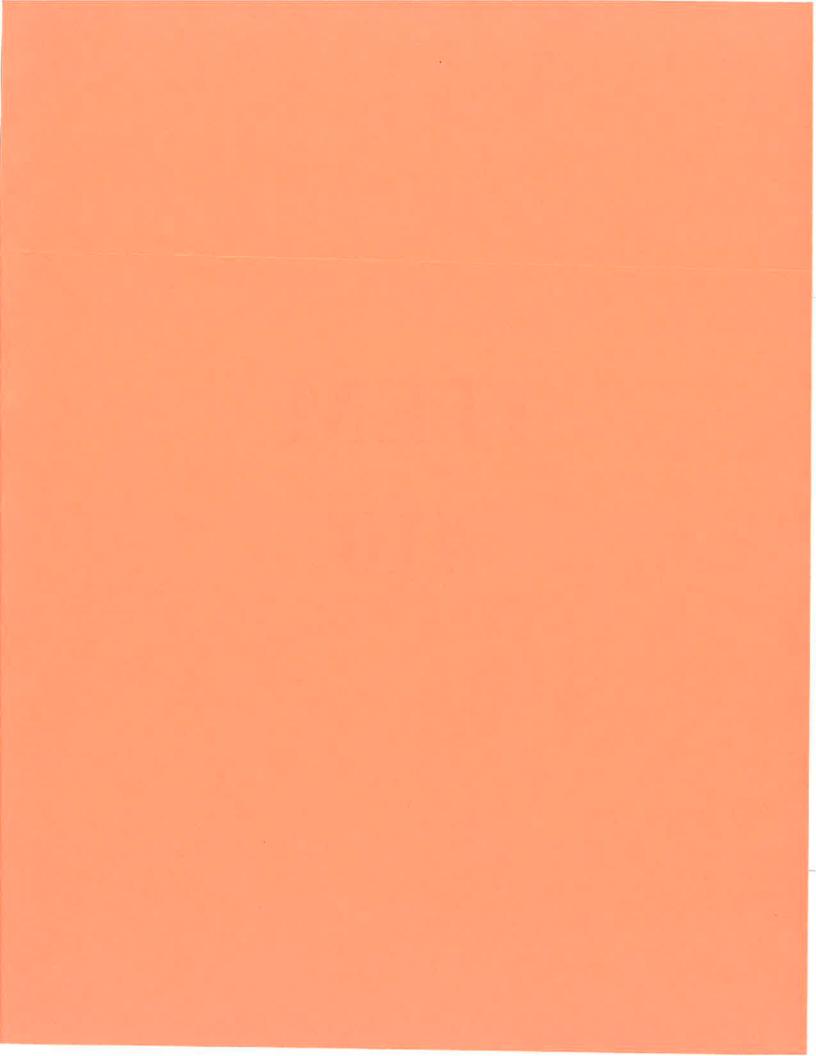
CRYSTAL CLEAR WATER FUND

25-00-00-1110	ASSETS CASH IN BANK - CRYSTAL CLEAR TOTAL ASSETS		(19,76)	Ü	19.76)
	LIABILITIES AND EQUITY					
25-00-00-2000 25-00-00-2013	ACCRUED PAYROLL WORKER'S COMP PAYABLE TOTAL LIABILITIES FUND EQUITY		(3.16)	(3.59)
25-00-00-2490	UNAPPROPRIATED FUND BALANCE: RETAINED EARNINGS BALANCE - CURRENT DATE	(16.17)	(16.17)		
	TOTAL FUND EQUITY				t	16.17)
	TOTAL LIABILITIES AND EQUITY				(19,76)

CRYSTAL CLEAR WATER FUND

		PERIOD ACTUAL		YTD ACTUAL	BUDGET	UNEARNED	PCNT
25-00-00-2490	RETAINED EARNINGS		(16.17)			
	TOTAL REVENUE AND CARRY OVER	.00	(16.17)	.00	16.17	.0
	CURRENT BALANCE	.00	(16.17)	.00	16.17	.0
		=		· · · · · · · · · · · · · · · · · · ·			

ITEM#10



AMENDMENT TO WASTEWATER AGREEMENT

	MENDMENT is made and entered into this day of 2022, by and among creek General Improvement District (GID), a political subdivision existing under and by virtue of so of the State of Nevada, and the City of Yerington (CITY), an incorporated city within the State of a.
	RECITALS
1.	WHEREAS, the GID and the CITY entered into a Wastewater Agreement on January 1, 2005 (Agreement) referenced as Exhibit 1.
2.	WHEREAS, the GID recently implemented new software for issuing building permits and collecting fees and desires to start collecting privilege to connect fees for sewer and water.
3,	WHEREAS, Term number 6 of the Agreement states: The City shall collect the privilege to connect fees as set by the GID. City will remit such fees monthly to the Lyon County Treasurer.
NOW, herein,	THEREFORE, in consideration of the foregoing and the mutual promises and undertaking stated , the parties agree as follows.
1.	Term number 6 of the Agreement shall be modified to read: The GID shall collect the privilege to connect fees for water and sewer as set forth by GID resolution.
2,	All other terms and conditions of the Agreement not modified in the Amendment shall remain in full force and effect and be considered herein as part of the Amendment.
IN WIT	TNESS WHEREOF, the parties executed this Amendment as of the effective date.
GID:	Willowcreek General Improvement District, a political subdivision of the State of Nevada
	Date
	Vida Keller, Chair – Lyon County Board of Commissioners Date
	Attest:
	Lyon County Clerk

City of Yerington, an incorporated city within the Stat	e of Nevada
N/L- Oliver	
Mayor – City Counsel of the City of Yerington	Date
ATTEST:	Date

Exhibit 1

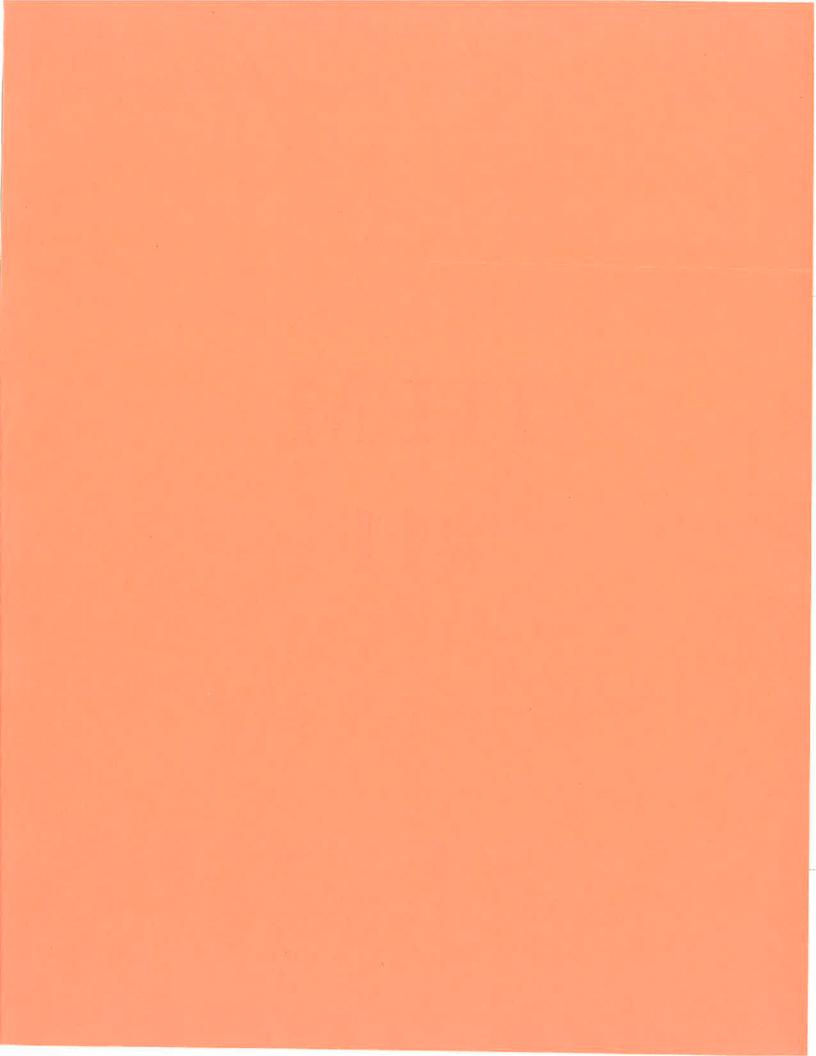
TO AMENDMENT

Wastewater Agreement

[See following page]

		8
		_

ITEM #11



We moved into our new home on May 23, 2021, at 211 Quail Run Dr. June of 2021 we started getting backups from the sewer line in front of our house. We had Maracini's out 3 times for the same problem. That is when they contacted the city. That's when we became familiar with Jay. After they dug up part of my yard, Jay told us it was a city issue. They thought they fixed the issue and left me with a six feet deep hole about four feet wide. I had to fill the hole myself and replace the DG to cover the dirt.

During the course of the year to June of 2022, we were still having issues with backups overflowing into the yard. I bought a mechanics camera, took pictures of the sewer line, and requested a meeting with Jay. After the meeting, Jay said his crew would be out on July 19, 2022. They dug down where they did before by the sidewalk. I think it was the crew leader who made the decision that they would have to dig up the street. Once they got down to the sewer line, they found the problem. We were never connected to the main line. It was also discovered the sweeping 45 pipes were turned north instead of south. The crew never turned it around and just connected it, then put gravel and rock over it then filled the rest with dirt. However, this time they filled the hole in my yard. Again, I had to replace the DG to cover the dirt. My concern is that for over a year of contamination to my yard and the soil under the street.

Jay has not responded to my texts about the sweeping 45-degree pipe for another meeting. However, as per my request gave me info for the city inspector as I wanted to find out is the responsibility belongs to the developer or the city. Within a day Joel Brown came to our home and had a conversation. Joel told me that in time the sweeping 45-degree pipe will in fact back up, creating a bigger mess. He suggested that we buy the pipe and give it to Jay to install. Needless, to say after having conversations with several people, we came to the conclusion not to buy the pipe. Joel did have somewhat insist of how do you know if your neighbors, including new homes being built, have the same sweeping 45-degree pipe pointing North instead of South like ours?

The other issue I have is that we paid for sewer every month we never had for 13 to 14 months. At this juncture, we either should be either credited for the sewage amount on our bill or issued a refund.

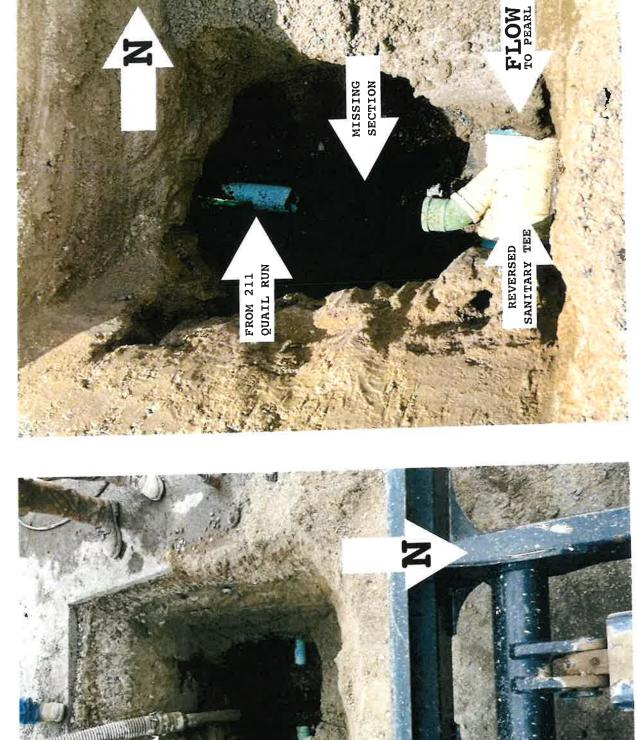
I look forward to resolving these issues promptly.

Earl Freet

	7.044	or The	ie Teks	, feoria							0							
		00 0	83,73				52			Payment detail		Adjustment detail	200	5				Cers (a.
	of 7881	09/15/2022	20023		Osco av	2	Amounts	9107 951		Payme		Adjustr	Summarine by		Detail	and and		23 6 13 7
	2228	99(1	(40)		are LO	33	arvij	12	1.00	00	8	00	8	50	01	Ś	8.	83
	\$	Account by ance	-ast 2507T		09/30/2021	33.75		43,16	₩i	2	٠			77.91		82.00	,	73.82
					01/31/2022	33.75	p=q	43,16	1.00	8	80.	S	8	77.91	77.91	77,91-	8	77.91
	Customer			applementa	02/28/2022 (33,75	F-1	43.16	2.00	8	8	S	8	77.91	77.91	77.97	8	77.85
	Ď			dit History S	03/31/2022 02	33,75	g-vilj	43.16	1.00	00	00.	90	00.	77.91	77.85	77,85-	90	77.91
		20 K	V 89447	Dispiay Compare History Transactions Customer Services Location Meters Backflow Contracts Loans Certification Credit History Supplemental Detail Billed Usage Chart Billed Amount Chart, Billing Chart	04/30/2022 03/	33,75	Pil	43,16	1.00	8	8	8	90.	77.93	77.93	77,91-	8	77.91
		211 QUAIL RUN DR	VERINGTON NV 89447	Loans Cert		33.75	5	43.16	1.00	00.	8	00	00.	77.91	77.91	77-91-	8	77.91
		211	YES	Contracts	2 05/31/2022					0	0	0					0	
				Backflow	06/30/2022	33.75		43.46	1.00	8	00,	00	00:	77.91	77,91	17.9	00	77.91
			\S1	con Meters	07/31/2022	33.75	C3	4,98	3	29.	8	왕	8.	83.73	77.91	77,91.	8	83.73
See and			775-391-3585	rvices Local	08/31/2022 0	33,75	èч	00 00	3	8	3	8	8	83.73	83.73	83.73-	8	83.73
N N		BARBARA		Display Compare History Transactions Customer Services Detail Billed Usage Chart Billed Amount Chart Billing Chart	09/30/2022 08/	80	0	දි	S	8	8	00	8	8	83,73	83,73-	8	00
A COMMANDE		FREET, EARL & BARBARA 211 QUAN, RUN DR	125580	ed Amount (08/30													
And the second of the second o	1	FRE 211	125	Mistory Tra														
		30,01		Compare Billed Usag			Water usage		Water Merter Fee	Admin Servifee	Deposit - Water	Interest - Water	Interest - Sewer	Total charges	Previous balance	ents	Adjustments	
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211 Quail Run - 07/2022 Broken/Missing Sanitary Sewer Lateral

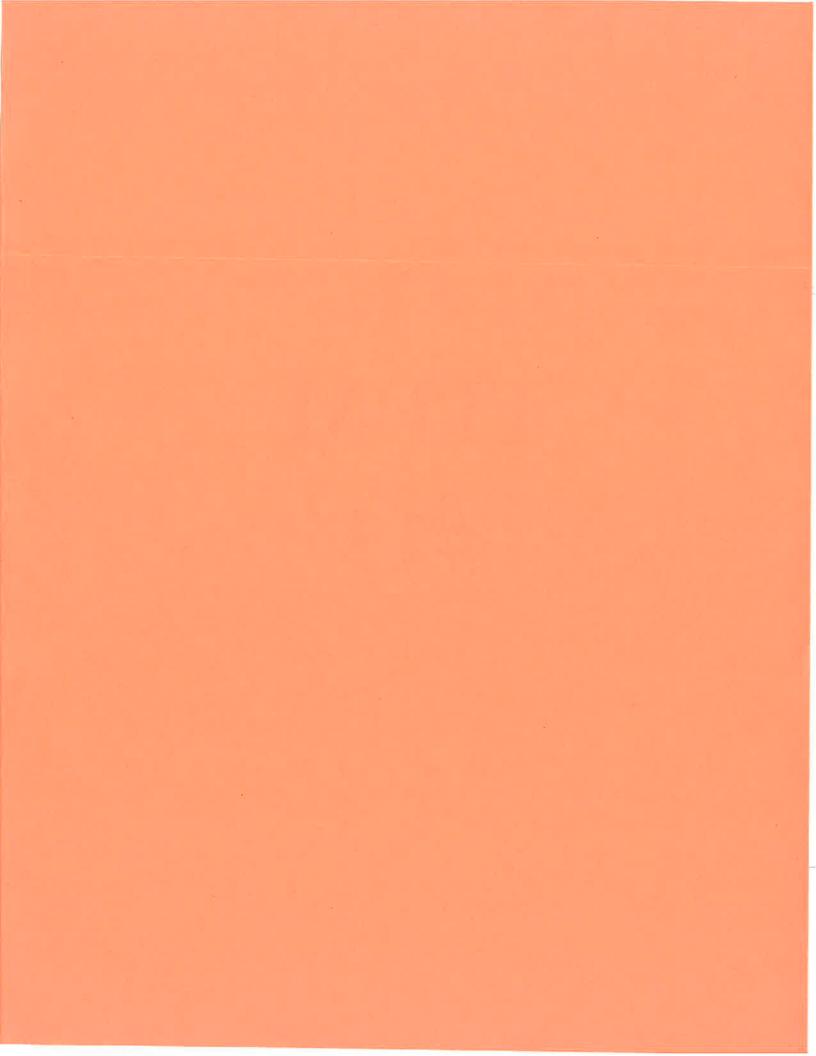


MAIN

FLOW TO PEARL

				-

ITEM#12



	2
4-6-1 Statement of Purpose	2
4-6-2 Severability	2
4-6-3 Definitions	3
4-6-4 Application	4
4-6-5 Permit Decision and Conditions	5
4-6-6 Appeals to City Council	5
4-6-7 Inspections	
4-6-8 Waivers	5
4-6-9 Penalty	5
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4-6-12 Permit Standards for Class 1 Events	6
4-6-13 Permit Standards for Class 2 through Class 5 Events	8

4-6-1 Statement of Purpose

The City of Yerington is concerned about the adverse effect to the general health and safety of the community that may result from large crowds which attend events, including but not limited to, exhibitions, festivals, music concerts and fairs. Large gatherings may lead to sanitation problems, inadequate waste disposal, insufficient drinking water and ill-equipped emergency facilities. Such gatherings may also threaten the safety of the community through the obstruction of roads, violation of liquor and drug laws, and destruction of property. Therefore, the following ordinance is hereby ordained for the purposes of protecting the general welfare, preventing disease, promoting health and providing for the public safety.

4-6-2 Severability

If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be unconstitutional or invalid, such decision shall not affect the validity of the remaining portions of this ordinance.

4-6-3 Definitions

The following words, terms, and phrases, when used in this ordinance, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

- A. "Applicant" means the Person submitting the application for an Event license.
- B. "Event Coordinator" means the person responsible for the event.
- C. "Event" means any festival, exhibition, amusement, show, fair, theatrical performance, musical performance, road race, athletic event or similar activity or gathering involving 75 or more participants or spectators. Events shall be classified by reasonably anticipated attendance as follows:
 - Class 1 and 2 Event applications will be determined by the Police Chief in conjunction with the City Manager, Fire Chief and the Public Works Director.
 - 2. Class 3, 4 and 5 Events require City Council approval.
 - 3. Event categories:
 - a. Class 1 Event: 75 to 250.
 - b. Class 2 Event: 251 to 500.
 - c. Class 3 Event: 501 to 1,500.
 - d. Class 4 Event: 1,500 to 5,000.
 - e. Class 5 Event: 5,001 and greater.

- D. "Person" means any natural person, sole proprietorship, partnership, corporation, or other entity.
- E. "Permit" means that document allowing an Event as described herein.
- F. "City" means the City of Yerington, Nevada.
- G. "City Clerk" means the City Clerk of Yerington, Nevada.
- H. "City Council" means the City Council of Yerington, Nevada.
- I. "Street closure" means any closure of a city street or any state highway.

4-6-4 Permit Application

- A. No Person may sponsor, promote, operate, or hold any event unless a Permit is first obtained from the City.
 - 1. The permitting procedure will be administered in the following manner:
 - a. Class 1 and 2 Events: the Applicant shall file a complete application with the City no less than 45 days before the proposed commencement of the event.
 - b. Class 3 or 4 Events: the Applicant shall file a complete application with the City no less than 90 days before the proposed commencement of the event.
 - c. Class 5 Events: the Applicant shall file a complete application with the City no less than 120 days before the proposed commencement of the Event.
 - 2. All applications shall be submitted to the City Clerk and shall:
 - a. Be made on a form available from the City, and provide all information requested therein;
 - b. Specify the Event Coordinator;
 - c. Include a non-refundable application fee as established by the City Council;
 - d. For events to be held on private property, the Applicant shall provide a written agreement with the property owner allowing use of the facility or property, unless the property or facility is owned by the Applicant;
 - Within five (5) days of the receipt of an application, the City Clerk shall notify the City Manager, Chief of Police, Fire Chief and Public Works Director of the application.

 When considering the application, the Chief of Police may seek advice from the City Manager, Police Chief, Fire Chief, Public Works Director, Health Officer and such other officials as may be necessary.

4-6-5 Permit Decision and Conditions

- A. The Chief of Police may deny or grant the Permit, or grant the Permit and impose such reasonable conditions on the issuance of a Permit as would safeguard the public interest including requiring the applicant to:
 - 1. Post a performance guarantee in an amount estimated to be equal to the public costs;
 - 2. Meet with the Chief of Police to determine if there is a need to hire security and to determine the required level of security, including the cost of certified police officers, rescue and fire personnel to assure public safety. Estimated overtime and benefits costs will be paid by the licensee prior to the Event. All security guards and/or police must be approved by the Chief of Police. In addition, the Police Chief will approve the traffic control plan. All events shall be required to apply for a special event permit in accordance with the latest edition of the International Fire Code Section and other related Statutes:
 - Submit plans accompanied by a written document explaining the Event. The City may require emergency standby for the event to be paid for by the Applicant;
 - 4. To pay for any equipment or supplies provided by the City; and
 - 5. Demonstrate, by means of a written, descriptive plan, the standards of this article and, that adequate facilities will be provided at the Event in order to protect the health of the people who attend, including but not limited to:
 - a. Adequate waste disposal facilities.
 - b. Adequate firefighting, rescue and police personnel, facilities, equipment; first aid.
 - c. Adequate water supplies.
 - d. Adequate communication equipment.
 - e. Notice to the appropriate City, County and State Officials, as named by the Chief of Police.
 - f. Availability of adequate on-site parking.
 - g. A detailed plan showing how crowd security and police protection of private property will be accomplished.
 - h. A detailed plan for controlling traffic.

B. A refundable cleaning deposit for all events is due at the time the Permit is issued. For Class 1 Events a refundable \$200.00 cleaning deposit is required. For Class 2 Events the cleaning deposit will be \$750.00 and for Class 3 Events the deposit will be \$1,000.00. For Class 4 & 5 Events a performance guarantee in the amount of \$5,000.00 is required at the time of application. A performance guarantee shall mean a performance bond issued by an entity authorized to do business in Nevada, cash escrow, or other financial guarantee acceptable to the City Clerk and in a form approved by the City Attorney/Finance Director, provided by an Applicant for an Event Permit to guarantee the payment of the costs of the prompt cleaning of the grounds after the close of the Event and any other costs incurred by the City, Fire, Rescue or other municipal employees as a result of the Event (the "public costs"). These public costs shall be those costs incurred by the City in connection with the Event which would not be incurred by the City if the Event were not held. The City shall release the performance guarantee if the Event Coordinator pays all such public costs within thirty (30) working days from the end of the Event.

4-6-6 Appeals to City Council

Any Applicant who is denied an Event Permit by the Chief of Police or who objects to any condition in a Permit granted may appeal the decision to the City Council within five (5) days. After a public hearing, the City Council shall apply the provisions of 4-6-4 and 4-6-5, and affirm or reverse the decision, or take other appropriate action.

4-6-7 Inspections

- A. The Event Coordinator shall admit any officer, official or employee of the City authorized to make inspections of the site for compliance with this ordinance or with any other ordinance or statute at any reasonable time that admission is requested.
- B. In addition to any other penalty which may be provided, the City Clerk may revoke the Event Permit for refusal to permit entry by any such officer, official, or employee, or interference therewith while in the performance of his or her duty.

4-6-8 Waivers

The City Manager may waive any of the requirements under 4-6-5 of this ordinance, if he finds the requirement of information or materials with the application unnecessary or irrelevant to the review of a particular event permit application. Such waivers may not include conditions expressly imposed by the City Council.

4-6-9 Penalty

Any violations of this chapter may subject the violator to penalty as provided in section 1-4-1 of this code as well as the revocation of the Permit and the forfeiture of all deposits. In addition, the City may seek to recover all costs and pursue any other legal and equitable remedies as may be available to the City.

4-6-10 Alcoholic Beverages

- A. The Chief of Police has the authority to issue an alcoholic beverage permit for all Class 1, 2 and 3 Events. The City Council will determine alcoholic beverage permits for Class 4 and 5 Events.
- B. The Event Coordinator shall ensure an alcoholic beverage permit has been obtained for the Event if alcoholic beverages will be sold or provided.
- C. Glass containers are forbidden at Events. It shall be unlawful for any glass container to be carried or possessed within the common areas of an Event including but not limited to streets, roads, paths, sidewalks, alleys or parks regardless of whether it is private or public property.
- D. The Event Coordinator will ensure that all persons serving alcoholic beverages are 21 years of age or older and that servers are not serving alcohol to persons who are obviously intoxicated. All persons handling alcoholic beverages will adhere to and comply with all federal, state and local laws and ordinances.

4-6-11 Animals

Animals, whether or not leashed, are prohibited from the common areas within an Event unless the animal is a certified special services dog as defined by the ADA. This prohibition shall not apply if the nature of the Event would be hindered or frustrated by this prohibition.

4-6-12 Permit Standards for Class 1 Events

- A. Private events with 75 people or less such as, but not limited to, birthday parties, class reunions, Quinceanera's, etc. are not covered by this ordinance; however, a Park reservation application may be required.
- B. Before issuing a Permit, the City Clerk will ensure that all appropriate city officials have determined that the application adequately addresses all the following standards:
 - 1. Alcohol.
 - 2. Animals
 - 3. Noise
 - 4. Convenient and safe access for the ingress and egress of pedestrian and vehicular traffic, and that traffic safety will be maintained on streets serving the event.
 - 5. Site.
 - a. That a site plan accompanies the application.

- b. That the event assembly area will be well drained and so arranged to provide sufficient space for persons assembled, vehicles, sanitary facilities, and appurtenant equipment.
- c. That trees, underbrush, large rocks and other natural features will be left intact and undisturbed whenever possible, and that the natural vegetative cover shall be retained, protected, and maintained so as to facilitate drainage, prevent erosion, and preserve the scenic attributes.
- d. That the site shall be maintained free from the accumulation of refuse and from health and safety hazards constituting a nuisance.
- e. That the assembly area shall be adequately lighted, but lighting shall not unreasonably reflect beyond the assembly area boundaries unless adjacent properties are uninhabited.
- f. That the Event Coordinator shall be responsible for the posting of an area of "No Parking" under the direction of the Chief of Police or the Fire Chief.
- g. That the Event complies with all codes.

6. Sanitation.

- a. That when water is not available under pressure, and non-water carriage toilets are used, at least three (3) gallons of water per person per day shall be provided for drinking and lavatory purposes.
- b. That where water under pressure is not available, equivalent facilities shall be provided and installed in accordance with the requirements of the Department of Human Services, Bureau of Health, Mass Gathering Rules and informational guidelines.
- c. That the required sanitary facilities will be conveniently accessible and well-marked.
- d. That wastewater will be discharged in a manner consistent with the requirements of the State Health Department and other appropriate agencies.
- e. That disposal and/or treatment of any excretion or liquid waste will be in a manner consistent with the requirements of the State Health Department.

7. Refuse Disposal.

- a. That refuse will be collected, stored, and transported in such a manner as to protect from odor, infestation of insects and/or rodents any and other nuisance condition, or conditions which are inconsistent with the health, safety, and welfare to the patrons of the event or of the public.
- b. That all refuse will be collected from the assembly area at least twice each twelve (12) hour period of the events, with a minimum of two (2) such collections per event exceeding six (6) hours, or more as necessary, and disposed of at a waste disposal site approved by the City.

c. That the grounds and immediate surrounding property will be cleared of refuse within twenty-four (24) hours following the event.

8. Safety.

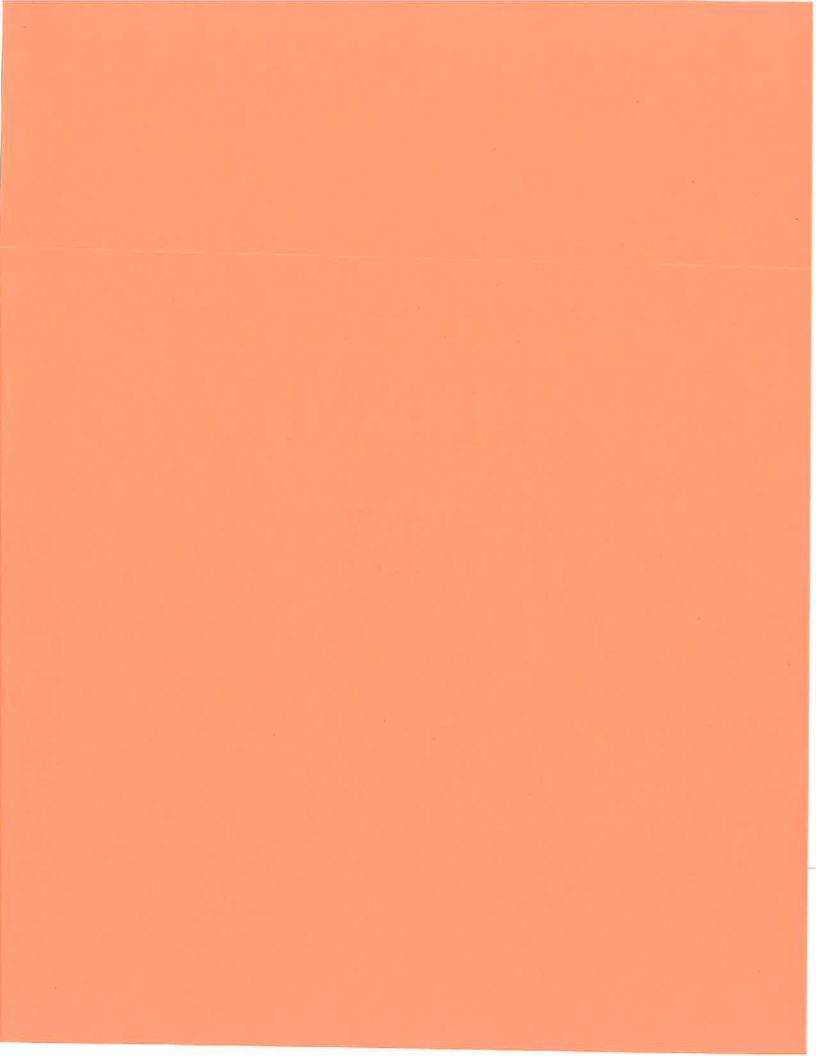
- a. That electrical systems will be installed and maintained in accordance with the provisions of the applicable state standards and regulations and the City's electrical codes.
- b. That the grounds, buildings, and related facilities will be maintained and used in a manner as to prevent fire and in accordance with the applicable state and local fire prevention regulations.
- c. That internal and external traffic and security control will meet requirements of the applicable state and local law enforcement agencies.
- d. That the Event Coordinator shall be on-site at all times during the Event, or available within 2 hours of being summoned.

4-6-13 Permit Standards for Class 2, 3, 4 and 5 Events. Standards for Permits for class 2-5 events shall include all those set forth in 4-6-12 and, in addition, the following additional items:

C. Upon a showing satisfactory to the City Clerk that the requisite official or the City Council has approved the issuance of a Permit and that all conditions precedent to the issuance thereof are addressed, he or she shall issue the Permit to the Applicant.

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ITEM #13





14 E Goldfield Avenue

Yerington

Nevada

89447

Phone: 775-463-3511

www.yerington.net

Fax: 775-463-2284

Notice of Public Meeting - Aviso de reunión pública

The City of Yerington is requesting community input regarding proposed safety improvements in the school zones. This includes California, Broadway, Littel, Oregon and Pearl streets. On **Monday, October 10th at 10:00 am**, the City Council will meet at 14 E Goldfield Avenue in the James Sanford Community Center for a public discussion of the options available, including a one way street configuration as shown in the attached diagram. Please join us to help discuss options that will help improve pedestrian safety in this congested area.

La ciudad de Yerington solicita la opinión de la comunidad sobre las mejoras de seguridad propuestas en las zonas escolares. Esto incluye las calles California, Broadway, Littel, Oregon y Pearl. En El lunes 10 de octubre a las 10:00 am, el Concejo Municipal se reunirá en 14 E Goldfield Avenue en el Centro Comunitario James Sanford para una discusión pública de las opciones disponibles, incluyendo una configuración de calle de sentido único como se muestra en el diagrama adjunto. Únase a nosotros para ayudar a discutir opciones que ayudarán a mejorar la seguridad de los peatones en esta zona congestionada.

Thank you,

Jay Flakus

Public Works Director



Please Contact the City of Yerington at 775-463-3511 in advance for ADA accommodations. Comuniquese con la ciudad de Yerington al 775-463-3511 con anticipación para las adaptaciones de ADA.

YERINGTON
PUBLIC WORKS

851017C







School Zone Traffic Proposal

September 2022

CONTACT: Jay Flakus jayf@yerington.net

OBJECTIVE:

Increase pedestrian safety on the streets adjacent to YES and YIS.

METHOD:

Modify N Oregon Street between Pearl and Broadway to FULL TIME SOUTH travel only.

Modify N California Street between Pearl and Broadway to FULL TIME NORTH travel only.

Modify Broadway Avenue between N Oregon and N California to FULL TIME WEST travel only.

VEHICLE PARKING on both sides of the modified street shall be in the direction of street travel.

ADDITIONAL PROPOSALS:

Modification of school bus staging method (Prefer LCSD Input).

Daily closures by LCSD and COY of specific routes during pick up and drop off to reduce traffic.

Purchase of new LED/Lit School Zone warning equipment - Signs, etc.

One-hour parking on all sides of the street next to a school.

Additional designation of ADA parking and accessable routes.



