# TOTAL AREA SURVEYED

CITY ENGINEER

20,270 SQ. FT. +/-	4	_
	W	<u> </u>
BASIS OF BEARINGS		
THE BEARINGS OF THIS SURVEY ARE IDENTICAL TO THOSE SHOWN ON QUAIL MEADOWS ESTATES SUBDIVISION DOCUMENT No. 350541, LYON COUNTY RECORDS.	5	
BOUNDARY NOTE:	/ 18' 8' 6'	40'
THE BOUNDARY OF THIS SURVEY IS BASED ON THE "OFFICIAL PLAT OF QUAIL MEADOWS ESTATES" DOCUMENT No. 350541, ON FILE IN THE RECORDER'S OFFICE OF LYON COUNTY, NEVADA. THESE PARCELS MAY BE SUBJECT TO ANY COVENANT, CONDITIONS OR RESTRICTIONS AS SET FORTH IN DOC. NO. 350542 AND AMENDMENTS NO. 577918 & 606725 ON FILE IN THE RECORDER'S OFFICE OF LYON COUNTY, NEVADA.	APN 001-032-27 BERUMEN	= 20 FEET
TILITY COMPANY APPROVAL  E UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED		1711 274 070 0G
ID APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES.	No	APN 001-032-26 STROSNIDER, JAMES V ET AL
ERRA PACIFIC POWER CO. d/b/g NV ENERGY DATE	— // Seren	
RE:	98.89	-7/
OUTHWEST GAS CORPORATION DATE	5 //	34.78'
LE:	[6] / Sel.	05/3*
ONTIER DATE	LOT 11	APN: 001-571-07 BUSCH TRS. ET AL LOT 12 & 33
ile:	LOT LINE & PUE'S TO BE REMOVED	
OUTHWEST GAS CORPORATION  ALE:  CONTIER  CATE  CATE  CATE  DATE  CATE  CATE  DATE  DATE  CATE  DATE  CATE  DATE  DATE  DATE  CATE  DATE  D		
ILE:		
DIVISION OF WATER REDOCATORS CONTESTS C	PARCEL A	
THIS PLAT HAS BEEN REVIEW AND APPROVED BY THE STATE OF HEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES.		DEER RUN ROAD
//		/ NOAD
TITLE //	LOT 10	
IGNATURE DATE	Δ=20°22′00′ / R=225.00′ / T=40.42′	/
7/	/	774 8
PLANNING COMMISSION APPROVAL  APPROVED AND ACCEPTED BY THE PLANNING COMMISSION OF	/ /	DRIVE
THE CITY OF YERINGTON, NEVADA.		
DATED THIS DAY OF 20	NBI*44′29′V 143.00′	APN 001-573-09 APN 001-578-09 GROVES, LINDA TR. BROWN, TI LOT 13
CHAIRMAN		3
\	APN 001-572-03 TEN BAGGER VENTURES LLC LOT 9	\
\	Lot 9	- 1
APN 001-072-02 JOHNSON	OWNER'S CERTIFICATE	
UDINISON	WE, THE UNDERSIGNED OWNERS HEREBY CERTIFY THAT WE ARE THE	
REFERENCE DOCUMENTS: (OFFICIAL RECORDS OF LYON COUNTY, NEVADA)	OWNERS OF THE TRACT OF LAND REPRESENTED HEREON, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND THAT THE SAME IS EXECUTED AND IN COMPLIANCE WITH	TITLE COMPANY CERTIFICATE:
350541 OFFICIAL PLAT OF QUAIL MEADOWS ESTATES	AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND LYON COUNTY CODE, TITLE 15. WE AGREE TO EXECUTE THE REQUIRED DOC.	THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT PERSON OFFERING THIS MAP IS
659630 GRANT, BARGAIN, AND SALE DEED \ 1878972 TITLE COMMITMENT DATED NOV. 14, 2022 PREPARED BY STEWART TITLE \	CREATING ANY EASEMENT WHICH IS SHOWN HEREIN AND TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING AND EXISTING EASEMENT.	THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY UENS OR ENCLUMBRANCES AS OF
GRANT, BARGAIN, AND SALE DEED	DENNIS McDUFFEE	STEWART TITLE GUARANTY COMPANY
	STATE OF	BY: DATE:
	COUNTY OF	NAME/TITLE (PRINT)
CTTY ENGINEER'S CERTIFICATE  I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT BEING ALL OF	ON THIS DAY OF 20 DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC,	, , , , , , , , , , , , , , , , , , , ,
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT BEING ALL OF LOTS 10 & 11 OF "THE OFFICIAL PLAT OF QUAIL MEADOWS ESTATES" DOCUMENT No. 350541, LYON COUNTY RECORDS. LYNG IN A PORTION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 13, NORTH, RANGE	DENNIS MODUFFEE WHO ACKNOWLEDGED HE EXECUTED THE	G.L.S. NOTE
25 EAST, MOUNT DIABLO BASE AND MERIDIAN, AND AM SATISFIED THAT IT IS TECHNICALLY CORRECT.	ABOVE INSTRUMENT.  IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL THE	A DIGITAL COPY OF THE PLAT HAS BEEN SENT TO THE LYON COUNTY G.I.S. DEPARTMENT.

DAY AND YEAR IN THE CERTIFICATE FIRST WRITTEN ABOVE.

NOTARY PUBLIC

#### SURVEYOR'S CERTIFICATE

I, RICK P. CHRISTIAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM DATA AND INFORMATION SHOWN ON "THE OFFICIAL PLAT QUAIL MEADOWS ESTATES" DATED MAY 11, 2005 AND IS ON FILE WITH THE LYON COUNTY RECORD'S OFFICE, DONE AT THE INSTANCE OF DENNIS MCDUFFEE.

WE ASSUME NO RESPONSIBILITY FOR THE SURVEY DATA CORRECTNESS ON THE AFOREMENTIONED MAP.



RICK P. CHRISTIAN PLS 11178

EXPIRES: 12/31/24

### W.R.I.D. CERTIFICATE

THE IRRIGATION AND DRAINAGE EASEMENTS SHOWN ON THIS MAP HAVE BEEN CHECKED AND APPROVED TOGETHER WITH A REVIEW AND CONFIRMATION OF APPURTEDANT WATER RICHT ACRES WITHIN THE BOUNDARY OF THE WALKER RIVER IRRIGATION DISTRICT.

WALKER RIVER IRRIGATION DISTRICT

#### NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (DEPARTMENT OF HEALTH)

THIS REVERSION TO ACREAGE MAP HAS BEEN APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPT. OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND ANY FUTURE DEVELOPMENT MAY REQUIRE NDEP REVIEW FOR SEWER AND WATER INFRASTUCTURE.

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION, BUREAU OF WATER POLLUTION CONTROL

## CITY COUNCIL'S APPROVAL

APN 001-573-10 BROWN, TERRY

LYON COUNTY G.I.S. COORDINATOR

I, JOHN GARRY, MAYOR, THE CITY OF YERINGTON, STATE OF NEVADA DO HERBY CERTIFY THAT THIS MAP IS APPROVED AND ACCEPTED THIS DAY OF 20 BY THE CITY COUNCIL OF YERINGTON, NEVADA.

JOHN GARRY, MAYOR CITY OF YERINGTON

#### COUNTY CLERK'S CERTIFICATE

I, NIKKI BRYAN, LYON COUNTY CLERK/TREASURER HEREBY CERTIFY THAT THERE ARE NO LEINS FOR UNPAID STATE, COUNTY, CITY OR LOCAL TAXES OR SPECIAL ASSESSMENTS AND THAT ALL TAXES FOR THE FISCAL YEAR HAVE BEEN PAID ON THE PROPERTY THE SUBJECT OF THIS MAP. (APN:001-572-01 & 02)

NIKKI BRYAN, LYON COUNTY CLERK/TREASURER

p'qqqqqqqqq	CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF

\_\_\_ 20\_\_\_ AT \_\_\_\_ ON THIS \_\_\_\_DAY OF \_\_\_\_ MINUTES PAST \_\_\_\_\_O'CLOCK \_\_\_M IN THE OFFICIAL RECORDS OF LYON COUNTY, NEVADA.

COUNTY RECORDER

FILE NO.\_\_\_\_

DEPUTY

# DENNIS McDUFFEE

MAP TO ACCOMPANY APPLICATION FOR REVERSION TO ACREAGE

OF LOTS 11 AND 10 AS SHOWN ON THE
"OFFICIAL PLAT OF QUAIL MEADOWS ESTATES" DOC. #350541
LYING IN A PORTION OF THE NORTHWEST 1/4 OF
SECTION 14, TOWNSHIP 13 NORTH, RANGE 25 EAST,
MOUNT DIABLO BASE & MERIDIAN
CITY OF YERINGTON
LYON COUNTY, NEVADA

Denson Jurceying a protestinal corporation SURVETING & MAPPING Varingles, Nacode (770) 483-3611	22032	22032	REBECCA C.
	CALCULATION FILE 22032	11/11/22	R.P.C.