



102 South Main Street • Yerington • Nevada • 89447
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YERINGTON CITY COUNCIL
MEETING AGENDA
August 26, 2019 – 10:00 A.M. - CITY HALL

1. Meeting called to order, roll call reported and Pledge of Allegiance.
2. For Possible Action: Review and Approval of Agenda.
NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on this agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business; and that each matter which is on this agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

Public Comment on any item not on this agenda, and pertinent to the City Council, will be received during the Public Participation/Comment portion of this meeting. The presiding officer will invite public comment pertaining to those matters on this agenda during the council's consideration of each individual matter, and before action, if any, is taken. Public comment is limited to three (3) minutes per person, per item, unless additional time is permitted by the presiding officer.
3. For Possible Action: Approve the Minutes of the August 12, 2019 Regular Meeting and the August 15, 2019 Special Meeting.
4. For Possible Action: Approval of New, Renewal and Name Change Business License Applications.
 - A. Weiss Consulting, LLC, Consulting, 61 E. Pursel Lane Yerington, NV 89447-New
 - B. Karen L. Howard dba Bathhouse For Pets, 36B Main St. Yerington, NV 89447-Renewal
5. Presentation, No Action Will be Taken: Tim Dyhr will give an Update on the Current Operations at Nevada Copper.
6. For Possible Action: Approval to Renew Membership with Northern Nevada Development Authority in the Amount of \$2,500 for the Period of September 2019 through August 2020.
7. For Possible Action: Approval to Purchase a Backup Pump for the Airport Lift Station Not to Exceed \$9,000.00.
8. For Possible Action: Approval of Contract with Valley Collection to Collect Final Billed Customers with Balances from 2007 through 2017

9. For Discussion Only: Administration Action to Direct the City Attorney to Bring Litigation for Weed Abatement on Select Properties.
10. For Possible Action: Review Bills Previously Submitted for Payment.
11. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken.
12. Department Reports, City Manager Report and Council Comments - No action will be taken.

TIME SPECIFIC: 1:00 p.m.

13. Presentation/Training By Wayne Carlson of Pool/Pact on Ethics in Government, Open Meeting Law and Governance – No Action Will Be Taken

Copies of all documents discussed herein may be attained at City Hall, 102 S. Main Street, Yerington, Nevada 89447.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/Interim City Clerk at 463-3511 in advance so that arrangements may be made.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted August 21 , 2019 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.



Administrative Director/Interim City Clerk