



102 South Main Street ♦ Yerington ♦ Nevada ♦ 89447
PHONE: 775 463-3511 Website: www.yerington.net FAX: 775 463-2284
The City of Yerington is an Equal Opportunity Provider

YERINGTON CITY COUNCIL
MEETING AGENDA
MONDAY December 14, 2020-10:00 AM.-CITY HALL
102 S. Main Street, Yerington NV 89447

Teleconference/Videoconference at:

Topic: City Council Meeting
Time: Dec 14, 2020 10:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/81052583785?pwd=ckNHVGtGcVM3TFRja3Y4Tm4wSlUUT09>

Meeting ID: 810 5258 3785

Passcode: 250122

One tap mobile

+19292056099,,81052583785#,,,,,0#,,250122# US (New York)

+13017158592,,81052583785#,,,,,0#,,250122# US (Washington D.C)

Dial by your location

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+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 810 5258 3785

Passcode: 250122

Find your local number: <https://us02web.zoom.us/j/kuGOWcaSt>

Please call City Hall or email sheema@yerington.net if you have questions regarding accessing the meeting.

1. Meeting called to order and roll call reported.
2. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken

Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General Public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

3. For Possible Action: Review and Approval of Agenda.

NOTICE RE: NRS 237: When the City Council approves this agenda, it also approves a motion ratifying staff action taken pursuant to NRS 237.030 *et seq.* with respect to items on this agenda, and determines that each matter on tonight's agenda for which a Business Impact Statement has been prepared does impose a direct and significant economic burden on a business or directly restrict the formation, operation or expansion of a business, and each matter which is on tonight's agenda for which a Business Impact Statement has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business.

4 For Possible Action: Discussion and Approval of the Minutes of October 26, 2020 and the November 9, 2020 Regular Meeting.

5 For Possible Action: Discussion and Approval of New, Renewal and Name Change Business License Applications.

A. Jude J. Huber dba Humboldt Lawn & Landscape, LLC, Landscape Contractor,
8355 Ryan Blvd. Winnemucca, NV 89445-New Single Project

6. For Possible Action: Discussion and Possible Action to Revoke Business Licenses Due to Non-Payment for the 3rd QTR July – September 2020.

A. Charles Grant dba Dennick, LLC, Construction, 1502 Hussman Ave
Gardnerville, NV 89410

B. Gene Aalbu dba Variety Building Systems, Contractor, P. O. Box 70034
Reno, NV 89570

C. Ricky Nuzum dba BDR Construction, Inc., General Contractor, 1450
Industrial Way Gardnerville, NV 89410

7. For Possible Action: Discussion and Approval of the City Audit Report for Fiscal Year Ending June 30, 2020 as Presented by Sciarani & Company.

8. For Discussion Only: Discussion on Spending Remaining Corona Virus Funding Received from the State of Nevada, Approximately \$100,000.

9. For Possible Action: Discussion and Possible Action to Approve Recommendation by the Yerington Planning Commission for a Special Use Permit Application: Pioneer Mobile Home Park, LLC has Submitted a Special Use Permit Application for APN 001-231-01 Located at 815 W. Bridge St. to Add Additional RV Spaces.
10. For Possible Action: Discussion and Possible Action to Approve a Contract with Mason Valley Janitorial for Cleaning Services for \$1,800 per month at the New City Hall.
11. For Possible Action: Discussion and Possible Action to Approve Terms of Retention with Scott Shaver of Stradling Yocca Carlson & Rauth as Bond Council for Insurance of Interim Debentures and Water/Wastewater Revenue Bonds.
12. For Possible Action: Discussion and Approval of Bills Previously Submitted for Payment.
13. Public Participation/Comments: Public comments(s) shall not be restricted based on content or view point – No action will be taken.
14. Department Reports and City Manager Reports, Council Comments- No action will be taken.

This is a tentative schedule for the meeting. The presiding officer reserves the right to take items in a different order to accomplish business in the most efficient manner, and may combine two or more agenda items for consideration. Items may be removed from this agenda or delayed for later discussion.

Copies of all documents discussed herein may be attained at City Hall, 102 S. Main Street, Yerington, Nevada 89447.

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NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Administrative Director/Interim City Clerk at 463-3511 in advance so that arrangements may be made.

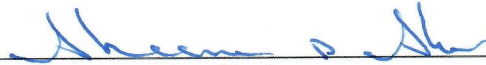
If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Mail your completed complaint form or letter to the U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence

Avenue, S.W., Washington, D.C. 20250-9410; or fax to (202) 690-7442 or email at program.intake@usda.gov.

I, Sheema D. Shaw, do hereby certify that the foregoing agenda was duly posted December 9, 2020 at the following locations:

Yerington City Hall, Yerington Post Office, Lyon County Court House, Lyon County Administrative Complex.

For questions or supporting materials regarding this agenda, please contact Sheema D. Shaw at (775) 463-3511.



City Clerk